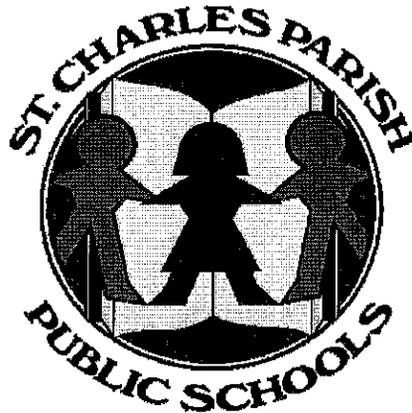


**ST. CHARLES PARISH SCHOOL BOARD**



**REQUEST FOR BID  
2016-2017**

**LARGE EQUIPMENT CAFETERIA BID**

**ISSUED: MARCH 3, 2016**

**RESPONSES DUE: MARCH 21, 2016**

**ALL RESPONSES MUST BE SENT TO:**

**ST. CHARLES PARISH PUBLIC SCHOOLS  
ATTN: TERESA BROWN, DIRECTOR OF CHILD NUTRITION  
13855 RIVER ROAD  
LULING, LA 70070**

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## I. SCHEDULE

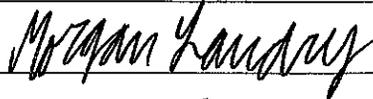
The following is the current schedule as defined by St. Charles Parish Schools:

Selection Process Step	Date
Release and Issuance of RFB	March 3, 2016
Advertisement of RFB	March 3, 2016
Advertisement of RFB	March 10, 2016
Bids Due	March 21, 2016
Bid Award	April 20, 2016

## II. CONTRACT

In compliance with the attached request for bids and subject to conditions imposed in the specifications, general bid instructions, and bid terms and conditions, the undersigned firm offers and agrees to furnish any or all items at the price set opposite each item for the period: **July 1, 2016 to June 30, 2017**, upon award of the contract by St. Charles Parish Public Schools.

NAME OF FIRM Lafayette Restaurant Supply, Inc.

SIGNATURE OF AUTHORIZED REPRESENTATIVE 

TYPED NAME OF AUTHORIZED REPRESENTATIVE Morgan Landry

COMPLETE ADDRESS OF FIRM 1103 Hugh Wallis Rd. South  
Lafayette, LA 70508

TELEPHONE NUMBER 337-235-4534

FAX NUMBER 337-234-1803

E MAIL ADDRESS morgan@Lafrest.com

DATE 3-18-16

This instrument becomes a contract according to specifications and conditions stated herein **AFTER A SIGNATURE AND DATE APPEARS BELOW.**

NAME OF SCHOOL SYSTEM St. Charles Parish Public Schools

SIGNATURE OF AUTHORIZED REPRESENTATIVE \_\_\_\_\_

TITLE OF AUTHORIZED REPRESENTATIVE Director of Child Nutrition

COMPLETE ADDRESS OF SCHOOL SYSTEM 13855 River Road  
Luling, LA 70070

TELEPHONE NUMBER 985-785-3179

DATE \_\_\_\_\_

### III. GENERAL BID INSTRUCTIONS

This section outlines the information that must be included in your Bid. Vendors should review this list to ensure that their bids include all requested information prior to submission.

**Vendors are strongly encouraged to carefully read this entire Request For Bids.**

Notice is hereby given that the following School Food Authority (SFA): St. Charles Parish Public Schools will receive sealed bids at St. Charles Parish School Board Office, Child Nutrition Department, 13855 River Road, Luling, Louisiana 70070 until **9am on Monday, March 21, 2016** for Cafeteria Large Equipment.

The Bid Period for Cafeteria Large Equipment is **July 1, 2016 to June 30, 2017**.

1. All bids are required to be submitted by either certified or registered mail with a return receipt requested or hand-delivered at which time a receipt will be issued. UPS and Federal Express are acceptable. All bids shall be typed and submitted in a sealed envelope clearly labeled on the outside:

**CAFETERIA LARGE EQUIPMENT BIDS, March 21, 2016.**

Bids are to be mailed to:

**Office of Child Nutrition  
St. Charles Parish School Board  
13855 River Road  
Luling, LA 70070**

2. Additionally, bids may be submitted on-line at [www.centralauctionhouse.com](http://www.centralauctionhouse.com).
3. Bids will be opened and publicly acknowledged at the hour of **9am on Monday, March 21, 2016** in the Office of Child Nutrition, St. Charles Parish Public Schools, 13855 River Road, Luling, Louisiana.

No bid will be accepted after the time of opening under any circumstances whatsoever. It is the responsibility of the bidder to see that the bid is in the Office of Child Nutrition before the time of opening.

4. Detailed specifications are provided on bid forms. The intent of the detailed specifications is to request bids for Cafeteria Large Equipment that will provide a high quality, cost-effective merchandise that will meet the needs of the Child Nutrition Department and the school district from a vendor that can provide high quality product and support in a timely manner.
5. The bid must be signed and dated by a representative of the vendor's company who is authorized to negotiate contracts.
6. Vendors submitting bids should allow for normal mail or delivery time to ensure timely receipt of their Bid.
7. No negotiations, decisions, or actions shall be executed by the vendor as a result of any discussions with any St. Charles Parish Schools official, employee and/or consultant. Only those

transactions provided in written form from St. Charles Parish Schools may be considered binding. Also, the Parish will honor only written and signed transactions from vendors.

8. St. Charles Parish Schools shall not be liable for any pre-contract costs incurred by interested vendors participating in the selection process.
9. Successful bidders must provide required certificates of insurance within 5 days of bid award.
10. This is a “**LINE ITEM**” bid. **Only one brand and model number per item** may be quoted by each vendor. If you have questions concerning a particular brand, please contact Teresa Brown at (985) 785-3179.
11. Bids shall include a unit price and a total price per item as well as the name of the manufacturer and the model number. **The unit price shall include freight, delivery, set-up, costs for extended warranties needed, connection to existing utilities (if stated) and disposal of existing equipment (if stated).** Sales tax **IS NOT** to be included in your bid prices.
12. **All optional equipment and/or accessories are to be installed by vendor or manufacturer.**
13. Model numbers, catalog cuts, descriptive literature, detailed specifications including electrical ratings for each piece of equipment, plumbing locations and sizes, and warranties **MUST** be included as part of the bid when bidding a brand and/or model other than that specified in the description.
14. Demonstrations on the proper use and maintenance of the equipment are required. A schedule will be arranged by the vendor and Child Nutrition Director.

## **IV. BID TERMS AND CONDITIONS**

### **REQUEST FOR BID FORMAT**

Bids must be made in strict accordance with the Request For Bid format provided herein.

### **GENERAL BID TERMS**

- Bid awards shall be made based on each item to the lowest bidder that meets specifications.
- There are no minimum delivery amounts required.
- Contract prices will be guaranteed for the bid period specified on the Request for Bid packet. In the event additional purchases are needed with an option of an additional bid period extension as agreed upon by both parties for the same unit price.
- SPECIFICATIONS: Failure to state brands and/or specifications when requested may result in disqualification of non-consideration of such quotation.
- BID UNITS: All bids must be submitted for the requested bid unit. Failure to bid the specific unit requested may cause a bid to be rejected.
- ERRORS: Errors in quoted prices or in preparation of the quotation form will not relieve the vendor. Corrections in quotations must be initialed by the vendor in ink. The use of liquid paper will not be accepted on any quote.
- NET PRICES: Quotation prices, unless otherwise specified, will be assumed to be net, including delivery and handling charges to respective schools fully prepaid by vendor and subject only to cash discount.
- TAX: All quotation shall be submitted exclusive of taxes. A tax exempt certificate can be supplied to the vendor upon request.

### **AUTHORIZED SIGNATURES**

Every bid must be signed by the person or persons legally authorized to bind the Bidder to a contract for the execution of the work. Upon request of St. Charles Parish Public Schools, any agent submitting a bid on behalf of a Bidder shall provide a current power of attorney certifying the agent's authority to bind the Bidder. If an individual makes the bid, his or her name, signature, and post office address must be shown. If a firm or partnership makes the bid, the name and post office address of the firm or partnership and the signature of at least one of the general partners must be shown. If a corporation makes the bid, the bid shall show the name of the state under the laws of which the corporation is chartered, the name and post office address of the corporation and the title of the person signing on behalf of the corporation. Upon request of St. Charles Parish Public Schools, the corporation shall provide a certified copy of the bylaws or resolution of the board of directors showing the authority of the officer signing the bid to execute contracts on behalf of the corporation.

**BULLETINS AND ADDENDA**

Any bulletins or addenda to the Bid specifications issued during the period between issuance of the RFB and receipt of bids are to be considered covered in the Bid and in awarding a contract they will become a part thereof. Receipt of bulletins or addenda shall be acknowledged by vendors in their bid cover letter.

**FALSE OR MISLEADING STATEMENTS**

If, in our opinion, a bid contains false or misleading statements or references that do not support a function, attribute, capability, or condition as contended by the vendor, the entire bid shall be rejected.

**CLARIFICATION OF BID**

We reserve the right to obtain clarification of any point in a vendor's bid or to obtain additional information necessary to properly evaluate a particular bid. Failure of a vendor to respond to such a request for additional information or clarification may result in rejection of the vendor's bid.

**RESPONSIVENESS**

Bids should respond to all requirements of this RFB to the maximum extent possible. Vendors are asked to clearly identify any limitations or exceptions to the requirements inherent in the proposed system. Alternative approaches will be given consideration, if the approach clearly offers us increased benefits.

**REJECTION OF BID**

St. Charles Parish Public Schools reserves the right to reject any/or all bids and waive any informalities.

St. Charles Parish Public Schools shall have the option to refuse bids submitted by vendors who have failed to honor their bid awards. Said vendor may be required to pay the difference if St. Charles Parish Public Schools has to purchase those items at a higher price.

Bids that are not prepared in accordance with these instructions to vendors may be rejected and/or disqualified. If not rejected, St. Charles Parish Public Schools may demand correction of any deficiency and accept the corrected bid upon compliance with these instructions to proposing vendors.

Any one or more of the following causes, among others, may be considered sufficient for the disqualification of and the rejection of any bid:

- 1) Evidence of collusion among Bidders.
- 2) Lack of competency as revealed by financial statements, experience, or other factors.
- 3) Lack of responsibility as shown by past work, judged from the standpoint of workmanship as submitted.
- 4) Default on a previous Contract for failure to perform.
- 5) Any other cause which St. Charles Parish Public Schools may, in its sole discretion,

deem appropriate.

