

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO X

MAXIMUM ESCALATION PERCENTAGE REQUESTED \_\_\_\_\_%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF 12 months

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

N/A

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

31355

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: MADEON Corporation

ADDRESS: 63374 Old Military Rd

CITY, STATE: Pearl River, LA ZIP: 70452

TELEPHONE: (985) 863-7773 FAX: (985) 863-7763

EMAIL ADDRESS: btrader@madeoncorp.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: 1

NUMBER: 2

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 23,866.50

AUTHORIZED SIGNATURE: Bruce Trader

Bruce Trader

Printed Name

TITLE: President

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

DATE: 5/30/2024

Page 7

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00144909

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			One (1) Year Contract for Diving Services for the Jefferson Parish Department of Drainage and All Jefferson Parish Agencies		
1	1.00	HR	0010 4-MAN USACE / ADC DIVE TEAM NOTE: THIS LINE ITEM IS FOR THE HOURLY  COST OF ALL (4) EMPLOYEES AND SHALL BE IN COMPLIANCE WITH USAC, NOT THE DAVIS BACON ACT.	\$ 327.50	\$ 327.50
2	1.00	DY	0040 SHALLOW WATER DIVE SPREAD ( USACE - USCG - OSHA COMPLIANT)  NOTE: MUST INCLUDE ALL EQUIPMENT REQUIRED TO MAKE A DIVE IN SHALLOW WATER	\$ 475.00	\$ 475.00
3	1.00	DY	0050 WORK TRUCK	\$ 362.50	\$ 362.50
4	1.00	DY	0060A U/W BURNING PACKAGE, EQUIPMENT AND CONSUMABLES	\$ 2,052.00	\$ 2,052.00
5	1.00	DY	0060B U/W WELDING PACKAGE, EQUIPMENT AND CONSUMABLES	\$ 1,798.00	\$ 1,798.00
6	1.00	DY	0080 UNDERWATER CAMERA, LIGHT, UMBILICAL , DVR & MONITOR	\$ 305.00	\$ 305.00
7	1.00	DY	0090 TWO DIVER HOT WATER UNIT	\$ 1,474.00	\$ 1,474.00
8	1.00	DY	0100 JET PUMP, SUCTION W/ FOOT VALVE, JETTING HOSE AND REDUCER	\$ 2,938.00	\$ 2,938.00
9	1.00	DY	0110 HYDRAULIC POWER UNIT (50 HP)	\$ 1,380.00	\$ 1,380.00
10	1.00	DY	0120 LESS THAN 15HP HYDRAULIC POWER UNIT 8/12 GPM	\$ 1,355.00	\$ 1,355.00
11	1.00	DY	0130 4" SUBMERSIBLE HYDRAULIC PUMP	\$ 1,169.00	\$ 1,169.00
12	1.00	DY	0140 WIRE SAW WITH CONTROL UNIT (REQUIRES HPU)	\$ 5,160.00	\$ 5,160.00

DATE: 5/30/2024

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00144909

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			<p>NOTE: CUTTING REQUIREMENTS INCLUDE BOLTS UP TO 1 INCH THICK AND FLAT BAR UP TO 9 INCH X 1/2 INCH. MAX DIVING DEPTH SHALL BE 20 FOOT BELOW WATER SURFACE.</p>		
13	1.00	DY	0150 100' HYDRAULIC HOSES (3/4" & 1" UMBILICAL)	\$ 50.00	\$ 50.00
14	1.00	DY	0160 UNDERWATER HYDRAULIC HAND TOOLS	\$ 1,181.00	\$ 1,181.00
15	1.00	DY	0170 HYDRAULIC CHIPPER (18LB) PACKAGE W/ P.U	\$ 1,408.00	\$ 1,408.00
16	1.00	DY	0180 HYDRAULIC CORE DRILL (REQUIRES HPU AND HOSE REEL)	\$ 1,993.00	\$ 1,993.00
17	1.00	HR	0200 EXTRA DIVER	\$ 86.00	\$ 86.00
18	1.00	HR	0210 4-MAN USACE/ADC DIVE TEAM- HOURLY OVERTIME RATE	\$ 353.00	\$ 353.00
			<p>**** PER ATTACHED SPECIFICATION ****</p>		



