

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Jefferson Parish Purchasing Department

200 Derbigny Street

Suite 4400

Gretna, LA 70053

(Owner to provide name and address of owner)

BID FOR: TERRYTOWN II SEWER FORCEMAIN REPLACEMENT

(MEADOWBROOK LS TO HARVEY WWTP)

S.C.I.P PROJECT NO. D3415

BID NO. 50-00145482 [Revised per Addendum #2]

(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he: a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Pivotal Engineering, LLC and dated: July 3rd, 2024

(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following ADDENDA: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) Add. 1, (08-06-24) Add. 2 (08-15-24)

Add. 3 (08-19-24)

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

**Twenty two million nine hundred ninety seven thousand nine hundred** 22,997,968.00  
**sixty eight dollars and no cents** Dollars (\$           )

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of: N/A  
N/A Dollars (\$           )

**Alternate No. 2** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of: N/A  
N/A Dollars (\$           )

**Alternate No. 3** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of: N/A  
N/A Dollars (\$           )

**NAME OF BIDDER:** FLEMING CONSTRUCTION COMPANY, L.L.C.  
**ADDRESS OF BIDDER:** 23 EAST AIRLINE DRIVE  
KENNER, LA 70062

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** 935

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** JACK D. FLEMING, II

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** MANAGER/MEMBER

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*:** [Signature]

**DATE:** 8-22-2024 JACK D. FLEMING, II MANAGER/MEMBER

**THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:**

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* A CORPORATE RESOLUTION OR WRITTEN EVIDENCE of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA R.S. 38:2218(A) attached to and made a part of this bid.



**LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM**

**TO:** Jefferson Parish Purchasing Department  
200 Derbigny Street Suite 4400  
Suite 4400  
Gretna, LA 70053

(Owner to provide name and address of owner)

**BID FOR:** TERRYTOWN II SEWER FORCEMAIN REPLACEMENT  
(MEADOWBROOK LS TO HARVEY WWTP)  
S.C.I.P PROJECT NO. D3415  
BID NO. 50-00145482 [Revised per Addendum #2]

(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|  |          |                 |            |  |
|--|----------|-----------------|------------|--|
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CLEARING AND GRUBBING                                       |          |                 |            |  |
| REF. NO.   | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 201(01)  | 1        | LUMP            | 88,000.00  | 88,000.00  |
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF STRUCTURES AND OBSTRUCTIONS                      |          |                 |            |  |
| REF. NO.   | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202(01)  | 1        | LUMP            | 4,300.00   | 4,300.00   |
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF ASPHALTIC CONCRETE PAVEMENT (VARIABLE THICKNESS) |          |                 |            |  |
| REF. NO.   | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202(02)(C)   | 1,000    | SQ. YD          | 37.00      | 37,000.00  |
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF CONCRETE WALKS AND DRIVES                        |          |                 |            |  |
| REF. NO.   | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202(02)(D)   | 265      | SQ. YD          | 30.00      | 7,950.00   |
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF CONCRETE COMBINATION CURB AND GUTTER             |          |                 |            |  |
| REF. NO.   | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202(02)(E)   | 400      | LIN. FT         | 23.00      | 9,200.00   |
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF DUCTILE IRON PIPE (36")                          |          |                 |            |  |
| REF. NO.   | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202(02)(F)   | 200      | LIN. FT         | 63.00      | 12,600.00  |
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# GENERAL EXCAVATION  |          |                 |            |  |
| REF. NO.   | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 203(01)  | 1        | LUMP            | 86,000.00  | 86,000.00  |
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# GEOTEXTILE FABRIC (UNDER ROADWAY SUB-BASE)                  |          |                 |            |  |
| REF. NO.   | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 203(08)  | 1,000    | SQ. YD          | 2.00       | 2,000.00   |
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TEMPORARY EROSION CONTROL                                   |          |                 |            |  |
| REF. NO.   | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 204(01)  | 1        | LUMP            | 33,000.00  | 33,000.00  |
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CLASS II BASE COURSE (NET SECTION)                          |          |                 |            |  |
| REF. NO.   | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 302(01)  | 330      | CU. YD          | 173.00     | 57,090.00  |
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# AGGREGATE SURFACE COURSE (8") THICK                         |          |                 |            |  |
| REF. NO.   | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 401(05)  | 135      | CU. YD          | 200.00     | 27,000.00  |

Wording for "DESCRIPTION" is to be provided by the Owner.

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.