## **BID MODIFICATIONS**

Any vendor may modify their bid by written or fax communications up to 2 days prior to the closing time. The written or fax communication should not reveal the bid price as this will not be known until the sealed bid is opened.

## **NEGOTIATIONS**

St. Charles Parish Public Schools reserves the right to negotiate with any and all bidders.

## **POSTPONEMENT OF DATE FOR RECEIPT AND OPENING OF BIDS**

- 1) St. Charles Parish Public Schools reserves the right to postpone the date for receipt and opening of bids and will give written notice of any such postponement to all persons or other legal entities to which solicitation documents have been issued at any time prior to the previously scheduled closing time for receipt and opening of bids.
- 2) Bids will be received only at the place and only until the scheduled closing time for receipt and opening of bids designated in the solicitation. It is the sole responsibility of the Bidder to see that the bid is received at the designated place and by the designated time. Any bid received after the scheduled closing time for receipt and opening of bids will be returned unopened to the Bidder at the Bidder's expense or destroyed if requested in writing.
- 3) At the place and time set for the receipt and opening of bids, each and every bid, except those which have been withdrawn in accordance with this solicitation, received prior to the scheduled closing time for receipt and opening of bids will be publicly opened and the name of the Bidder read aloud, irrespective of any technicalities or informalities in such bids.

## **ACCEPTANCE OF BIDS**

- 1) The contents of the bid of the successful bidder will become, at our option, a contractual obligation if a contract ensues. Failure of the successful bidder to accept this obligation may result in cancellation of the award.
- 2) Bids submitted are offers only and the decision to accept or reject is a function of quality, reliability, capability, reputation, and expertise of the proposing vendors. The St. Charles Parish Public Schools reserves the right to terminate the selection process at any time and to reject any or all bids.
- 3) The St. Charles Parish Public Schools reserves the right to accept the bid that is, in its judgment, the best and most favorable to the interests of the St. Charles Parish Public Schools and to the public; to reject the low price bid; to accept any item of any bid; to reject in whole or in part any and all Bids; and to waive any and all technicalities, irregularities, and informalities in any Bid submitted or in the Request for Bid process; provided; however, the waiver of any prior defect or informality shall not be considered a waiver of any future or similar defect or informality. Proposing vendors should not rely upon, or anticipate, such waivers in submitting their Bid.

**ACCEPTANCE PERIOD**

Unless otherwise specified herein, bids are firm for a period of one hundred twenty (120) days.

**CANCELLATION OF SOLICITATION**

The St. Charles Parish Public Schools may cancel this solicitation at any time.

**COMPLIANCE WITH LAWS**

All bids shall comply with current federal, state, and other laws relative thereto.

**DEBARMENT AND SUSPENSION**

By submission of a response to this solicitation, the respondent certifies that neither it nor any of its principals are presently debarred, suspended, proposed for debarment, or declared ineligible from participation in any transaction by any Federal department or agency.

**SPECIAL CIRCUMSTANCES**

If a bidder/contractor receives a bid award and the bidder/contractor is unable to meet the delivery requirements, meet service requirements, meet product needs as outlined in this RFB, honor bid price, provide product or service within a reasonable period of time, AND/OR provide product complying with bid specifications, as determined by the SFA, the SFA reserves the right to go to the next lowest bid price of equal quality which meets bid specifications.

If the bid item delivered does not meet specifications or is received in an unsatisfactory condition or is damaged or is in an unusable condition or if service is unsatisfactory, the bidder/contractor must pick up item immediately and replace to each SFA member district's satisfaction at no additional charge or issue full credit.

In the event of a tie bid, Title 34, Chapter 5, Section 529 of the Louisiana Administrative Code shall prevail.

**NATURAL DISASTER CLAUSE**

Bid prices as approved by the school board are firm and cannot be changed during the contract period. However, in case of unforeseen natural disaster events (hurricanes, tornadoes, and other weather related disasters) prices may be adjusted so that the vendor does not have to incur losses. Vendor must request in writing a price adjustment, which includes documentation of their current costs of their products. The final adjusted prices must be approved by the Director of Child Nutrition and the Assistant Superintendent.

**BUY AMERICAN CLAUSE**

Products must be produced in the United States or contain at least 51% of domestic products.

Further information regarding this bid may be obtained from:

Teresa C. Brown, CNP Director  
St. Charles Parish Public Schools  
13855 River Road  
Luling, Louisiana 70070  
Telephone: (985) 785-3179  
Fax: (985) 785-3182

**USDA Non-Discrimination Statement:**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

## **V. ADDENDA**

### **ADDENDUM A -- Additional Forms**

- Equal Employment Opportunity
- Certification Regarding Lobbying
- Disclosure of Lobbying Activities
- Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion
- Certificate of Independent Price Determination
- Non-Collusion Statement

**EQUAL EMPLOYMENT OPPORTUNITY**

By the signature of its authorized representative on this document, the bidder hereby certifies that it is in compliance with Executive Order 11246, entitled "Equal Employment Opportunity," as amended by Executive Order 11375, and as supplemented in Department of Labor regulations (41CFR Part 60).

Name of Firm	<u>Lafayette Restaurant Supply, Inc.</u>
Complete Address of Firm	<u>1103 Hugh Wallis Rd. South</u>
	<u>Lafayette, LA 70508</u>
Telephone Number	<u>337-235-4534</u>
Signature of Authorized Representative	<u></u>
Typed Name of Authorized Representative	<u>Morgan Landry</u>
Title of Authorized Representative	<u>Project Assistant</u>
Date	<u>3-18-16</u>

ST. CHARLES PARISH PUBLIC SCHOOLS DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX, AGE, DISABILITIES OR VETERAN STATUS. WE ARE AN EQUAL OPPORTUNITY EMPLOYER.

**CERTIFICATION REGARDING LOBBYING****CERTIFICATION FOR CONTRACTS, GRANTS, LOANS, AND COOPERATIVE AGREEMENTS EXCEEDING \$100,000 IN FEDERAL FUNDS**

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards (exceeding \$100,000 in Federal funds) at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Lafayette Restaurant Supply, Inc.

1103 Hugh Wallis Rd. South, Lafayette, LA 70508

NAME/ADDRESS of VENDOR

Project Assistant

TITLE/TITLE of SUBMITTING OFFICIAL

Morgan Landry  
SIGNATURE

3-18-16

DATE

USDA is an equal opportunity provider and employer.

Approved by OMB  
0348-0046

**Disclosure of Lobbying Activities**

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352  
(See attached for public burden disclosure)

<b>1. Type of Federal Action:</b> (enter letter of choice) <input type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	<b>2. Status of Federal Action:</b> (enter letter of choice) <input type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	<b>3. Report Type:</b> <input type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change <b>For material change only:</b> Year _____ quarter _____ Date of last report _____
<b>4. Name and Address of Reporting Entity:</b> _____ Prime _____ Subawardee Tier _____, if known:  Congressional District, if known:	<b>5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime:</b>  Congressional District, if known:	
<b>6. Federal Department/Agency:</b>	<b>6. Federal Program Name/Description:</b>  CFDA Number, if applicable:	
<b>8. Federal Action Number, if known:</b>	<b>9. Award Amount, if known:</b> \$ _____	
<b>10. a. Name and Address of Lobbying Registrant</b> (if individual, last name, first name, MI):	<b>b. Individuals Performing Services</b> (including address if different from No. 10a) (last name, first name, MI):	
<b>11. Amount of Payment</b> (check all that apply): \$ _____ <input type="checkbox"/> actual <input type="checkbox"/> planned	<b>13. Type of Payment</b> (check all that apply): <input type="checkbox"/> a. retainer <input type="checkbox"/> b. one-time fee <input type="checkbox"/> c. commission <input type="checkbox"/> d. contingent fee <input type="checkbox"/> e. deferred <input type="checkbox"/> f. other; specify: _____	
<b>12. Form of Payment</b> (check all that apply): <input type="checkbox"/> a. cash <input type="checkbox"/> b. in-kind; specify: nature _____ value _____	<b>14. Brief Description of Services Performed or to be Performed and Date(s) of Service, including officer(s), employee(s), or Member(s) contacted, for Payment Indicated in Item 11:</b>  (Attach Continuation Sheet(s) SF-LLL-A, if necessary)	
<b>15. Continuation Sheet(s) SF-LLL-A attached:</b> _____ Yes _____ No		
Information requested through this form is authorized by Title 31 U.S.C. Section 1352. This Disclosure of Lobbying Activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.	Signature: <u>Morgan Landry</u> Print Name: <u>Morgan Landry</u> Title: <u>Project Assistant</u> Telephone No.: <u>337-235-4534</u> Date: <u>3-18-16</u>	
<b>Federal Use Only</b>	Authorized for Local Reproduction Standard Form - LLL (Rev. 7-97)	

Disclosure of Lobbying Activities  
Page 2 of 3

Office of Chief Financial Officer, USDA

Pt. 3018, App. B

**DISCLOSURE OF LOBBYING ACTIVITIES  
CONTINUATION SHEET**

Approved by OMB  
0348-0046

Reporting Entity: \_\_\_\_\_ Page \_\_\_\_\_ of \_\_\_\_\_

Authorized for Local Reproduction  
Standard Form - LLL-A

**Disclosure of Lobbying Activities**

Page 3 of 3

**INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES**

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitations for Bid (IFB) number; grant announcement number; contract, grant, or loan award number; application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influence the covered Federal action. (b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
14. Provide a specific and detailed description of the services that the lobbyist has performed, or will be expected to perform, and the date(s) of any services rendered. Include all preparatory and related activity, not just time spent in actual contact with Federal officials. Identify the Federal official(s) or employee(s) contacted or the officer(s), employee(s), or Member(s) of Congress that were contacted.
15. Check whether or not a SF-LLL-A Continuation Sheet(s) is attached.
16. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503

**Certification Regarding Debarment, Suspension, Ineligibility and  
Voluntary Exclusion - Lower Tier Covered Transactions**

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR Part 3017, Section 3017, subpart c- Responsibilities of Participants. The regulations were published in the November 26, 2003, Federal Register (pages 66534-66566). Copies of the regulations may be obtained by contacting the Department of Agriculture.

**(BEFORE COMPLETING CERTIFICATION, READ ATTACHED NSTRUCTIONS)**

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
  
- (2) Where the prospective lower tier participant is unable to certify any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Lafayette Restaurant Supply, Inc.

