

**All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form**

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO .X

MAXIMUM ESCALATION PERCENTAGE REQUESTED \_\_\_\_\_ %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF \_\_\_\_\_

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

As needed

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

49970

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: Progressive Solutions LLC

ADDRESS: 805 Decatur St.

CITY, STATE: Newton, MS ZIP: 39345

TELEPHONE: (601) 683-6466 FAX: (601) 683-6904

EMAIL ADDRESS: ratkins111@progressivesolutions.net  
mvegab@progressivesolutions.net

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 523,184.56

AUTHORIZED SIGNATURE: John W. McMillan

John W McMillan  
Printed Name

TITLE: President

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147167

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			LABOR, MATERIALS, AND EQUIPMENT NEEDED TO PROVIDE A THREE (3) YEAR CONTRACT FOR SMOOTH AND ROUGH MEDIAN/ROADSIDE HERBICIDE SPRAYING FOR THE JEFFERSON PARISH DEPARTMENT OF PARKWAYS-PARISHWIDE		
			LABOR, MATERIALS, AND EQUIPMENT NEEDED TO PROVIDE A THREE (3) YEAR CONTRACT FOR SMOOTH AND ROUGH MEDIAN/ROADSIDE HERBICIDE SPRAYING FOR THE JEFFERSON PARISH DEPARTMENT OF PARKWAYS AND ALL JEFFERSON PARISH AGENCIES AND MUNICIPALITIES		
1	400.00	AC	0010 ROUGH CUT MARCH - APRIL PROGRAM	\$ 56.23	\$ 22,492.00
2	775.00	AC	0020 ROUGH CUT JUNE-JULY PROGRAM	\$ 56.68	\$ 43,927.00
3	550.00	AC	0030 ROUGH CUT SEPTEMBER PROGRAM OPTION 1	\$ 89.06	\$ 48,983.00
4	550.00	AC	0040 ROUGH CUT SEPTEMBER PROGRAM OPTION 2	\$ 68.78	\$ 37,829.00
5	550.00	AC	0050 SMOOTH CUT JANUARY-FEBRUARY PROGRAM OPTION 1	\$ 65.11	\$ 35,810.50
6	800.00	AC	0060 SMOOTH CUT JANUARY-FEBRUARY PROGRAM OPTION 2	\$ 66.18	\$ 52,944.00
7	800.00	AC	0070 SMOOTH CUT JANUARY-FEBRUARY PROGRAM OPTION 3	\$ 43.02	\$ 34,416.00
8	850.00	AC	0080 SMOOTH CUT APRIL PROGRAM	\$ 63.10	\$ 53,635.00
9	275.00	AC	0090 SMOOTH CUT JULY PROGRAM OPTION 1	\$ 67.91	\$ 18,675.25
10	275.00	AC	0100 SMOOTH CUT JULY PROGRAM OPTION 2	\$ 79.79	\$ 21,942.25
11	800.00	AC	0110 SMOOTH CUT SEPTEMBER PROGRAM OPTION 1	\$ 66.01	\$ 52,808.00

