

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES _____ NO XXMAXIMUM ESCALATION PERCENTAGE REQUESTED N/A %INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF N/A.

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

As Needed

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

40921**THIS SECTION MUST BE COMPLETED BY BIDDER:**FIRM NAME: Fucich Contracting, Inc.ADDRESS: P.O. Box 3802CITY, STATE: Bay St. Louis, MSZIP: 39521TELEPHONE: (228) 467-8476FAX: (228) 467-8476EMAIL ADDRESS: clayton@gofci.net

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: 1 (one)

NUMBER: _____

NUMBER: _____

NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ 35,650.00AUTHORIZED
SIGNATURE: _____Clayton Fucich

Printed Name

TITLE: President

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145375

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	200.00	HR	<p>Two (2) Year Contract to Provide Preventative Mechanical Maintenance, Non -Emergency and Emergency Repairs for the Department of Public Works, Drainage Pump Stations and All Jefferson Parish</p> <p>0010 MECHANICAL TECHNICIAN ON OR OFF-SITE FIELD PUMP STATION REPAIR</p> <p>SERVICES ON: PUMPING PLANT EQUIPMENT, FACILITIES EQUIPMENT, DIESEL ENGINES, DEBRIS AND CATENARY RAKES AND ANCILLARY EQUIPMENT, PUMP AND PUMP ACCESSORY EQUIPMENT, VALVES, PIPING, INTAKE SCREENS, GEAR BOXES, MOTOR OPERATED VALVES, HYDRAULIC SYSTEMS, AND TANK, BY PUMP MECHANICS, MACHINISTS, AND MILL WRIGHTS</p> <p>**SEE ATTACHED SPECIFICATIONS**</p>	\$ 85.00	\$ 17,000.00
2	100.00	HR	<p>0020 MOBILE WELDING SERVICE- ONE CERTIFIED WELDER</p> <p>PROVIDE ROUTINE FIELD WELDING, ROUTINE REPAIRS AND INSTALLATION, ROUTINE APPLICATION OF COATINGS TO FIELD WELDS AND OTHER RELATED SERVICES. THIS IS AN HOURLY RATE ID ITEM FOR ONE CERTIFIED WELDER</p> <p>AS DESCRIBED IN 01-01 A: WELDING TRUCK, FUEL, WELDING MACHINE, CUTTING TORCH, AND ALL NECESSARY FABRICATION MATERIALS AND TOOLS TO COMPLETE WORK SHALL BE INCLUDED IN THE HOURLY UNIT PRICE. FABRICATION MATERIALS DO NOT INCLUDE WELDING RODS OR ANY OTHER CONSUMABLE SUPPLIES NECESSARY TO PERFORM WELDING SERVICES.</p> <p>WELDER QUALIFICATIONS: WELDERS SHALL MAINTAIN CURRENT QUALIFICATIONS FOR MATERIAL BEING WELDED UNDER THE PROVISIONS OF ANSI/AWS D1.1 OR THE ASME BOILER AND PRESSURE VESSEL CODE, SECTION 9 BY AN INDEPENDENT LOCAL, APPROVED TESTING AGENCY FOR THE WORK COVERED UNDER THIS CONTRACT.</p> <p>ALL EMPLOYEE WELDING CERTIFICATION INFORMATION SHALL BE SUBMITTED WITH EACH INVOICE.</p>	\$ 92.00	\$ 9,200.00
3	50.00	HR	<p>0030 BOOM TRUCK SERVICE THIS ITEM IS AN HOURLY RATE FOR MINIMUM</p> <p>OF A 15-TON HYDRAULIC BOOM TRUCK,</p>	\$ 150.00	\$ 7,500.00