Organization Name

Morgan Landry - Project Assistant

Name and Title of Authorized Representative

*Morgan Landry*

Signature

PR/Award Number or Project Name

3-18-16

Date

**INSTRUCTIONS TO BIDDERS FOR COMPLETING CERTIFICATION FORM**

NOTE: Each responsive bidder must include this certification statement with its bid on each contract equaling or exceeding \$25,000 or any contract for audit services regardless of amount.

1. By signing and submitting this form, the prospective lower tier participant is providing the certification set out on the reverse side in accordance with these instructions.
2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
4. *The terms covered transaction, debarred, suspended, ineligible, lower tier covered transaction, participant, person, primary covered transaction, principal, proposal, and voluntarily excluded*, as used in this clause, have the meanings set out in the Definitions and Coverage sections of the U. S. Department of Agriculture regulations 7 CFR 3017 implementing Executive Order 12 549. (Contact the person to whom this proposal is submitted for assistance in obtaining a copy of those regulations.)
5. The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
6. The prospective lower tier participant further agrees by submitting this form that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transaction" without modification in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
7. A participant in a covered transaction may rely upon a certification that a prospective participant in a lower tier covered transaction has not been debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless the participant knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Non-procurement List.
8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
9. Except for transactions authorized under Paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

Certificate of Independent Price Determination

Both the school food authority and the Vendor (offeror) shall execute this Certificate of Independent Price Determination.

Lafayette Restaurant Supply, Inc.  
Name of Vendor

St. Charles Parish Public Schools  
Name of School Food Authority

(A) By submission of this offer, the offeror certifies and in the case of a joint offer, each party thereto certifies as to its own organization, that in connection with this procurement:

- (1) The prices in this offer have been arrived at independently, without consultation, communication or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other offeror or with any competitor;
- (2) Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the offeror and will not knowingly be disclosed by the offeror prior to opening in the case of an advertised procurement, or prior to award in the case of a negotiated procurement, directly or indirectly to any other offeror or to any competitor; and
- (3) No attempt has been made or will be made by the offeror to induce any person or firm to submit or not to submit, an offer for the purpose of restricting competition.

(B) Each person signing this offer on behalf of the Vendor certifies that:

- (1) He or she is the person in the offeror's organization responsible within the organization for the decision as to the prices being offered herein and has not participated, and will not participate, in any action contrary to (A)(1) through (A)(3) above; or
- (2) He or she is not the person in the offeror's organization responsible within the organization for the decision as to the prices being offered herein, but that he or she has been authorized in writing to act as agent for the persons responsible for such decision in certifying that such persons have not participated and will not participate, in any action contrary to (A)(1) through (A)(3) above, and as their agent does hereby so certify; and he or she has not participated, and will not participate, in any action contrary to (A)(1) through (A)(3) above.

To be best of my knowledge, this Vendor, its affiliates, subsidiaries, officers, directors and employees are not currently under investigation by any governmental agency and have not in the past three years been convicted or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding on any public contract, except as follows:

<u>Morgan Landry</u>	<u>Project Assistant</u>	<u>3-18-16</u>
Signature of Vendor's Authorized Representative	Title	Date

In accepting this offer, the SFA certifies that no representative of the SFA has taken any action which may have jeopardized the independence of the offer referred to above.

<u>Juan C. Brown</u>	<u>Director of Child Nutrition</u>	<u>3/3/16</u>
Signature of School Food Authority's Authorized Representative	Title	Date

**Note: Accepting a bidder's offer does not constitute award of the contract.**

## NON-COLLUSION STATEMENT

The Antitrust Division of the United States Department of Justice seeks to prevent collusion, expose monopolies, and preserve competition in public purchasing. Collusion occurs when providers of the same goods or services get together and agree to fix or set prices. In procurement, it is the most commonly known as "price-fixing" or "bid-rigging."

Vendors, by submitting this signed bid, certify that the accompanying bid is not the result of, or affected by, any unlawful act of collusion with any other person or company engaged in the same line of business or commerce, or any other fraudulent act punishable under Louisiana or United States law.

We certify that we have not, either directly or indirectly, entered into any agreement or participated in any unlawful act of collusion, no attempt has been made to induce any other person or vendor to submit or not to submit a bid; that this bid has been independently arrived at without collusion with any other bidder, competitor or potential competitor; that this bid has not been knowingly disclosed prior to the opening of bids to any other bidder or competitor; that the above stated statement is accurate under penalty of perjury.

Name of Firm	Lafayette Restaurant Supply, Inc.
Complete Address of Firm	1103 Hugh Wallis Rd. South
	Lafayette, LA 70508
Telephone Number	337-235-4534
Signature of Authorized Representative	
Typed Name of Authorized Representative	Morgan Landry
Title of Authorized Representative	Project Assistant
Date	3-18-16

## ADDENDUM B -- St. Charles Parish Public School - - School Addresses

**WESTBANK SCHOOLS****Hahnville High (005)**

200 Tiger Drive  
Boutte LA 70039  
Phone/Fax: 985-758-7784

**R K Smith Middle (006)**

281 Judge Edward Dufresne Parkway  
Luling LA 70070  
Phone: 985-331-1018

**J B Martin Middle (010)**

434 South Street  
Paradis LA 70080  
Phone/Fax: 985-758-7869

**Allemands Elementary (001)**

1471 WPA Road (Hwy. 632)  
Des Allemands LA 70030  
Phone/Fax: 985-758-7978

**Lakewood Elementary (008)**

501 E Heather Drive  
Luling LA 70070  
Phone/Fax: 985-785-1169

**Luling Elementary (009)**

904 Sugarhouse Road  
Luling LA 70070  
Phone/Fax: 985-785-6782

**Mimosa Park Elementary (011)**

222 Birch Street  
Luling LA 70070  
Phone/Fax: 985-785-2134

**R J Vial Elementary (017)**

510 Louisiana Street  
Paradis LA 70080  
Phone/Fax: 985-758-2776

**G W Carver Early Learning Center (002)**

337 Gum Street  
Hahnville LA 70057  
Phone/Fax: 985-783-2438

**Central Office-Child Nutrition Dept.**

165 School Board Lane  
Luling, LA 70070  
Phone: 985-785-3179 Fax: 985-785-3182

**EAST BANK SCHOOLS****Destrehan High (003)**

#1 Wildcat Lane  
Destrehan LA 70047  
Phone/Fax: 985-764-7768

**Albert Cammon Middle (014)**

234 Pirate Drive  
St Rose LA 70087  
Phone/Fax: 504-469-0501

**Harry M Hurst Middle (018)**

170 Road Runner Lane  
Destrehan LA 70047  
Phone/Fax: 985-764-7121

**New Sarpy Elementary (023)**

130 Plantation Road  
Destrehan LA 70047  
Phone/Fax: 985-764-1246

**Norco Elementary (013)**

102 Fifth Street  
Norco LA 70079  
Phone/Fax: 985-764-7332

**Ethel Schoeffner Elementary (025)**

140 Plantation Road  
Destrehan LA 70047  
Phone/Fax: 985-725-1911

**St Rose Elementary (015)**

230 Pirate Drive  
St Rose LA 70087  
Phone/Fax: 504-464-9352

**East Bank Head Start Center (028)**

#1 Road Runner Lane  
Destrehan LA 70047  
Phone/Fax: 985-764-7121

**ST. CHARLES PARISH PUBLIC SCHOOLS**  
**School Calendar 2016 – 2017**

First Day for Teachers	August 4, 2016 (Thursday)
Professional Workshop/Teacher Prep Days	August 4-10, 2016 (One Week)
First Day for Students/Begin First Quarter	August 11, 2016 (Thursday)
First Full Day for Kindergarten Students	August 25, 2016 (Thursday)
Late Take-In (Middle & High Schools)	August 31, 2016 (Wednesday)
Labor Day Holiday	September 5, 2016 (Monday)
Late Take-In (Middle & High Schools)	September 14, 2016 (Wednesday)
Early Dismissal (Elementary Schools)	September 16, 2016 (Friday)
Late Take-In (Middle & High Schools)	September 28, 2016 (Wednesday)
Fall Break	October 3, 2016 (Monday)
Late Take-In (Middle & High Schools)	October 12, 2016 (Wednesday)
End First Quarter	October 12, 2016 (Wednesday)
Begin Second Quarter	October 13, 2016 (Thursday)
Early Dismissal (Elementary Schools)	October 14, 2016 (Friday)
Late Take-In (Middle & High Schools)	October 26, 2016 (Wednesday)
Election Day	November 8, 2016 (Tuesday)
Late Take-In (Middle & High Schools)	November 9, 2016 (Wednesday)
Early Dismissal (Elementary Schools)	November 11, 2016 (Friday)
Thanksgiving Holidays	November 21 - 25, 2016 (One Week)
Late Take-In (Middle & High Schools)	December 7, 2016 (Wednesday)
Early Dismissal (Elementary & Middle Schools)	December 22, 2016 (Thursday)
End Second Quarter	December 22, 2016 (Thursday)
Christmas/New Year's Holidays	Dec. 23, 2016 - January 6, 2017 (11 Days)
Classes Resume/Begin Third Quarter	January 9, 2017 (Monday)
Martin Luther King Holiday	January 16, 2017 (Monday)
Late Take-In (Middle & High Schools)	January 18, 2017 (Wednesday)
Early Dismissal (Elementary Schools)	January 20, 2017 (Friday)
Late Take-In (Middle & High Schools)	February 1, 2017 (Wednesday)
Late Take-In (Middle & High Schools)	February 15, 2017 (Wednesday)
Early Dismissal (Elementary Schools)	February 17, 2017 (Friday)
Mardi Gras Holidays	February 27 - March 1, 2017 (3 Days)
Late Take-In (Middle & High Schools)	March 8, 2017 (Wednesday)
End Third Quarter	March 15, 2017 (Wednesday)
Begin Fourth Quarter	March 16, 2017 (Thursday)
Late Take-In (Middle & High Schools)	March 22, 2017 (Wednesday)
Early Dismissal (Elementary Schools)	March 24, 2017 (Friday)
Late Take-In (Middle & High Schools)	April 5, 2017 (Wednesday)
Easter Holiday (Spring Break)	April 14 - 21, 2017 (6 Days)
Late Take-In (Middle & High Schools)	April 26, 2017 (Wednesday)
Early Dismissal (Elementary Schools)	April 28, 2017 (Friday)
Late Take-In (Middle & High Schools)	May 10, 2017 (Wednesday)
Early Dismissal (Elementary & Middle Schools)	May 25, 2017 (Thursday)
Last Day for Students/End Fourth Quarter	May 25, 2017 (Thursday)
Last Day for Teachers/Teacher Prep. Day	May 26, 2017 (Friday)

**NOTES:**

- If schools close due to storms in the fall of 2016, make-up days will be taken from the Fall Break and/or Thanksgiving Holidays.
- The calendar is subject to change.