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147167

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
12	800.00	AC	0120 SMOOTH CUT SEPTEMBER PROGRAM OPTION 2	\$ 88.77	\$ 71,016.00
13	300.00	AC	0130 DRAINAGE DITCH PROGRAM OPTION 1	\$ 26.45	\$ 7,935.00
14	300.00	AC	0140 DRAINAGE DITCH PROGRAM OPTION 2	\$ 31.63	\$ 9,489.00
15	2,850.00	AC	0150 INCIDENTAL PRODUCT VALENT OUTRIDER* APPLICATION RATE: 1/4 OUNCE PER ACRE	\$ 3.95	\$ 11,257.50
16	1.00	AC	0160 INCIDENTAL PRODUCT BASF OVERDRIVE* APPLICATION RATE: 1/2 OUNCE PER ACRE	\$ 1.44	\$ 1.44
17	1.00	AC	0170 INCIDENTAL PRODUCT BASF PLATEAU* APPLICATION RATE: 1/2 OUNCE PER ACRE	\$ 0.44	\$ 0.44
18	1.00	AC	0180 INCIDENTAL PRODUCT SYNGENTA BARRICADE* 65WG APPLICATION RATE: 1/4 POUND PER ACRE	\$ 3.29	\$ 3.29
19	1.00	AC	0190 INCIDENTAL PRODUCT BAYER PASTORA*	\$ 3.63	\$ 3.63
20	1.00	AC	0200 INCIDENTAL PRODUCT CORTEVA OPENSIGHT* APPLICATION RATE: 1/2 OUNCE PER ACRE	\$ 3.13	\$ 3.13
21	1.00	AC	0210 INCIDENTAL PRODUCT BAYER ESPLANADE* 200 SC APPLICATION RATE: 1/4 OUNCE PER ACRE	\$ 2.95	\$ 2.95
22	1.00	AC	0220 INCIDENTAL PRODUCT NUFARM WEEDESTROY AM-40 APPLICATION RATE: 1 OUNCE PER ACRE	\$ 0.12	\$ 0.12
23	1.00	AC	0230 INCIDENTAL PRODUCT CIRTEVA ACCORD* XRT II APPLICATION RATE: 1 OUNCE	\$ 0.17	\$ 0.17

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147167

SEALED BID

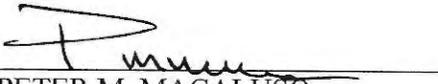
ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			PER ACRE		
24	1.00	AC	0240 INCIDENTAL PRODUCT BAYER DERIGO* APPLICATION RATE: 1 OUNCE PER ACRE	\$ 8.50	\$ 8.50
25	1.00	AC	0250 INCIDENTAL PRODUCT BAYER ESCORT* XP APPLICATION RATE: 1/4 OUNCE PER ACRE	\$ 1.18	\$ 1.18
26	1.00	AC	0260 INCIDENTAL PRODUCT BAYER ROUNDUP CUSTOM APPLICATION RATE: 1 OUNCE  PER ACRE	\$ 0.21	\$ 0.21
27	1.00	JOB	0270 DIRECTOR'S INCIDENTAL UP TO \$10,000 (NO BID ITEM)	\$ -	\$ -

CORPORATE RESOLUTION  
PROGRESSIVE SOLUTIONS, LLC

I, Peter M. Macaluso, Vice President / General Counsel / Secretary, of PROGRESSIVE SOLUTIONS, LLC, a limited liability company organized and existing under the laws of the State of Mississippi (the “Company”), hereby certify that the following is a true and correct copy of a resolution adopted by the Board of Directors at a Meeting held on November 13, 2024, at which a quorum was present and acting throughout, and that such resolution has not been modified, amended or rescinded, and is now in full force and effect.

“RESOLVED, that PROGRESSIVE SOLUTIONS, LLC, does hereby authorize and designate JOHN W. MC MILLAN, President, with authority to sign, execute and deliver for the Company, in the name of the Company, and on behalf of the Company, any contracts, bonds, releases and such other documents deemed necessary to complete and perform any agreements, contracts, or related documents.

IN WITNESS WHEREOF, I have hereunto subscribed my signature and affixed the seal of the Company this 13<sup>th</sup> day of January 2025.

  
PETER M. MACALUSO  
Vice President / General Counsel / Secretary

Non-Public Works Bid

AFFIDAVIT

STATE OF Mississippi

PARISH/COUNTY OF Newton

BEFORE ME, the undersigned authority, personally came and appeared: \_\_\_\_\_

John W McMillan, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized President of Progressive Sdutions (Entity), the party who submitted a bid in response to Bid Number 50-00147167 to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B**  there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

Choice A  Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B  There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

John W McMillan  
Signature of Affiant

John W McMillan  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 18 DAY OF February, 2025

Mary Vega  
Notary Public

Mary Vega  
Printed Name of Notary

100762  
Notary/Bar Roll Number



My commission expires 11/27/2027.