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145375

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			OPERATOR, RIGGING, TRAVEL TIME, INSURANCE AND FUEL. (SEE DETAILS IN 1-01A).		
4	10.00	HR	0040 ALIGNMENT SPECIALIST PERFORM ALIGNMENT CHECKS AND REALIGNMENT	\$ 195.00	\$ 1,950.00
			OF ROTATING MACHINERY AT PUMP STATIONS. SPECIALIST MUST HAVE TOOLS (LASER ALIGNMENT DEVICE) AND SKILL TO ENSURE MAXIMUM PERCISION TO MEET ALL INDUSTRY STANDARDS.		
5	1.00	EA	9999A (NON-BIDDABLE) PURCHASE OF PARTS AND/OR MATERIALS FOR	\$	\$
			PUMP STATION REPAIRS AND RELATED EQUIPMENT. PARTS AND/OR MATERIALS PURCHASED BY CONTRACTOR FROM THIRD PARTIES WILL BE PAID AT CONTRACTOR'S ACTUAL COST WITH PRIOR APPROVAL BY THE DRAINAGE DEPARTMENT AND NOT TO EXCEED \$10,000.		
			*BIDDERS ARE TO LEAVE THE UNIT PRICE QUOTE BLANK FOR THIS ITEM. THIS ITEM SHALL NOT BE INCLUDED IN THE TOTAL OF ALL ITEMS QUOTED, THIS LINE IS TO BE USED AS A REFERENCE TO PROCESS INVOICES.		
6	1.00	EA	9999B (NON-BIDDABLE) PREMIUM WORK TIME - 1.5 TIMES THE REGULAR HOUR RATES. PREMIUM TIME WILL APPLY ONLY WHEN WORK IS PERFORMED ON WEEKENDS, JEFFERSON PARISH LEGAL HOLIDAYS OR BEFORE 7:00 AM AND AFTER 5:00 PM. NO PREMIUM TIME WORK MAY BE UNLESS SPECIFICALLY AUTHORIZED FROM THE DIRECTOR OF DRAINAGE IN WRITING PRIOR TO COMPLETION, AND THE UNIT PRICE BID SHALL BE FOR WORK DONE DURING BASIC WORK TIME CONDITIONS.	\$	\$
			*BIDDERS ARE TO LEAVE THE UNIT PRICE QUOTED BLANK FOR THIS ITEM. THIS ITEM SHALL NOT BE INCLUDED IN THE TOTAL OF ALL ITEMS QUOTED. THIS LINE IS TO BE USED AS A REFERENCE TO PROCESS INVOICES.		

Non-Public Works Bid

AFFIDAVIT

STATE OF Mississippi

PARISH/COUNTY OF Hancock

BEFORE ME, the undersigned authority, personally came and appeared: Clayton
Fucich, (Affiant) who after being by me duly sworn, deposed and said that
he/she is the fully authorized President of Fucich Contracting, Inc (Entity),
the party who submitted a bid in response to Bid Number 50-00145375, to the Parish of
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B XX there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B XX There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

[The remainder of this page is intentionally left blank.]

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Clayton Fucich

Signature of Affiant

Clayton Fucich

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 10th DAY OF June, 2024.

Jeanne Pressgrove
Notary Public

Jeanne Pressgrove

Printed Name of Notary

115294

Notary/Bar Roll Number

My commission expires 2/16/28.





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/7/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Cadence Insurance 2909 13th Street Gulfport MS 39501		CONTACT NAME: Deidre Magee PHONE (A/C, No, Ext): 2285636128 FAX (A/C, No): 228-863-1957 E-MAIL ADDRESS: deidre.magee@cadenceinsurance.com	
INSURED Fucich Contracting, Inc. P.O. Box 3802 Bay Saint Louis MS 39521		INSURER(S) AFFORDING COVERAGE INSURER A: Bridgefield Casualty Insurance INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	
License#: PC-1092395 FUCICON-01		NAIC # 10335	

COVERAGES**CERTIFICATE NUMBER:** 959700658**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			6X29592	1/28/2024	1/28/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			6X29592	1/28/2024	1/28/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			6X29592	1/28/2024	1/28/2025	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ \$
A	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input type="checkbox"/> N/A			19652441	1/28/2024	1/28/2025	PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

Jefferson Parish Drainage Department
1221 Elmwood Park Blvd, Suite 907
Fax: 504-731-4428
Jefferson LA 70123-

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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**CERTIFICATE OF CORPORATE RESOLUTION
AUTHORIZING CONTRACTUAL OBLIGATIONS**

I, Clayton Fucich, of Fucich Contracting, Inc., organized and existing under the laws of Mississippi and having its principal place of business at 417 St. George St, Bay St. Louis, MS hereby certify that the following is a true copy of a resolution adopted by the Board of Directors of the Corporation at a meeting convened and held on September 6, 2013 at which a quorum was present and voting throughout and that such resolution is now in full force and effect and is in accordance with the provisions of the charter and by-laws of the Corporation.

RESOLVED: That Clayton Fucich is hereby authorized to act on behalf of this corporation in all negotiations, bidding, concerns and transactions including but not limited to the execution of all bids, papers, documents, affidavits, contracts, bonds, sureties, and other acts.

RESOLVED FURTHER: That the President is hereby authorized and directed to certify to any interested party that this resolution has been duly adopted, is in full force and effect, and is in accordance with the provisions of the charter and by-laws of the Corporation.

I further certify that this Corporation is duly organized and existing, and has the power to take the action called for by the foregoing resolution.

DIRECTORS

Clayton Fucich
President

9/06/13
Date

Kathleen Lualaba
Treasurer

9/06/13
Date

Witness my hand seal of this corporation on this 6th day of Sept, 2013.