**ST. CHARLES PARISH PUBLIC SCHOOLS  
OFFICE OF CHILD NUTRITION  
13855 River Road  
Luling, LA 70070**

**Large Equipment Bid  
July 1, 2016- June 31, 2017**

ITEM # AND DESCRIPTION	Brand Name/ Model No.	Deliver To (Quantity):	Bid Price
<p><b>Line Item # 1 - Milk Cooler, Forced Air, Single Access:</b> 34"W x 33 1/2"D x 47 1/8" H; unique air flow curtain and performance rated, R-134a refrigeration system designed to keep milk cold during serving; modern styling; single(S) service access; cabinet construction consisting of stainless steel top, lid and door, white finish steel body and galvanized steel interior with reinforced stainless steel floor; non-corrosive, heavy duty, epoxy coated steel wire floor racks; heavy duty, stainless steel lid and door hinges and latches; 2" high density, non-CFC polyurethane foamed-in-place insulation; easily serviceable rear mounted compressor; exterior mounted, easily readable dial thermometer; snap-in lid and door gasket; door cylinder security lock; swivel type, heavy-duty casters (front locking); automatic, energy saving, non-electric condensate disposal with easily accessible, convenient cleanout; floor drain; extra long, 10' power supply cord and plug attached; plug configuration to be determined prior to purchase.</p> <p><b>Additional Accessories:</b> stainless steel exterior &amp; interior <b>Approved Brand/Model: Beverage Air SMF 34Y-1-S</b></p> <p><i>Successful bidder shall remove existing equipment, deliver, set in place, and connect new equipment to utilities.</i></p>	<p style="text-align: center;">Continental</p> <hr/> <p style="text-align: center;">Brand</p> <hr/> <p style="text-align: center;">MC3-SS-S Model No.</p>	<p style="text-align: center;">2</p> <p style="text-align: center;">Harry Hurst Middle</p>	<p style="text-align: center;">\$ 2,149.00</p> <hr/> <p style="text-align: center;">Per Unit Price</p> <hr/> <p style="text-align: center;">\$ 4,298.00</p> <hr/> <p style="text-align: center;">Total Price</p>
<p><b>Line Item # 2 - Milk Cooler, Forced Air, Single Access:</b> 49"W x 33 1/2"D x 47 1/8" H; unique air flow curtain and performance rated, R-134a refrigeration system designed to keep milk cold during serving; modern styling; single(S) service access; cabinet construction consisting of stainless steel top, lid and door, white finish steel body and galvanized steel interior with reinforced stainless steel floor; non-corrosive, heavy duty, epoxy coated steel wire floor racks; heavy duty, stainless steel lid and door hinges and latches; 2" high density, non-CFC polyurethane foamed-in-place insulation; easily serviceable rear mounted compressor; exterior mounted, easily readable dial thermometer; snap-in lid and door gasket; door cylinder security lock; swivel type, heavy-duty casters (front locking); automatic, energy saving, non-electric condensate disposal with easily accessible, convenient cleanout; floor drain; extra long, 10' power supply cord and plug attached; plug configuration to be determined prior to purchase.</p> <p><b>Additional Accessories:</b> stainless steel exterior &amp; interior <b>Approved Brand/Model: Beverage Air SMF 49Y-1-S</b></p> <p><i>Successful bidder shall remove existing equipment, deliver, set in place, and connect new equipment to utilities.</i></p>	<p style="text-align: center;">Continental</p> <hr/> <p style="text-align: center;">Brand</p> <hr/> <p style="text-align: center;">MC4-SS-S Model No.</p>	<p style="text-align: center;">1</p>	<p style="text-align: center;">\$ 2,397.00</p> <hr/> <p style="text-align: center;">Per Unit Price</p> <hr/> <p style="text-align: center;">\$ 2,397.00</p> <hr/> <p style="text-align: center;">Total Price</p>

ITEM # AND DESCRIPTION	Brand Name/ Model No.	Deliver To (Quantity):	Bid Price
<p><b>Line Item # 3 – Milk Cooler, Forced Air, Single Access:</b> 58"W x 33 ½" D x 47 1/8"H; unique air flow curtain and performance rated, R-134a refrigeration system designed to keep milk cold during serving; modern styling; single(S) service access; cabinet construction consisting of stainless steel top, lid and door, white finish steel body and galvanized steel interior with reinforced stainless steel floor; non-corrosive, heavy duty, epoxy coated steel wire floor racks; heavy duty, stainless steel lid and door hinges and latches; 2" high density, non-CFC polyurethane foamed-in-place insulation; easily serviceable rear mounted compressor; exterior mounted, easily readable dial thermometer; snap-in lid and door gasket; door cylinder security lock; swivel type, heavy-duty casters (front locking); automatic, energy saving, non-electric condensate disposal with easily accessible, convenient cleanout; floor drain; extra long, 10' power supply cord and plug attached; plug configuration to be determined prior to purchase.</p> <p><b>Additional Accessories:</b> stainless steel exterior &amp; interior  <b>Approved Brand/Model: Beverage Air SMF58-S</b></p> <p><i>Successful bidder shall remove existing equipment, deliver, set in place, and connect new equipment to utilities.</i></p>	<p>Continental Brand</p> <hr/> <p>MC5-SS-S Model No.</p>	<p>1</p>	<p>\$ 2,567.00 Per Unit Price</p> <hr/> <p>\$ 2,567.00 Total Price</p>
<p><b>ALTERNATE: Item #4 – Milk Cooler, Forced Air, Dual Access: same specifications as above.</b></p> <p><b>Additional Accessories:</b> stainless steel exterior &amp; interior  <b>Approved Brand/Model: Beverage Air</b></p> <p><i>Successful bidder shall remove existing equipment, deliver, set in place, and connect new equipment to utilities.</i></p>	<p>Continental Brand</p> <hr/> <p>MC5-SS-D Model No.</p>	<p>1</p>	<p>\$ 3,335.00 Per Unit Price</p> <hr/> <p>\$ 3,335.00 Total Price</p>
<p><b>Line Item # 5 – Convection Ovens, Double Stack, Gas:</b> Provide full-size convection oven, (single/double) compartment. Each compartment shall have (porcelainized/stainless) steel liner and shall accept five 18" x 26" standard full-size bake pans. Stainless steel front, top and sides. Doors shall be (solid stainless steel/ have dual pane thermal glass windows) with single porcelain handle and simultaneous operation. Unit shall be gas heated with electronic spark ignition and shall cook by means of a dual-flow system combining direct and indirect heat with a gas shutoff switch on the front of the control panel. Air in baking chamber distributed by dual inlet blower wheel powered by a two-speed (single speed for CE model), 1/3 HP motor with thermal overload protection. Each chamber shall be fitted with two commercial lamps and five chrome-plated removable racks. Control panel shall be recessed with Cook/Cool Down mode selector, solid state (manual/digital) infinite thermostat (200- 500°F), and 60-minute timer. Provide five years parts and labor manufacture warranty. Provide options and accessories as indicated</p> <p><b>Approved Brand/Model: Blodgett/#DFG-100 Double</b></p> <p><i>Successful bidder shall remove existing equipment, deliver, set in place, and connect new equipment to utilities.</i></p>	<p>Blodgett Brand</p> <hr/> <p>DFG-100 DOUBLE Model No.</p>	<p>1</p>	<p>\$ 9,930.00 Per Unit Price</p> <hr/> <p>\$ 9,930.00 Total Price</p>

ITEM # AND DESCRIPTION	Brand Name/ Model No.	Deliver To (Quantity):	Bid Price
<p><b>Line Item #6 - Convection Ovens, Single Stack, Gas:</b> Provide full-size convection oven,(single/double) compartment. Each compartment shall have (porcelainized/stainless) steel liner and shall accept five 18" x 26" standard full-size bake pans. Stainless steel front, top and sides. Doors shall be (solid stainless steel/ have dual pane thermal glass windows) with single porcelain handle and simultaneous operation. Unit shall be gas heated with electronic spark ignition and shall cook by means of a dual-flow system combining direct and indirect heat with a gas shutoff switch on the front of the control panel. Air in baking chamber distributed by dual inlet blower wheel powered by a two-speed (single speed for CE model), 1/3 HP motor with thermal overload protection. Each chamber shall be fitted with two commercial lamps and five chrome-plated removable racks. Control panel shall be recessed with Cook/Cool Down mode selector, solid state (manual/digital) infinite thermostat (200- 500°F), and 60-minute timer. Provide five years parts and labor manufacturer warranty. Provide options and accessories as indicated  <b>Successful bidder shall remove and dispose of old equipment being replaced by these items if needed.</b>  <b>Approved Brand/Model: Blodgett/ #DFG-100 Single</b></p> <p><i>Successful bidder shall remove existing equipment, deliver, set in place, and connect new equipment to utilities.</i></p>	<p>Blodgett</p> <hr/> <p>DFG-100 SINGLE</p>	<p>1</p>	<p>\$ 4,965.00</p>
<p><b>Line Item #7 - Steamer, Convection</b>  Unit shall be a two compartment, Pressureless steamer, convection steamer. Steamer shall have a 300,000 BTU gas fired steam generator with Nickel Guard. Steam generator to be equipped with high limit pressure safety switch, 15 PSI safety valve, steam generator pressure gauge, electronic spark ignition, automatic water fill on start up and an automatic water level control circuit. Generator shall have an automatic "Water Jet" spray rinse cleaning cycle at shutdown to keep the drain clear. Generator to be housed in a 36" wide cabinet base with hinged access doors.</p> <p>Each compartment shall be pressureless with forced convection steam that allows the doors to be opened during the cooking cycle. Each compartment is to be equipped with a 60 minute mechanical timer, a separate bypass switch for constant steaming and a cold water condenser for superior cooking. Capacity of each compartment shall be 3ea 12" X 20" 2 ½ deep steamtable pans.</p> <p>Compartment doors and steam cooking cavities shall be constructed of durable 14 gauge stainless steel. The doors shall have the "Cool to touch" design which includes free floating, self adjusting inner door with reversible door gasket.</p> <p>Steamer shall come with a 1 year parts and labor warranty, an additional 2 year extended limited warranty with the purchase of Kleensteam system and a 5 year 100% parts and labor warranty on NickleGuard steam generator.</p>	<p>Cleveland</p> <hr/> <p>Brand</p> <hr/> <p>36-CGM-300</p> <hr/> <p>Model No.</p>	<p>1</p>	<p>\$ 18,835.00</p> <hr/> <p>Per Unit Price</p> <hr/> <p>\$ 18,835.00</p> <hr/> <p>Total Price</p>