63374 Old Military Rd.  
 Pearl River, LA 70452  
 Phone: 985-863-7773  
 Fax: 985-863-7763  
 Web: www.madconcorp.com

4 June 2024

Rev 0

RE: MADCON –Bid Number: 50-00144909, One (1) Year Contract for Diving Services for the Jefferson Parish Department of Drainage and All Jefferson Parish Agencies

Note: All of our bid items for equipment include the equipment, fuel, consumables and mobilization/demobilization cost. Our daily rates for equipment are higher than they need to be because we had to assume trucking (delivery & return) and other mob/demob charges apply to the daily rate we have quoted. So due to the current bid structure, each day includes the trucking of equipment.

Following is proved as detail of items included in our bid:

Item	Description	Comments / Clarifications
0010	4-MAN USACE / ADC DIVE TEAM	<ul style="list-style-type: none"> <li>• (1) Dive Supervisor (2) Divers (1) Dive Tender</li> <li>• Dive Personnel Certifications               <ul style="list-style-type: none"> <li>○ ADCI Cards</li> <li>○ ADCI Dive Physicals</li> <li>○ CPR / First Aid Certification</li> <li>○ O2 Provider Certification</li> <li>○ Current Dive Helmet &amp; Bailout Annual Inspections</li> </ul> </li> </ul>
0040	SHALLOW WATER DIVE SPREAD ( USACE - USCG - OSHA COMPLIANT)	<ul style="list-style-type: none"> <li>• 2-Diver Air Manifold</li> <li>• (2) Dive Compressor w/ Vol Tank</li> <li>• (2) Dive Ladder</li> <li>• (2) 2-Diver Air Radio</li> <li>• HP Regulator</li> <li>• 1/2" x 50' Deck Whips</li> <li>• 3/8" x 50' Deck Whips</li> <li>• Alpha Dive Flag</li> <li>• ADCI First Aid Kit</li> <li>• Stokes Floating Litter</li> <li>• Redundant Breathing Gas</li> <li>• (2) Diver Umbilical</li> <li>• Spares Box</li> <li>• Basic Daily Consumables:               <ul style="list-style-type: none"> <li>○ Safety Gear, Rope, Duct Tape, Oil, Gloves, etc.</li> </ul> </li> </ul>

0050	WORK TRUCK	<ul style="list-style-type: none"> <li>• Utility Truck</li> <li>• Utility Trailer</li> </ul>
0060A	U/W BURNING PACKAGE, EQUIPMENT AND CONSUMABLES	<ul style="list-style-type: none"> <li>• 150' U/W Led</li> <li>• 150' 1-Pt U/W Ground</li> <li>• U/W Burning Torch</li> <li>• 400 amp Welding Machine</li> <li>• Box 3/8" U/W Burning Rods</li> <li>• (2) 300 cf Bottles Oxygen</li> <li>• U/W Torch Rebuild Kit</li> <li>• HP High-Flow Regulator</li> <li>• Diver Welding Lense Holder w/ Burning Lense</li> <li>• Diver Rod Pouch</li> <li>• Safety Disconnect Switch</li> <li>• Spare Collet w/ Washer</li> </ul>
0060B	U/W WELDING PACKAGE, EQUIPMENT AND CONSUMABLES	<ul style="list-style-type: none"> <li>• 150' U/W Led</li> <li>• 150' 1-Pt U/W Ground</li> <li>• 5' U/W Welding Stinger</li> <li>• 400 amp Welding Machine</li> <li>• Box U/W Welding Rods</li> <li>• Diver Welding Lense Holder w/ Welding Lense</li> <li>• Diver Rod Pouch</li> <li>• Safety Disconnect Switch</li> </ul>
0080	UNDERWATER CAMERA, LIGHT, UMBILICAL, DVR & MONITOR	<ul style="list-style-type: none"> <li>• DVR Recorder, LSD</li> <li>• Video Cable – 300 ft.</li> <li>• Camera &amp; LED Light, T-Handle</li> <li>• 4500 kw Generator</li> </ul>
0090	TWO DIVER HOT WATER UNIT	<ul style="list-style-type: none"> <li>• 2- Diver 8-10 GPM Hot Water Unit</li> <li>• Submersible Supply Pump</li> <li>• 4500 kw Generator</li> </ul>
0100	JET PUMP, SUCTION W/ FOOT VALVE, JETTING HOSE AND REDUCER	<ul style="list-style-type: none"> <li>• 4" x 3" Jet Pump</li> <li>• 100' 3" Discharge Hose</li> <li>• (2) U/W Jetting Nozzles</li> <li>• (1) Suction Hose w/ Foot Valve</li> </ul>
0110	HYDRAULIC POWER UNIT (50 HP)	<ul style="list-style-type: none"> <li>• Hydraulic Power Unit 24 GPM, Diesel Engine</li> </ul>