## **STANDARD INSURANCE REQUIREMENTS FOR BIDDING PURPOSES**

All required insurance under this bid shall conform to Jefferson Parish Resolution No. 136353 or No. 141125, as applicable. Contractors may not commence any work under any ensuing contract unless and until all required insurance and associated evidentiary requirements thereto have been met, along with any additional specifications contained in the **Invitation to Bid**. Except as where otherwise precluded by law, the Parish Attorney or her designee, with the concurrence of the Director of Risk Management or her designee, may agree on a case-by- case basis, to deviate from Jefferson Parish's standard insurance requirements, as provided in this Section. **Vendors requesting deviation therefrom shall submit such requests in writing, along with compelling substantiation, to the Purchasing Department prior to the bid's due date.** Any changes to the insurance requirements will be reflected in the bid specifications and addenda. Prior to contract execution and at all times thereafter during the term of such contract, contractors must provide and continuously maintain all coverages as required by the foregoing Resolutions, and the contract documents. Failure to do so shall be grounds for suspension, discontinuation or termination of the contract.

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For bidding purposes, bidders must submit with bid submission a current (valid) insurance certificate evidencing the required coverages. **Failure to comply will cause the bid to be rejected.** The current insurance certificate will be used for proof of insurance at time of evaluation. Thereafter, and prior to contract execution, the low bidder will be required to provide final insurance certificates to the Parish which shall name **the Parish of Jefferson, its Districts Departments and Agencies under the direction of the Parish President and the Parish Council** as additional insureds regarding negligence by the contractor for the Commercial General Liability and the Comprehensive Automobile Liability policies. Additionally, said certificates should reflect the name of the Parish Department receiving goods and services and reference the respective Jefferson Parish bid number.

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### **JEFFERSON PARISH REQUIRED STANDARD INSURANCE**

#### **WORKER'S COMPENSATION INSURANCE**

As required by Worker's Compensation Law of the State of the Contractor's headquarters. Employer's Liability is included, with minimum limits of \$500,000 per occurrence, except it shall be \$1,000,000 per occurrence when Work is to be over water and involves maritime exposures to cover all employees not covered under the State Worker's Compensation Act.

With a Waiver of Subrogation in favor of The Parish of Jefferson, its Districts, Departments, Agencies and Employees under the direction of the Parish President and the Parish Council, and any other entities who may require waivers by specific contract.

**Note: If your company is not required by law to carry workmen's compensation insurance, i.e. sole employee of the company, then bidders must request a workmen's compensation insurance declaration affidavit prior to the bid opening date. This insurance declaration affidavit must be fully completed, signed, properly notarized and submitted with the bid. A scanned copy may be submitted with the**

**bid; however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.**

**COMMERCIAL GENERAL LIABILITY**

Limits of not less than the following: \$1,000,000.00 Combined Single Limit Per Occurrence; 2 million General Aggregate for bodily injury and property damage.

With a Waiver of Transfer of Rights of Recovery Against Others to Us in favor of The Parish of Jefferson, its Districts, Departments, Agencies and Employees under the direction of the Parish President and the Parish Council.

**BUSINESS AUTOMOBILE LIABILITY**

Limits of not less than the following: Bodily injury liability \$1,000,000.00 each person; \$1,000,000.00 each occurrence. Property Damage Liability \$1,000,000.00 each occurrence. Liability coverage to be provided for Any Auto or for ALL Owned Autos and Hired and Non-owned Autos.

With a Waiver of Transfer of Rights of Recovery Against Others to Us in favor of The Parish of Jefferson, its Districts, Departments, Agencies and Employees under the direction of the Parish President and the Parish Council.

**Note: This category may be omitted if bidders do not/will not utilize vehicles for the project AS DETERMINED BY Risk Management and Parish Attorney's Office after properly requesting a deviation as discussed above. Bidder must request a deviation prior to bid opening and may be given an automobile insurance declaration affidavit to execute. This insurance declaration affidavit must be fully completed, signed, properly notarized and submitted with the bid. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid; however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.**

**DEDUCTIBLES** - The Parish Attorney with concurrence of the Director of Risk Management have waived the deductible section of the Terms and Conditions for all Invitations to Bid, until further notice.