ITEM # AND DESCRIPTION	Brand Name/ Model No.	Deliver To (Quantity):	Bid Price
<p>Standard voltage: 115V, 60HZ, 1 Phase  <b>Successful bidder shall remove existing equipment, deliver, set in place, and connect new equipment to utilities.</b>  <b>Approved Brand: Cleveland #36-CGM-300</b>  <b>Successful bidder shall remove existing equipment, deliver, set in place, and connect new equipment to utilities.</b></p>			
<p><b>Line Item #8 - Tilting Skillet/Braising Pan, Gas (1 EACH):</b> stainless steel gas heated thermostatically-controlled, on a rounded tubular leg stand; heavy 5/8" thick stainless steel clad pan bottom with specially- designed gas burner/combustion chamber and specially-designed welded heat transfer fins; electronic ignition; 30 gallon pan is 48" wide with a 10" deep pan; smooth-action, quick tilting, manual crank tilt mechanism, heavy-duty fully adjustable counterbalanced cover with condensate drip shield and cover vent; NSF-listed and CSA design-certified. 1/2" NPT gas connection required and standard electric spark ignition requires 115 Volt, single phase, 60 Hertz, 5 AMP supply; Natural Gas; made in U S A. <b>Bid to include all electrical cords and plumbing attachments needed for electrical and water hook up by owner. Successful bidder shall remove and bring old pieces (2) of equipment being replaced by this item to the CNP warehouse.</b></p> <p>Approved Brand/Model: Cleveland SGL-30-T1</p> <p><b>Successful bidder shall remove existing equipment, deliver, set in place, and connect new equipment to utilities.</b></p>	<p>Cleveland Brand SGL-30-T1 Model No.</p>	<p>1</p>	<p>\$ 12,875.00 Per Unit Price \$ 12,875.00 Total Price</p>
<p><b>Line Item #9 - Tilting Skillet/Braising Pan, Gas (1 EACH):</b> stainless steel gas heated thermostatically-controlled, on a rounded tubular leg stand; heavy 5/8" thick stainless steel clad pan bottom with specially- designed gas burner/combustion chamber and specially-designed welded heat transfer fins; electronic ignition; 40 gallon pan is 48" wide with a 10" deep pan; smooth-action, quick tilting, manual crank tilt mechanism, heavy-duty fully adjustable counterbalanced cover with condensate drip shield and cover vent; NSF-listed and CSA design-certified. 1/2" NPT gas connection required and standard electric spark ignition requires 115 Volt, single phase, 60 Hertz, 5 AMP supply; Natural Gas; made in U S A. <b>Bid to include all electrical cords and plumbing attachments needed for electrical and water hook up by owner. Successful bidder shall remove and bring old pieces (2) of equipment being replaced by this item to the CNP warehouse.</b></p> <p>Approved Brand/Model: Cleveland SGL-40-T1</p> <p><b>Successful bidder shall remove existing equipment, deliver, set in place, and connect new equipment to utilities.</b></p>	<p>Cleveland Brand SGL-40-T1 Model No.</p>	<p>1</p>	<p>\$ 13,865.00 Per Unit Price \$ 13,865.00 Total Price</p>

ITEM # AND DESCRIPTION	Brand Name/ Model No.	Deliver To (Quantity):	Bid Price
<p><b>Line Item #10 - Heated Holding and Proofing Cabinet:</b></p> <p>Shall be Winston CVap Holding Cabinet, model HL4522 with electronic A-Series differential controls to provide precise food temperature from 90 to 180 degree F (32 to 82 degree C) and maintain food texture with settings labeled proof, very moist, firm moist, and crisp. Utilizes Controlled Vapor Technology (patent #5,494,690) as a method and apparatus for holding hot foods, consisting of an air heater and water heater to establish ideal water vapor content that is in relation with the moistness characteristics of the food. Utilizes circulating fan to assist heat recovery.  <b>Approved Brand: CVAP HL4522, Winston Industries</b></p> <p><b>Successful bidder shall remove existing equipment, deliver, set in place, and connect new equipment to utilities.</b></p>	<p>Winston Brand HL4522 Model No.</p>	<p>2  Hahnville High R.K. Smith Middle</p>	<p><u>\$ 4,400.00</u> Per Unit Price  <u>\$ 8,800.00</u> Total Price</p>
<p><b>Line Item #11 - Warmer, Pass thru, One door:</b></p> <p>Designer Line Heated Cabinet, extra wide pass-thru, one-section, stainless steel front &amp; doors, aluminum ends &amp; interior, standard depth, hinged doors, with exterior digital thermometer  1 ea Standard warranty (for the United States &amp; Canada Only): 3 year parts and labor  1 ea 115/208-230v/60/1, 7.8 amps, cord &amp; plug supplied by others  1 ea Door hinged on right, standard (control side)  1 ea Door hinged on right, standard (rear)  1 ea 50-P008A-E Universal Pan Slide Assembly, full section universal slides on 5" centers, bottom support, stainless steel angles (E Models only) (holds 10 pans per full section)  1 ea 6" stainless steel adj. legs, standard</p> <p><b>Approved Brand: Continental DLIWE-PT</b></p> <p><b>Successful bidder shall remove existing equipment, deliver, set in place, and connect new equipment to utilities.</b></p>	<p>Continental Brand Model No.</p>	<p>1</p>	<p><u>\$ 4,680.00</u> Per Unit Price  <u>\$ 4,680.00</u> Total Price</p>
<p><b>Line Item #12 - Warmer, Pass thru, Two door:</b></p> <p>Designer Line Heated Cabinet, extra wide pass-thru, two section, stainless steel front, aluminum ends, standard depth, hinged doors, with exterior digital thermometer  1 ea Standard warranty (for the United States &amp; Canada Only): 3 year parts and labor</p>	<p>Continental Brand Model No.</p>	<p>1</p>	<p><u>\$ 6,695.00</u> Per Unit Price  <u>\$ 6,695.00</u> Total Price</p>

ITEM # AND DESCRIPTION	Brand Name/ Model No.	Deliver To (Quantity):	Bid Price
<p>1 ea 115/208-230v/60/1, 14.3 amps, cord &amp; plug supplied by others  1 ea Left Door hinged on left &amp; right door hinged on right, (control side) standard  1 ea Left Door hinged on left &amp; right door hinged on right, (rear) standard  2 ea 50-P008A-E Universal Pan Slide Assembly, full section universal slides on 5" centers, bottom support, stainless steel angles (E Models only) (holds 10 pans per full section)  1 ea 6" stainless steel adj. legs, standard</p> <p><b>Approved Brand: Continental DL2WE-PT</b></p> <p><i>Successful bidder shall remove existing equipment, deliver, set in place, and connect new equipment to utilities.</i></p>			
<p><b>Line Item #13 – Refrigerator, Reach-in, One door:</b>  Designer Line Wide Refrigerator, reach-in, 28-1/2" wide one-section, self-contained refrigeration, aluminum exterior &amp; interior, stainless steel front, standard depth cabinet, wide full-height solid door, exterior digital thermometer, 6" stainless steel legs, 1/4 hp  1 ea 115v/60/1, 5.8 amps, cord &amp; plug, standard  1 ea Refrigerator: Self-Contained refrigeration, 1/4 hp, standard  1 ea Standard warranty (for the United States &amp; Canada Only): 3 year parts and labor; 5 year compressor  1 ea Door hinged on right, standard  1 ea 6" stainless steel adj. legs standard  1 ea 50-P008A-E Universal Pan Slide Assembly, full section universal slides on 5" centers; bottom support, stainless steel angles (E Models only) (holds 10 pans per full section)  <b>Approved Brand: Continental DL1RE</b></p> <p><i>Successful bidder shall remove existing equipment, deliver, set in place, and connect new equipment to utilities.</i></p>	<p>Continental Brand</p> <p>Model No.</p>	1	<p><u>\$ 3,150.00</u> Per Unit Price</p> <p><u>\$ 3,150.00</u> Total Price</p>
<p><b>Line Item # 14 Refrigerator, Pass thru, One Door:</b>  Designer Line Wide Refrigerator, pass-thru, 28-1/2" wide one-section, self-contained refrigeration, aluminum exterior &amp; interior, stainless steel front, standard depth cabinet, wide full-height solid doors, exterior digital thermometer, 6" stainless steel legs, 1/4 hp  1 ea 115v/60/1, 5.8 amps, cord &amp; plug, standard  1 ea Refrigerator: Self-Contained refrigeration, 1/4 hp, standard  1 ea Standard warranty (for the United States &amp; Canada Only): 3 year parts</p>	<p>Continental Brand</p> <p>Model No.</p>	1	<p><u>\$ 4,339.00</u> Per Unit Price</p> <p><u>\$ 4,339.00</u> Total Price</p>