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UNIT PRICE FORM**

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(MEADOWBROOK LS TO HARVEY WWTP)

S.C.I.P PROJECT NO. D3415

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|              |  |                               |            |  |
|--------------|--|-------------------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | TRAFFIC MAINTENANCE AGGREGATE |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:              | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 402(01)      | 200  | CU. YD                        | 168.00     | 33,600.00  |

|              |  |                                       |            |  |
|--------------|--|---------------------------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | ASPHALTIC CONCRETE (WEARING & BINDER) |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                      | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 502(01)      | 430  | TON                                   | 256.00     | 110,080.00                                       |

|              |  |  |            |  |
|--------------|--|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | COLD PLANING ASPHALT PAVEMENT (2" MIN THICKNESS) |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                                 | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 509(01)      | 1,000  | SQ.YD  | 27.00      | 27,000.00  |

|              |  |                          |            |  |
|--------------|--|--------------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | CONCRETE WALK (4" THICK) |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:         | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 706(01)      | 65   | SQ.YD                    | 130.00     | 8,450.00   |

|              |  |                                      |            |  |
|--------------|--|--------------------------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | CONCRETE DRIVE (6" THICK) (WITH WWF) |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                     | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 706(02)      | 200  | SQ.YD                                | 146.00     | 29,200.00  |

|              |  |                                      |            |  |
|--------------|--|--------------------------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | COMBINATION CONCRETE CURB AND GUTTER |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                     | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 707(03)      | 400  | LIN. FT                              | 80.00      | 32,000.00  |

|              |  |                                |            |  |
|--------------|--|--------------------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | TEMPORARY SIGNS AND BARRICADES |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:               | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 713(01)      | 1  | LUMP                           | 102,000.00 | 102,000.00                                       |

|              |  |                             |            |  |
|--------------|--|-----------------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | TEMPORARY PAVEMENT MARKINGS |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:            | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 713(02)      | 1  | LUMP                        | 9,700.00   | 9,700.00   |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | MOBILIZATION     |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 727(01)      | 1  | LUMP             | 800,000.00 | 800,000.00                                       |

|              |  |  |            |  |
|--------------|--|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | THERMOPLASTIC PAVEMENT STRIPING (SOLID LINE) (4" WIDE) (WHITE) |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:   | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 732(01)(A)   | 2,000  | LIN. FT  | 4.00       | 8,000.00   |

|              |  |   |            |  |
|--------------|--|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | THERMOPLASTIC PAVEMENT STRIPING (BROKEN LINE) (4" WIDE) (WHITE) |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:  | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 732(01)(B)   | 2,000  | LIN. FT   | 2.00       | 4,000.00   |

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|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# HYDRO-SEEDING |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 739(01)      | 1,500  | SQ.YD            | 4.00       | 6,000.00   |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONSTRUCTION LAYOUT |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 740(01)      | 1  | LUMP             | 13,500.00  | 13,500.00  |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# NORMAL DEPTH MANHOLE (FIBER GLASS) |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-413        | 13  | EACH             | 9,354.00   | 121,602.00                                       |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# EXTRA DEPTH MANHOLE (FIBER GLASS) |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-423        | 26   | V.F.             | 371.00     | 9,646.00   |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# PIPE RESTRAINTS (36") |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| SF-736       | 50   | EACH             | 3,600.00   | 180,000.00                                       |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# PRICE BROS. ADAPTOR KIT (36") |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| SF-836-PB    | 4  | EACH             | 12,700.00  | 50,800.00  |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# DUCTILE IRON FITTINGS (PROTECTO 401) |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| SF-901       | 80,000  | POUNDS           | 10.00      | 800,000.00                                       |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# WATER MAIN (8") (PVC-C900 PIPE) |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-108        | 100  | LIN, FT          | 144.00     | 14,400.00  |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# PIPE RESTRAINTS (8") |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-708        | 10  | EACH             | 185.00     | 1,850.00   |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# DUCTILE IRON FITTINGS |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-901        | 500  | POUNDS           | 30.00      | 15,000.00  |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# SANITARY SEWER FORCE MAIN (36") FPVC DR21 DIRECTIONAL DRILL |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-001        | 11,800   | LIN, FT          | 1,560.00   | 18,408,000.00                                    |