**UMBRELLA LIABILITY COVERAGE** - An umbrella policy or excess may be used to meet minimum requirements. Certificate of Insurance must state which coverage the Umbrella sits over.

**FOR CONSTRUCTION AND RENOVATION PROJECTS:**

The following are required if selected below. Such insurance is due upon contract execution.

**OWNER'S PROTECTIVE LIABILITY**

To be for the same limits of liability for bodily injury and property damage liability established for commercial general liability.

**BUILDER'S RISK INSURANCE**

The contractor shall maintain Builder's Risk Insurance at his own expense to insure both the owner (Parish of Jefferson) and contractor as their interest may appear.



# CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)

2/18/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Aon Risk Services Central, Inc. Two Logan Square 100 North 18th Street, 16th floor Philadelphia, PA 19103	Aon Risk Services Central, Inc. 4 Overlook Point Lincolnshire, IL 60069	<b>CONTACT NAME:</b> PHONE (A/C, No, Ext): 215-255-2000		<b>FAX (A/C, No):</b>
		<b>E-MAIL ADDRESS:</b>		
<b>INSURER(S) AFFORDING COVERAGE</b>				<b>NAIC #</b>
<b>INSURER A:</b> Greenwich Insurance Company				22322
<b>INSURER B:</b> XL Insurance America, Inc.				24554
<b>INSURER C:</b>				
<b>INSURER D:</b>				
<b>INSURER E:</b>				
<b>INSURER F:</b>				

**COVERAGES**      **CERTIFICATE NUMBER:** 149567      **REVISION NUMBER:** 2145149755

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:			RGD300136207	8/1/2024	8/1/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 \$
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> \$10,000 Med Pa			RAD943783707 (AOS) RAD943786807 (VI)	8/1/2024	8/1/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	RWD300135807 (AOS) RWR300135907 (AL, AK, AZ, MN, NE, OK, WI)	8/1/2024	8/1/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
 Bid # 50-00114167  
 Department of Purchasing  
  
 Jefferson Parish, its Districts Departments and Agencies under the direction of the Parish President and the Parish Council Parkways Department are listed as additional insured as required by written agreement but only according to policy terms, conditions and exclusions for liability arising from operations performed by or on behalf of the named insured.

<b>CERTIFICATE HOLDER</b> The Parish of Jefferson, Its Districts, Departments and Agencies under the direction of the Parish President and the Parish Council Parkways Department 1221 Elmwood Park Blvd Jefferson, LA 70123	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE <i>Aon Risk Services Central, Inc.</i>
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*Exceeding*  
**YOUR  
EXPECTATIONS**

## **PROGRESSIVE SOLUTIONS LLC**

Will McMillan • 805 Decatur St. • Newton, MS 39345

Phone 601.683.6466 • Fax 601.683.6904 •

[jmcmillan@progressivesolutions.net](mailto:jmcmillan@progressivesolutions.net)

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### **Proposed Equipment List**

**Roadside truck with 1800 gallon tank with Midtech controller  
with 3 Teejet injection pumps**

**4+ Kubota RTVs with 100 gallon tanks, Raven SCS 450 consoles  
with 5 section boom manifold and master poly control valve,  
Raven CR7 field computer**

**2+ 20 ft. flatbed trailers**

**2+ 2500 pickups with 300 gal nurse tanks**

**Herbicide storage trailer**

**Manager truck**

State of  Louisiana

State Licensing Board for Contractors

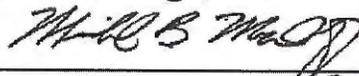
This is to Certify that: PROGRESSIVE SOLUTIONS LLC  
P. O. Box 1130  
Marshall, AR 72650

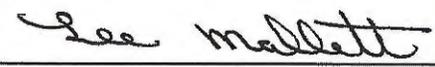
is duly licensed and entitled to practice the following classifications