ITEM # AND DESCRIPTION	Brand Name/ Model No.	Deliver To (Quantity):	Bid Price
<p>and labor; 5 year compressor  1 ea Door hinged on right, standard (control side)  1 ea Door hinged on right, standard(rear)  1 ea 6" stainless steel adj. legs standard  1 ea 50-P008A-E Universal Pan Slide Assembly, full section universal slides on 5" centers, bottom support, stainless steel angles (E Models only) (holds 10 pans per full section)  <b>Approved Brand: Continental DL1RE-PT</b></p> <p><i>Successful bidder shall remove existing equipment, deliver, set in place, and connect new equipment to utilities.</i></p>			
<p><b>Line Item # 15 Refrigerator, Reach-In, Two Door:</b>  Designer Line Wide Refrigerator, reach-in, 57" wide two-section, self-contained refrigeration, aluminum exterior &amp; interior, stainless steel front, standard depth cabinet, wide full-height stainless steel doors, exterior digital thermometer, 6" stainless steel legs, 1/3 hp  1 ea Refrigerator: Self-Contained refrigeration, 1/3 hp, standard  1 ea Standard warranty (for the United States &amp; Canada Only): 3 year parts and labor; 5 year compressor  1 ea Left door hinged on left &amp; right door hinged on right, standard  1 ea 6" stainless steel adj. legs standard  2 ea 50-P008A-E Universal Pan Slide Assembly, full section universal slides on 5" centers, bottom support, stainless steel angles (E Models only) (holds 10 pans per full section)  <b>Approved Brand: Continental DL2RE</b></p> <p><i>Successful bidder shall remove existing equipment, deliver, set in place, and connect new equipment to utilities.</i></p>	<p>Continental  Brand</p> <hr/> <p>Model No.</p>	<p>1</p>	<p><u>\$ 4,210.00</u>  Per Unit Price</p> <p><u>\$ 4,210.00</u>  Total Price</p>
<p><b>Line Item # 16 Refrigerator, Pass thru, Two Door:</b>  Designer Line Wide Refrigerator, pass-thru, 57" wide two-section, self-contained refrigeration, aluminum exterior &amp; interior, stainless steel front, standard depth cabinet, wide full-height stainless steel doors, exterior digital thermometer, 6" stainless steel legs, 1/3 hp  1 ea 115v/60/1, 6.9 amps, cord &amp; plug, standard  1 ea Refrigerator: Self-Contained refrigeration, 1/3 hp, standard  1 ea Standard warranty (for the United States &amp; Canada Only): 3 year parts and labor; 5 year compressor  1 ea Left door hinged on left &amp; right door hinged on right, standard(control</p>	<p>Continental  Brand</p> <hr/> <p>Model No.</p>	<p>1  Lakewood Elementary</p>	<p><u>\$ 5,679.00</u>  Per Unit Price</p> <p><u>\$ 5,679.00</u>  Total Price</p>

ITEM # AND DESCRIPTION	Brand Name/ Model No.	Deliver To (Quantity):	Bid Price
<p>1 ea Left door hinged on left &amp; right door hinged on right, standard (rear)</p> <p>1 ea 6" stainless steel adj. legs standard</p> <p>2 ea 50-P008A-E Universal Pan Slide Assembly, full section universal slides on 5" centers, bottom support, stainless steel angles (E Models only) (holds 10 pans per full section)</p> <p><b>Approved Brand: Continental DL2RE-PT</b></p> <p><i>Successful bidder shall remove existing equipment, deliver, set in place, and connect new equipment to utilities.</i></p>			
<p><b>Line Item # 17 Hydrovection Oven, Gas, Full-Size</b></p> <p>Full-size hydrovection oven model HV-100G, (single/double) compartment with fully welded angle iron frame. Each compartment shall have fully welded 316 stainless steel liner. Liner to be covered top and bottom. Unit shall accept ive 18" x 26" standard full-size bake pans. Doors shall be triple mounted, black glass with dual pane thermal glass windows, curved handle and simultaneous operation. Unit shall be heated by 60,000 BTU gas burner. Air in baking chamber distributed by single inlet blower wheel powdered by a four speed, auto reversing, ¾ HP motor with thermal overload protection. Each chamber shall be fitted with bright halogen lamps, and five standard stainless steel removable racks. Retractable hose reel mounted just below the control for easy cleanup. Unit shall have manual control with hydro low and hydro high moisture control, hot air and cool down modes. Breaker shut off switch on front panel for easy service. 1 year parts and 1 year labor warranty. Provide options and accessories as indicated.</p> <p><b>Approved Brand: Blodgett HV-100G</b></p> <p><i>Successful bidder shall remove existing equipment, deliver, set in place, and connect new equipment to utilities.</i></p>	<p>Blodgett Brand</p> <p>Model No.</p>	<p>3</p> <p>R.K. Smith Middle Hahnville High Destrehan High</p>	<p>\$ 18,895.00 Per Unit Price</p> <p>\$ 56,685.00 Total Price</p> <p><b>**PRICE ABOVE IS FOR DOUBLE STACK UNITS</b></p> <p><u>\$5,997.00 EA</u></p> <p><b>\$17,991.00 (total-3 EA)</b></p> <p><b>**PRICE ABOVE FOR SINGLE STACK UNITS</b></p>
<p><b>Item # 18 Stainless Steel Work Table</b></p> <p>Work Table, 30" wide top, without splash, 84" long, with adjustable undershelf, galvanized frame &amp; shelf, 16 gauge 304 series stainless steel top, SS-2015 Deluxe Drawer, 20"W x 15"D x 5" deep drawer inset, stainless steel, with drawer slides, 1 mid mount, 1 TA-228 Mid mounting provision, 1 SCT-84 Pot Rack, table mounted, circular design, 84" long, stainless steel, includes: (18) plated pot hooks &amp; (1) AUR-84 utensil rack</p> <p><b>Approved Brand: Advance Tabco Model No. MG-307</b></p>	<p>Advance Tabco Brand</p> <p>MG-307 Model No.</p>	<p>1</p> <p>Norco Elementary</p>	<p>\$ 1,995.00 Per Unit Price</p> <p>\$ 1,995.00 Total Price</p>

ITEM # AND DESCRIPTION	Brand Name/ Model No.	Deliver To (Quantity):	Bid Price
<p><i>Successful bidder shall remove existing equipment, deliver, set in place, and connect new equipment to utilities.</i></p>			
<p><b>Line Item #19 Bun Pan Rack</b>  All Heli-arc welded heavy duty, high tensile extruded aluminum, Type 6063-T5 alloy, Lifetime Guarantee. Slides are 1-1/2" X 0.72 X .08 extruded aluminum channel, heli-arc frame, lip load design, accommodates standard 18"X26" bun pans. 5" diameter casters, full swivel design, w/Zerk grease fittings, non-marking polyurethane wheel. FL 1 1/2" /39 pans 70"H X 21 1/2" W X 26"D  <b>Approved Brands: Channel 570AC Front Load</b></p> <p><i>Successful bidder shall remove existing equipment, deliver, set in place, and connect new equipment to utilities.</i></p>	Channel Brand 570AC Model No.	1	\$ 415.00 Per Unit Price \$ 415.00 Total Price
<p><b>Line Item # 20 Universal Rack</b>  Multi-purpose racks for holding a variety of trays and pans, designed for walk-in cooler and freezer. Heavy duty, high tensile extruded aluminum Type 6063-T5 alloy. 6" heavy duty universal pan slides that are adjusted and removed.  5" diameter, full swivel wheels. 1 1/2" /12 pans 64"H X 25 1/2" W X 25 1/2"D  <b>Approved Brands: Channel AUR-12</b></p> <p><i>Successful bidder shall remove existing equipment, deliver, set in place, and connect new equipment to utilities.</i></p>	Channel Brand AUR-12 Model No.	1	\$ 645.00 Per Unit Price \$ 645.00 Total Price
<p><b>Line Item- 21 3- Compartment Sink</b>  1 ea THREE (3) COMPARTMENT SINK  Fabricated NSF Sink, 3-compartment, 24" right &amp; left drainboards, bowl size 24" x 24" x 14" deep, 16 gauge 304 series stainless steel, tile edge splash, rolled edge, faucet holes on 8" centers, stainless steel legs, 1" adjustable stainless steel bullet feet, NSF, overall 30" F/B x 120" L/R  1 ea 12" spout  1 ea K-1 12" swing spout, splash mounted faucet, 8" O.C.  1 ea 14" spout  1 ea K-11 14" swing spout, splash mounted faucet, 8" O.C.  3 ea K-4 Support Bracket, for lever waste drain handle, (1) support required for each lever drain  3 ea K-15 Drain, lever operated with built in overflow, 2" NPT &amp; 1-1/2" IPS</p>	Advance Tabco Brand FC-3-2424-24RL Model No.	1	\$ 3,695.00 Per Unit Price \$ 3,695.00 Total Price

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In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

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- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

ITEM # AND DESCRIPTION	Brand Name/ Model No.	Deliver To (Quantity):	Bid Price
outlet connections 4 ft K-450 Extra Drainboard, (per linear foot) 48" drainboards left and right. 1 ea K-37 Anti-Siphon vacuum breaker holes <b>Approved Brand: Advance Tabco Model No. FC-3-2424-24RL</b>  Awarded vendor to visit site to confirm final measurements.  <b>Successful bidder shall remove existing equipment, deliver, set in place, and connect new equipment to utilities.</b>			

Lafayette Restaurant Supply, Inc.

Company

1103 Hugh Wallis Rd. South, Lafayette, LA 70508

Address

337-235-4534

Phone No.

337-234-1803

Fax No.

*Wesley Landry*

Signature of Authorized Representative

3-18-16

Date

**ST. CHARLES PARISH PUBLIC SCHOOLS  
LARGE CAFETERIA EQUIPMENT BID # 2016-17  
9:00 A.M., MONDAY, MARCH 21, 2016**

**BID CHECKOFF LIST FOR VENDORS**

1.  Completed and signed the "Invitation for Bids" form.
2.  Completed and Signed the "Contract" form.
3.  Completed and signed the "Equal Employment Opportunity" form.
4.  Completed and signed the "USDA Procurement" form.
5.  Completed and signed the "Certification" form.
6.  Completed and signed the "Certificate of Independent Price Determination" form.
7.  Completed and signed the "Reserve the Right" form.
8.  I have read and signed the "Non-Collusion Statement" form.
9.  I have read and signed the "Buy American Provision" form.
10.  I have read and understood the "Natural Disaster Clause".
11.  I have read and understood that all bids must be typed and not handwritten.

***ALL BIDS SHALL BE TYPED AND NOT HAND WRITTEN.***

***FAILURE TO COMPLY SHALL BE CAUSE FOR REJECTION***

***OF YOUR BID.***

# FORCED AIR MILK COOLERS

## Model: MC3-SS-S

### 34" Forced Air Milk Cooler Single Access

Stainless steel exterior and interior, heavy-duty stainless steel lid, door hinges and latches with reinforced stainless steel floor. **Designed to keep milk cold during serving.**



#### Options and Accessories

(upcharge and lead times may apply)

Wrap around bumpers	Color laminate
Corner bumpers	Powder coating
Foot pedal floor lock	Digital thermometer
Adjustable legs	Dual access

Consult factory for other model configurations, options and accessories.