0120	LESS THAN 15HP HYDRAULIC POWER UNIT 8/12 GPM	<ul style="list-style-type: none"> <li>• 8-10 GPM</li> <li>• 1500 PSI</li> <li>• 7 Gallon fuel tank</li> <li>• 17 Gallon reservoir</li> </ul>
0130	4" SUBMERSIBLE HYDRAULIC PUMP	<ul style="list-style-type: none"> <li>• Stanley TP08 4" Trash Pump</li> <li>• 50' x 4" Discharge Hose</li> </ul>
0140	WIRE SAW WITH CONTROL UNIT (REQUIRES HPU)	<ul style="list-style-type: none"> <li>• Diamond Wire Saw up to 18"</li> <li>• Control Unit</li> <li>• HPU</li> <li>• Hydraulic Hose Reel</li> <li>• (1) Saw Wire</li> </ul>
0150	0150 100' HYDRAULIC HOSES (3/4" & 1" UMBILICAL)	<ul style="list-style-type: none"> <li>• 100' x 3/4" Hydraulic Supply Hose w/ Appropriate Connections</li> <li>• 100' x 1" Hydraulic Return Hose w/ Appropriate Connections</li> </ul>
0160	UNDERWATER HYDRAULIC HAND TOOLS	<p>Includes (1) of the following representative items:</p> <ul style="list-style-type: none"> <li>• IW16 Impact Wrench – 1 in. Drive w/ Socket &amp; Socket Keeper</li> <li>• CS11 Underwater Chain Saw – 24 in. Bar w/ Spare Chain</li> <li>• GR Underwater Grinder- 9" Wheel Capacity w/ (4) 9" Grinding Discs</li> <li>• Widder 18800 Hydraulic Hacksaw w/ Stand w/ (4) Cutting Blades</li> <li>• DL09 Drill- ½" Bit Capacity w/ (2) Drill Bits</li> <li>• CO23 Underwater Cut-Off Saw w/ (2) Cutting Blades</li> <li>• HD45 Heavy Duty Hammer Drill w/ (2) Drill Bits</li> </ul>
0170	HYDRAULIC CHIPPER (18LB) PACKAGE W/ P.U	<ul style="list-style-type: none"> <li>• Stanley CH18311 Underwater Hydraulic Chipping Hammer</li> <li>• 100' x 3/4" Hydraulic Supply Hose w/ Appropriate Connections</li> <li>• 100' x 1" Hydraulic Return Hose w/ Appropriate Connections</li> <li>• Hydraulic Power Unit 8 – 10 GPM, Diesel Engine</li> <li>• (1) 8" Pointed Bit</li> <li>• (1) 8" x 2" Spade Bit</li> <li>• (1) 8" x 1" Spade Bit</li> </ul>