SPECIALTY: LANDSCAPING, GRADING AND BEAUTIFICATION



Witness our hand and seal of the Board dated,  
Baton Rouge, LA 1st day of May 2022

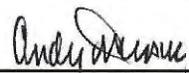
  
Director

  
Chairman

Expiration Date: April 30, 2025

License No: 49970

This License Is Not Transferrable

  
Treasurer



**LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY**

**MIKE STRAIN D V M, COMMISSIONER**

Agricultural & Environment Sciences, 5825 Florida Blvd., Suite 3003, Baton Rouge, LA 70806, (225) 925-3796 , FAX (225) 925-3760

LOUISIANA  
DEPARTMENT of  
AGRICULTURE  
& FORESTRY

License No. 00218M

Date: 01/09/2025

PROGRESSIVE SOLUTIONS LLC

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

**Louisiana Department of Agriculture & Forestry**

**Mike Strain DVM, Commissioner**

Agricultural & Environmental Sciences, 5825 Florida Blvd., Suite 3003, Baton Rouge, LA 70806

Be it known, that effective Jan 1, 2025 through Dec 31, 2025 having complied with all relevant requirements of the Louisiana Revised Statutes, the entity named below is hereby authorized to engage in the business of **GROUND OWNER OPERATOR**.



**PROGRESSIVE SOLUTIONS LLC**  
805 DECATUR STREET  
NEWTON MS 39345

*Mike Strain*  
Commissioner

DISPLAY IN A PROMINENT PLACE

License No: 00218M

# LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

## CERTIFICATION CARD

### COMMERCIAL APPLICATOR

CHARLIE S MILLER  
805 DECATUR STREET  
NATCHEZ MS 39345

003N89

Expiration Date: 12/31/2025



*Mike Strain*

Mike Strain, DVM COMMISSIONER

**Certified licensed or Registered as  
(CAPP) Commercial Applicator**

**Categories**

**2A - General Forestry**

**5A - Aquatic Pest Control**

**6 - Right-Of-Way & Industrial Pest**

**Recertify By**

**11/18/2027**

**11/18/2027**

**11/18/2027**

**Signature:** \_\_\_\_\_

**LDAF EMERGENCY HOTLINE: 855-452-5323**

**LA POISON CONTROL CENTER: 800-222-1222**

LOUISIANA DEPARTMENT OF  
AGRICULTURE & FORESTRY

CERTIFICATION CARD

COMMERCIAL APPLICATOR

REYNOLDS L. ATKINS III  
402 NORTH OAK STREET  
VIDALIA LA 71373

003J04

Expiration Date: 12/31/2025



*Mike Strain*

Mike Strain, DVM COMMISSIONER

Certified, Licensed or Registered as  
(CA#) Commercial Applicator

Categories  
54 - Aquatic Pest Control  
8 - Right-Of-Way & Industrial Pest

Recertify By  
11/18/2027  
11/18/2027

Signature: \_\_\_\_\_

DAF EMERGENCY HOTLINE 855-452-5323  
LA POISON CONTROL CENTER 800-222-1222

LOUISIANA DEPARTMENT OF  
AGRICULTURE & FORESTRY

CERTIFICATION CARD

COMMERCIAL APPLICATOR

JOHN WILL MCMILLAN JR  
108 PINWOOD DRIVE  
NEWTON MS 39345

003CV9

Expiration Date: 12/31/2025



*Mike Strain*

Mike Strain, DVM COMMISSIONER

Certified licensed or Registered as  
(CAPP) Commercial Applicator

**Categories**

1 - Agricultural Pest Control  
10 - Demonstration & Research  
2A - General Forestry  
3 - Ornamental & Turf Pest Control  
5A - Aquatic Pest Control  
6 - Right-Of-Way & Industrial Pest

**Recertify By**

11/18/2027  
11/18/2027  
11/18/2027  
11/18/2027  
11/18/2027  
11/18/2027

Signature: \_\_\_\_\_

LDAF EMERGENCY HOTLINE: 855-452-5323  
LA POISON CONTROL CENTER: 800-222-1222