Project Name:

Model Specified:

Location:

Item No:

1

Quantity:

AIA #:

SIS #:

#### Standard Model Features

##### REFRIGERATION SYSTEM

Forced air, performance-rated refrigeration system

Environmentally-safe R-134a refrigerant

Easily serviceable, bottom-mounted compressor

Built-in, electric condensate evaporator

##### CABINET ARCHITECTURE

2" high density, non-CFC polyurethane foamed-in-place insulation

Snap-in lid and door gasket

Non-corrosive, heavy-duty, epoxy-coated steel wire floor racks

Door cylinder security lock

5" swivel casters w/ front locking brakes

##### MODEL FEATURES

Exterior-mounted dial thermometer

Floor drain

Unique forced air flow curtain

**Continental**  
Refrigerator

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Phone: 215-244-1400  
Fax: 215-244-9579

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Bensalem, PA 19020  
www.continentalrefrigerator.com

APPROVAL:

## Model Specifications

### DIMENSIONAL DATA

Net Capacity (cu. ft.)	13.0 (368 cu l)
Crate Capacity (13" x 13" x 11")	8
Crate Capacity (19" x 13" x 11")	4
Width, Overall (in.)	34 (864 mm)
Depth, Overall (in.)	33 (838 mm)
Height, Overall (in.) (incl. 5" casters)	47 (1194 mm)

### REFRIGERANT DATA

Condensing Unit Size (H.P.)	1/4
Capacity (BTU/Hr)*	2080

### ELECTRICAL DATA

Voltage (int'l)	115/60/1 (220/50/1)
Total Amps (int'l)	5.3 (3.2)
10 ft. Cord/Plug [attached] (int'l)	Yes (No)

### SHIPPING DATA

Weight (lbs.)	335 (152 kg)
Height - Crated (in.)	56 1/4 (1429 mm)
Width - Crated (in.)	43 1/4 (1099 mm)
Depth - Crated (in.)	36 1/2 (927 mm)

\* Rating @ +25°F evaporator, 90°F ambient

Figures in parentheses reflect metric equivalents rounded to the nearest whole unit.



Equipped with one NEMA-5-15P Plug  
(varies by country)

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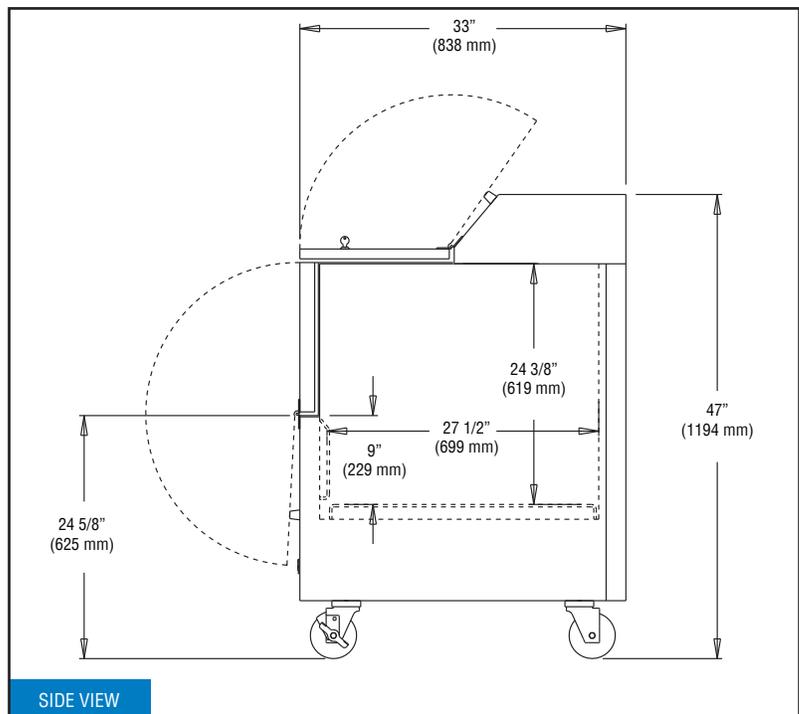
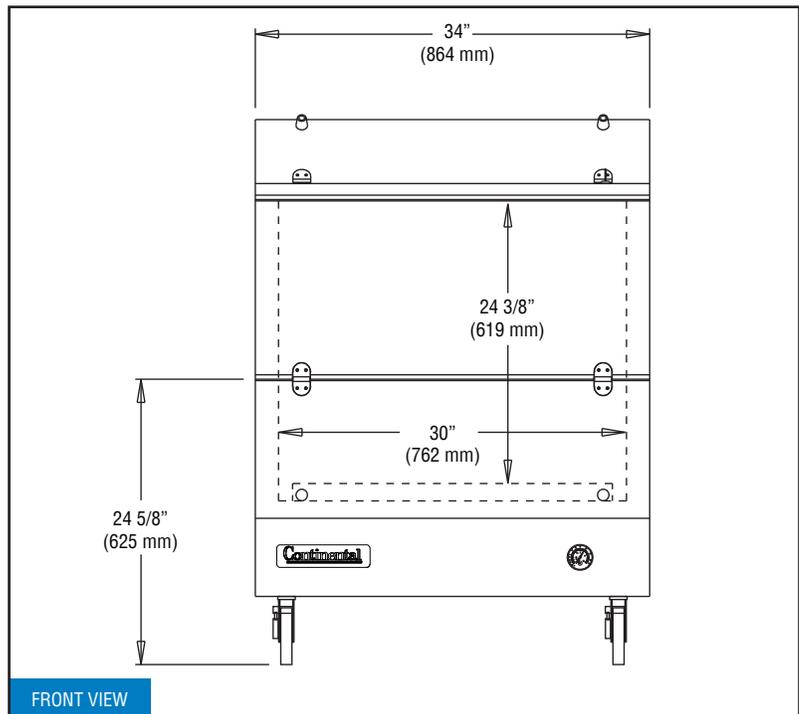
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## Model Plan Views



# FORCED AIR MILK COOLERS

## Model: MC4-SS-S

### 49" Forced Air Milk Cooler Single Access

Stainless steel exterior and interior, heavy-duty stainless steel lid, door hinges and latches with reinforced stainless steel floor. **Designed to keep milk cold during serving.**



#### Options and Accessories

(upcharge and lead times may apply)

Wrap around bumpers	Color laminate
Corner bumpers	Powder coating
Foot pedal floor lock	Digital thermometer
Adjustable legs	Dual access

Consult factory for other model configurations, options and accessories.

Project Name:

Model Specified:

Location:

Item No: 2

Quantity:

AIA #:

SIS #:

#### Standard Model Features

##### REFRIGERATION SYSTEM

Forced air, performance-rated refrigeration system

Environmentally-safe R-134a refrigerant

Easily serviceable, bottom-mounted compressor

Built-in, electric condensate evaporator

##### CABINET ARCHITECTURE

2" high density, non-CFC polyurethane foamed-in-place insulation

Snap-in lid and door gasket

Non-corrosive, heavy-duty, epoxy-coated steel wire floor racks

Door cylinder security lock

5" swivel casters w/ front locking brakes

##### MODEL FEATURES

Exterior-mounted dial thermometer

Floor drain

Unique forced air flow curtain

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APPROVAL:

## Model Specifications

### DIMENSIONAL DATA

Net Capacity (cu. ft.)	20.0 (566 cu l)
Crate Capacity (13" x 13" x 11")	12
Crate Capacity (19" x 13" x 11")	8
Width, Overall (in.)	49 (1245 mm)
Depth, Overall (in.)	33 (838 mm)
Height, Overall (in.) (incl. 5" casters)	47 (1194 mm)

### REFRIGERANT DATA

Condensing Unit Size (H.P.)	1/3
Capacity (BTU/Hr)*	2620

### ELECTRICAL DATA

Voltage (int'l)	115/60/1 (220/50/1)
Total Amps (int'l)	6.7 (3.9)
10 ft. Cord/Plug [attached] (int'l)	Yes (No)

### SHIPPING DATA

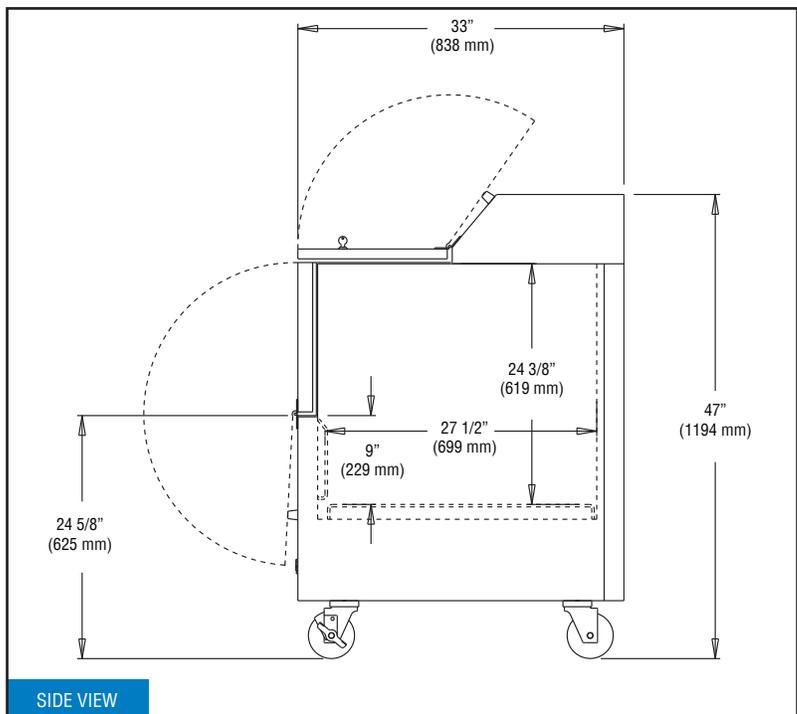
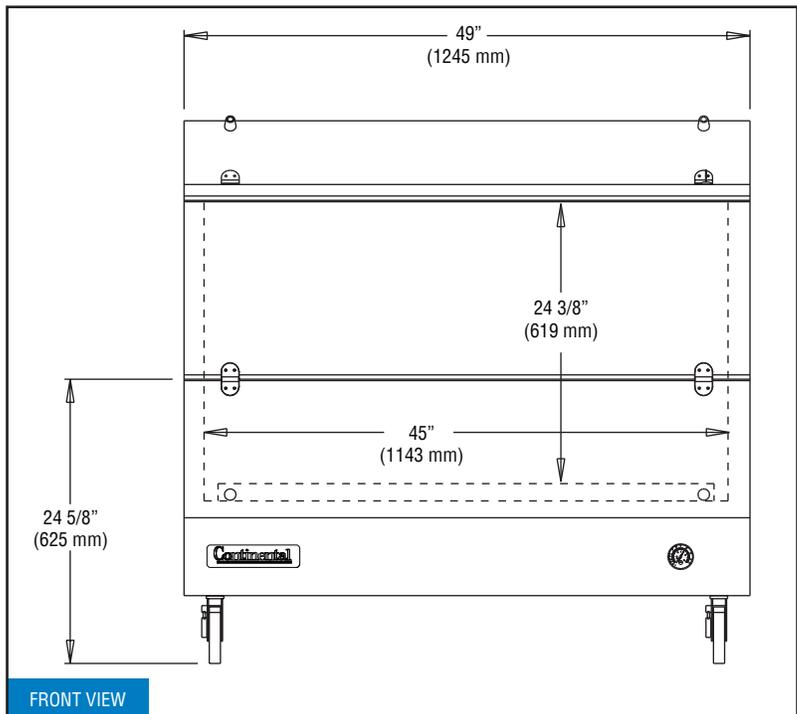
Weight (lbs.)	470 (213 kg)
Height - Crated (in.)	56 1/4 (1429 mm)
Width - Crated (in.)	58 1/4 (1480 mm)
Depth - Crated (in.)	36 1/2 (927 mm)

\* Rating @ +25°F evaporator, 90°F ambient  
 Figures in parentheses reflect metric equivalents rounded to the nearest whole unit.