0180	HYDRAULIC CORE DRILL (REQUIRES HPU AND HOSE REEL)	<ul style="list-style-type: none"> <li>• CS Unitec Hand-Held Hydraulic Underwater Core Drill Maximum- Drilling Diameter: 6" (3"hand-held)</li> <li>• (1) 1"-3" x 15" Core Drill Bit</li> </ul>
0200	EXTRA DIVER	<ul style="list-style-type: none"> <li>• ADCI Certified Diver w/ the Following: <ul style="list-style-type: none"> <li>○ ADCI Card</li> <li>○ ADCI Dive Physical</li> <li>○ CPR / First Aid Certification</li> <li>○ O2 Provider Certification</li> <li>○ Current Dive Helmet &amp; Bailout Annual Inspection</li> </ul> </li> </ul>
0210	4-MAN USACE/ADC DIVE TEAM- HOURLY OVERTIME RATE	<ul style="list-style-type: none"> <li>• (1) Dive Supervisor (2) Divers (1) Dive Tender</li> <li>• Dive Personnel Certifications <ul style="list-style-type: none"> <li>○ ADCI Cards</li> <li>○ ADCI Dive Physicals</li> <li>○ CPR / First Aid Certification</li> <li>○ O2 Provider Certification</li> <li>○ Current Dive Helmet &amp; Bailout Annual Inspections</li> </ul> </li> </ul>

**Why Use MADCON:**

1. In business for 36 years.
2. Total Recordable Incident Rate (TRIR) is 0.00 for more than 5 years.

Please contact me at your convenience with any questions.

My office number is 985-863-7773. My cell is 985-774-9468. Email: [btrader@madconcorp.com](mailto:btrader@madconcorp.com)

Thank you



Bruce Trader  
President





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/3/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> <b>World Insurance Associates, LLC</b> 3636 South I-10 Service Road, Suite 100 Metairie, LA 70001	<b>CONTACT NAME:</b> Candace Hakenjos <b>PHONE (A/C, No, Ext):</b> _____ <b>FAX (A/C, No):</b> _____ <b>E-MAIL ADDRESS:</b> CandaceHakenjos@worldinsurance.com	
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b>  <b>MADCON Corporation</b> 63374 Old Military Road Pearl River, LA 70452	<b>INSURER A :</b> Mitsui Sumitomo Insurance USA Inc. <b>NAIC #</b> 22551	
	<b>INSURER B :</b> New York Marine & General Ins Co <b>16608</b>	
	<b>INSURER C :</b> American Interstate Insurance Company <b>31895</b>	
	<b>INSURER D :</b> Great American Insurance Company <b>16691</b>	
	<b>INSURER E :</b>	
	<b>INSURER F :</b>	

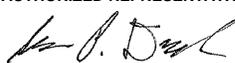
**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			OLM2510190	10/1/2023	10/1/2024	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 50,000
							MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 1,000,000
								\$
A	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			BVR8407152	10/1/2023	10/1/2024	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
							\$	
B	<b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 25,000			ML2023MEE00599	10/1/2023	10/1/2024	EACH OCCURRENCE	\$ 10,000,000
							AGGREGATE	\$ 10,000,000
							\$	
C	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y / N <input type="checkbox"/> N / A If yes, describe under DESCRIPTION OF OPERATIONS below			AVWCLA3216822023	10/1/2023	10/1/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER	\$
							E.L. EACH ACCIDENT	\$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
A	<b>Protection and Indem</b>			OHM4510059	10/1/2023	10/1/2024	<b>P&amp;I Limit</b>	1,000,000
D	<b>Vessel Pollution</b>			OMH308048108	10/1/2023	10/1/2024	<b>Pollution Limit</b>	5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) See page 2

**CERTIFICATE HOLDER** **CANCELLATION**

Jefferson Parish Purchasing Department 200 Derbigny Street General Government Building, Suite 4400 Gretna, LA 70053	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

**CORPORATE RESOLUTION**

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
MADISON Corporation  
INCORPORATED.

AT THE MEETING OF DIRECTORS OF MADISON Corporation  
INCORPORATED, DULY NOTICED AND HELD ON June 1, 2024,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT Bruce Trader, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

  
\_\_\_\_\_  
SECRETARY-TREASURER

6/4/2024  
\_\_\_\_\_  
DATE

Non-Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF St. Tammany

BEFORE ME, the undersigned authority, personally came and appeared: Bruce Trader, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized CEO of MEDCON Corporation (Entity), the party who submitted a bid in response to Bid Number 50-00144909, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B** X there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

**Choice B** X \_\_\_\_\_ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.



Signature of Affiant

Bruce Trader

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 4<sup>th</sup> DAY OF June, 2024.

Carol B. Theall

Notary Public

Carol B. Theall

Printed Name of Notary

78239

Notary/Bar Roll Number

My commission expires at death