

DATE: 5/20/2024

INVITATION TO BID
THIS IS NOT AN ORDER

Page: 5

BID NO.: 50-00145303

JEFFERSON PARISH

PURCHASING DEPARTMENT
P.O. BOX 9
GRETN, LA. 70054-0009
504-364-2678

VENDOR: 27118 BLANK BID COPY VENDOR

PURCHASING SPECIALIST:
RTRAN

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

15.60 Day

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____
NUMBER: _____
NUMBER: _____
NUMBER: _____

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) _____

***** ALL BIDDERS MUST COMPLETE SECTION BELOW *****

FIRM NAME:

SIGNATURE:

(Must be signed here)

ae r Lopez TITLE: wp

PRINT OR TYPE NAME:

ADDRESS:

Dayou State
AIE Campos
P.O Box 1762
Kenner LA 70063
504-469-7314
byusupply@cox.net

CITY, STATE:

ZIP:

TELEPHONE:

FAX:

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EMAIL ADDRESS:

TOTAL PRICE OF ALL BID ITEMS: \$

49,139.01

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145303

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			PURCHASE OF SUPPLIES FOR THE JEFFERSON PARISH DEPARTMENT OF PUBLIC WORKS WESTBANK WAREHOUSE		
1	3.00	EA	0010 CLAMP, 8 IN (FCC) X 15 IN WIDTH, O.D. RANGE 08.45 IN - 08.85 IN, STAINLESS STEEL SINGLE BAND, FORD# FS1-894-15 SK# 00-0165940	\$ 580 ³³	\$ 1764 ⁹⁹
2	5.00	EA	0020 CLAMP, FULL CIRCLE (FCC), SINGLE BAND, ALL STAINLESS STEEL, 6 IN X 15 IN WIDTH, OD RANGE 07.25 IN - 07.65 IN T SK #00-0165180	\$ 362 ⁰⁰	\$ 1810 ⁰⁰
3	5.00	EA	0030 CLAMP, DOUBLE BAND, 12 IN (FCC), 20 IN WIDTH, O.D. RANGE 13.95 IN - 14.75 IN, T SK #00-0166800	\$ 1766 ¹¹	\$ 8830 ⁵⁵
4	20.00	EA	0040 COUPLING, UNION/ADAPTOR, 1 IN, PACK JOINT CTS X PACK JOINT IRON PIPE, NO LEAD BRASS, DOMESTIC, 8 PER BOX, FORD #C45-44-NL, AY MCDONALD #74758-22-55-1-NL SK# 00-0380220	\$ 88 ⁴⁰	\$ 1768 ⁰⁰
5	2.00	EA	0050 COUPLING, TRANSITION, 12 IN BY 10.8 IN LENGTH, OD RANGE 12.40 - 13.66, TWO STAINLESS STEEL BOLTS, HYMAX PART #2000-1366-260 (SPECIFY OD RANGE WHEN ORDERING) SK# 00-0180810	\$ 681 ²⁰	\$ 1362 ⁴⁰
6	1.00	EA	0060 CLAMP, SINGLE BAND, 10 IN (FCC), 15 IN WIDTH, O.D. RANGE 11.75 IN - 12.15 IN T, SK# 00-0166100	\$ 683 ⁰²	\$ 683 ⁰²
7	2.00	EA	0070 PLUG, SOLID, 6 IN, DUCTILE IRON, MECHANICAL JOINT, EPOXY COATED IN AND OUT, NO ACCESSORIES, MUST HAVE AWWA, ASTM, OR ANSI APPROVAL AND WRITTEN PROOF OF ISO9001 CERTIFICATION, SK# 00-0090020	\$ 210 ⁷⁰	\$ 421 ⁴⁰
8	100.00	EA	0080 GASKET, RING, FIBER, FOR 5/8"x3/4" WATER METER, VULCANIZED FIBER	\$ 290 ⁰⁰	\$ 290 ⁰⁰

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145303

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			MATERIAL, FOR POTABLE WATER, 1-5/32 IN O.D. X 25/32 IN I.D. X 1/16 IN THICK, MUELLER #H-10893 SK# 00-0220700		
9	5.00	EA	0090 TEE, BRASS, 2 IN PJ X 2 IN PJ X 1 IN CC, NO LEAD, DOMESTIC, FORD #T440-774-NL SK# 00-038101B	\$ 384 ⁸⁵	\$ 1924 ²⁵
10	1.00	EA	0100 PLUG, BRASS, CORPORATION COCK AWWA TAPER THREAD, SQUARE HEAD, 2 INCH, MUELLER #H-10033 SK# 00-0380030	\$ 83 ⁰⁰	\$ 83 ⁰⁰
11	5.00	EA	0110 COUPLING, SAFETY STEM, THREADED, 5-1/4 IN MUELLER IMPROVED (FOR MODELS BEFORE 1972 "OLD STYLE") PART # 175249, OEM ONLY SK# 00-0341800	\$ 1870 ⁰⁰	\$ 9350 ⁰⁰
12	10.00	EA	0120 RESTRAINER, JOINT, 4 IN, FOR C-900, DOMESTIC, WITH BOXED GASKET AND BAKED ON BLUE TEFLON COATED BOLTS AND NUTS, EBAA MEGALUG #2004PEC, SK# 00-0518200	\$ 189 ⁶⁰	\$ 1896 ⁰⁰
13	3.00	EA	0130 BEND, DUCTILE IRON, 90 DEGREE, 6 IN, FLANGED X MJ, FUSION EPOXY COATED, NO ACCESSORIES, MUST HAVE AWWA, ASTM, OR ANSI APPROVAL AND WRITTEN PROOF OF ISO9001 CERTIFICATION, SK# 00-0062770	\$ 425 ⁰⁰	\$ 1275 ⁰⁰
14	168.00	EA	0140 BOX, METER, CAST IRON, FOR 3/4 AND 1 INCH METERS, WITH COVER, SIGMA #MB281, SK# 00-0385500	\$ 95 ⁰⁰	\$ 15,960 ⁰⁰
15	10.00	EA	0150 BOX, VALVE, 16 IN, TOP AND CAP, CAST IRON, "WATER" ON CAP, TYLER #461-S SK# 00-0640020	\$ 172 ⁰⁴	\$ 1720 ⁴⁰

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Page: 8

INVITATION TO BID FROM JEFFERSON PARISH - continued

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ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			<p>DELIVER TO: JEFFERSON PARISH WESTBANK WAREHOUSE 1500 RIVER PARK ROAD BRIDGE CITY, LA 70094</p>		