Equipped with one NEMA-5-15P Plug  
 (varies by country)

## Model Plan Views



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# FORCED AIR MILK COOLERS

## Model: MC5-SS-S

### 58" Forced Air Milk Cooler Single Access

Stainless steel exterior and interior, heavy-duty stainless steel lid, door hinges and latches with reinforced stainless steel floor. **Designed to keep milk cold during serving.**



#### Options and Accessories

(upcharge and lead times may apply)

Wrap around bumpers	Color laminate
Corner bumpers	Powder coating
Foot pedal floor lock	Digital thermometer
Adjustable legs	Dual access

Consult factory for other model configurations, options and accessories.

Project Name:

Model Specified:

Location:

Item No:

3

Quantity:

AIA #:

SIS #:

#### Standard Model Features

##### REFRIGERATION SYSTEM

Forced air, performance-rated refrigeration system

Environmentally-safe R-134a refrigerant

Easily serviceable, bottom-mounted compressor

Built-in, electric condensate evaporator

##### CABINET ARCHITECTURE

2" high density, non-CFC polyurethane foamed-in-place insulation

Snap-in lid and door gasket

Non-corrosive, heavy-duty, epoxy-coated steel wire floor racks

Door cylinder security lock

5" swivel casters w/ front locking brakes

##### MODEL FEATURES

Exterior-mounted dial thermometer

Floor drain

Unique forced air flow curtain

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APPROVAL:

## Model Specifications

### DIMENSIONAL DATA

Net Capacity (cu. ft.)	24.0 (680 cu l)
Crate Capacity (13" x 13" x 11")	16
Crate Capacity (19" x 13" x 11")	10
Width, Overall (in.)	58 (1473 mm)
Depth, Overall (in.)	33 (838 mm)
Height, Overall (in.) (incl. 5" casters)	47 (1194 mm)

### REFRIGERANT DATA

Condensing Unit Size (H.P.)	1/3
Capacity (BTU/Hr)*	2870

### ELECTRICAL DATA

Voltage (int'l)	115/60/1 (220/50/1)
Total Amps (int'l)	7.4 (4.3)
10 ft. Cord/Plug [attached] (int'l)	Yes (No)

### SHIPPING DATA

Weight (lbs.)	580 (263 kg)
Height - Crated (in.)	56 1/4 (1429 mm)
Width - Crated (in.)	67 1/4 (1708 mm)
Depth - Crated (in.)	36 1/2 (927 mm)

\* Rating @ +25°F evaporator, 90°F ambient  
 Figures in parentheses reflect metric equivalents rounded to the nearest whole unit.



Equipped with one NEMA-5-15P Plug  
 (varies by country)

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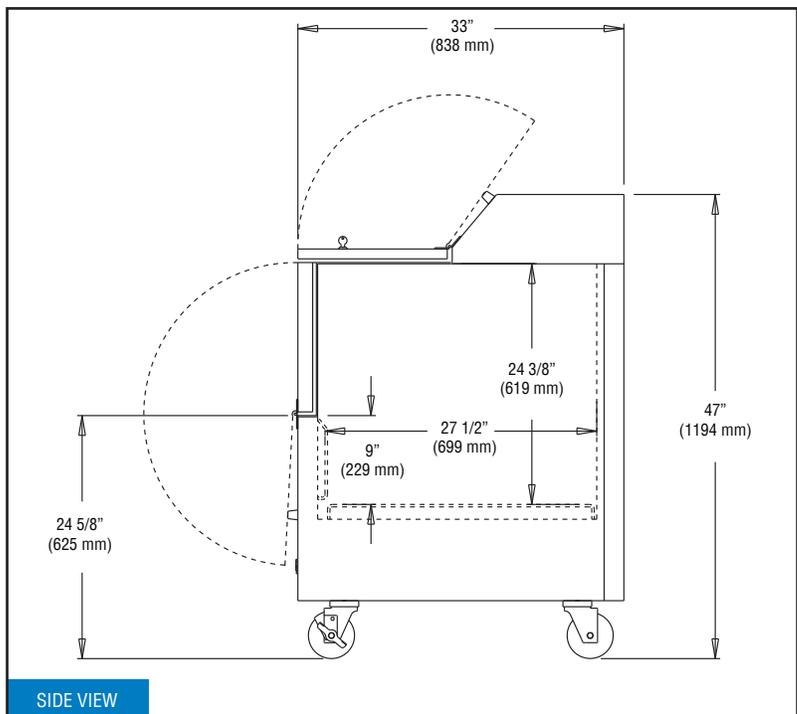
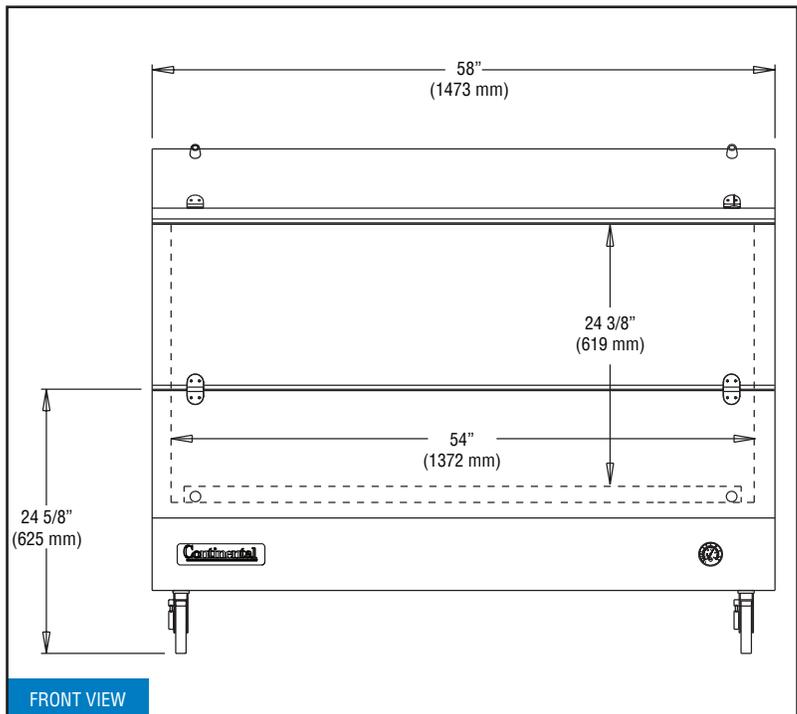
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## Model Plan Views



# FORCED AIR MILK COOLERS

## Model: MC5-SS-D

### 58" Forced Air Milk Cooler Dual Access

Stainless steel exterior and interior, heavy-duty stainless steel lids, door hinges and latches with reinforced stainless steel floor. **Designed to keep milk cold during serving.**



#### Options and Accessories

(upcharge and lead times may apply)

Wrap around bumpers	Color laminate
Corner bumpers	Powder coating
Foot pedal floor lock	Digital thermometer
Adjustable legs	Single access

Consult factory for other model configurations, options and accessories.

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Project Name:

Model Specified:

Location:

Item No:

4

Quantity:

AIA #:

SIS #:

#### Standard Model Features

##### REFRIGERATION SYSTEM

Forced air, performance-rated refrigeration system

Environmentally-safe R-134a refrigerant

Easily serviceable, bottom-mounted compressor

Built-in, electric condensate evaporator

##### CABINET ARCHITECTURE

2" high density, non-CFC polyurethane foamed-in-place insulation

Snap-in lids and door gaskets

Non-corrosive, heavy-duty, epoxy-coated steel wire floor racks

Door cylinder security locks

5" swivel casters w/ front locking brakes

##### MODEL FEATURES

Exterior-mounted dial thermometer

Floor drain

Unique forced air flow curtain

APPROVAL:

## Model Specifications

### DIMENSIONAL DATA

Net Capacity (cu. ft.)	24.0 (680 cu l)
Crate Capacity (13" x 13" x 11")	16
Crate Capacity (19" x 13" x 11")	10
Width, Overall (in.)	58 (1473 mm)
Depth, Overall (in.)	33 (838 mm)
Height, Overall (in.) (incl. 5" casters)	47 (1194 mm)

### REFRIGERANT DATA

Condensing Unit Size (H.P.)	1/3
Capacity (BTU/Hr)*	2870

### ELECTRICAL DATA

Voltage (int'l)	115/60/1 (220/50/1)
Total Amps (int'l)	7.4 (4.3)
10 ft. Cord/Plug [attached] (int'l)	Yes (No)

### SHIPPING DATA

Weight (lbs.)	580 (263 kg)
Height - Crated (in.)	56 1/4 (1429 mm)
Width - Crated (in.)	67 1/4 (1708 mm)
Depth - Crated (in.)	36 1/2 (927 mm)

\* Rating @ +25°F evaporator, 90°F ambient  
 Figures in parentheses reflect metric equivalents rounded to the nearest whole unit.



Equipped with one NEMA-5-15P Plug  
 (varies by country)

**Continental**  
 Refrigerator

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Due to our continued efforts in developing innovative products, specifications subject to change without notice.



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## Model Plan Views