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|   |          |                 |            |  |
|---|----------|-----------------|------------|--|
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# SANITARY SEWER FORCE MAIN (36") (PVC/C-905 PIPE)     |          |                 |            |  |
| REF. NO.  | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-002   | 1300     | LIN, FT         | 650.00     | 845,000.00                                       |
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# COMBINATION AIR AND VACUUM RELEASE VALVE (3")        |          |                 |            |  |
| REF. NO.  | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-003   | 13       | EACH            | 11,000.00  | 143,000.00                                       |
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# EXPLORATORY EXCAVATION (0 - 8 FT. DEEP)              |          |                 |            |  |
| REF. NO.  | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-004   | 5        | EACH            | 6,580.00   | 32,900.00  |
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# EXPLORATORY EXCAVATION (8 - 12 FT. DEEP)             |          |                 |            |  |
| REF. NO.  | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-005   | 5        | EACH            | 15,000.00  | 75,000.00  |
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# SAW CUT ASPHALTIC CONCRETE PAVEMENT (PER INCH DEPTH) |          |                 |            |  |
| REF. NO.  | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-006   | 8,000    | IN-LIN, FT      | 2.00       | 16,000.00  |
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONSTRUCTION PHOTOGRAPHS AND VIDEO                   |          |                 |            |  |
| REF. NO.  | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-007   | 1        | LUMP            | 16,000.00  | 16,000.00  |
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# POLICE TRAFFIC CONTROL                               |          |                 |            |  |
| REF. NO.  | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-008   | 200      | HOUR            | 74.00      | 14,800.00  |
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TREE REMOVAL   |          |                 |            |  |
| REF. NO.  | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-009   | 2        | EACH            | 2,700.00   | 5,400.00   |
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TREE TRIMMING  |          |                 |            |  |
| REF. NO.  | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-010   | 1        | LUMP            | 74,000.00  | 74,000.00  |
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# DECOMMISSIONED PM DEWATERING & PLUGGING              |          |                 |            |  |
| REF. NO.  | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-011   | 1        | LUMP            | 6,900.00   | 6,900.00   |
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# GATE VALVE (36")                                     |          |                 |            |  |
| REF. NO.  | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-012   | 4        | EACH            | 143,000.00 | 572,000.00                                       |

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TO: Jefferson Parish Purchasing Department

200 Derbigny Street Suite 4400

Suite 4400

Gretna, LA 70053

(Owner to provide name and address of owner)

BID FOR: TERRYTOWN II SEWER FORCEMAIN REPLACEMENT

(MEADOWBROOK LS TO HARVEY WWTP)

S.C.I.P PROJECT NO. D3415

BID NO. 50-00145482 [Revised per Addendum #2]

(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TEMPORARY ASPHALTIC CONCRETE (AS NEEDED) |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-013        | 200   | TONS             | 240.00     | 48,000.00  |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|              |   |                  |            |  |

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| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
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| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
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| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
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|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
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|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
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|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|              |   |                  |            |  |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|              |   |                  |            |  |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|              |   |                  |            |  |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|              |   |                  |            |  |

Wording for "DESCRIPTION" is to be provided by the Owner.

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

**Public Works Bid**

**AFFIDAVIT**

**STATE OF** LOUISIANA

**PARISH/COUNTY OF** JEFFERSON

BEFORE ME, the undersigned authority, personally came and appeared: \_\_\_\_\_  
JACK D. FLEMING, II \_\_\_\_\_, (Affiant) who after being by me duly sworn, depose and said that  
FLEMING CONSTRUCTION COMPANY, L.L.C.  
he/she is the fully authorized MANAGER/MEMBER of \_\_\_\_\_ (Entity),  
the party who submitted a bid in response to Bid Number 50-00145482, to the Parish of  
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** X

Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B** \_\_\_\_\_

there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

Choice B X There are NO debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)



A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

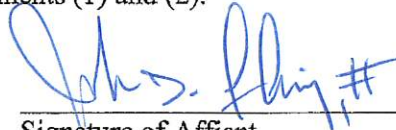
- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

*[The remainder of this page is intentionally left blank.]*

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).



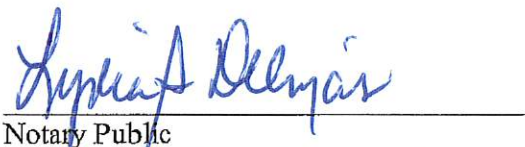
Signature of Affiant

JACK D. FLEMING, II MANAGER/MEMBER

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 22<sup>nd</sup> DAY OF August, 2024.



Notary Public

Lydia I. Delmas  
Printed Name of Notary

129546  
Notary/Bar Roll Number

My commission expires at death

LYDIA I. DELMAS  
Notary ID #129546  
Notary Public  
Jefferson Parish, LA  
My Commission is For Life



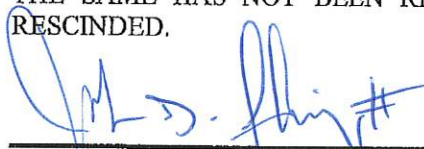
## CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
FLEMING CONSTRUCTION COMPANY, L.L.C.  
INCORPORATED.

AT THE MEETING OF DIRECTORS OF FLEMING CONSTRUCTION COMPANY, L.L.C.  
INCORPORATED, DULY NOTICED AND HELD ON 06-17-2024,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT JACK D. FLEMING, II, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.



SECRETARY-TREASURER  
JACK D. FLEMING, II MANAGER/MEMBER

8-22-2024

DATE

**FLEMING CONSTRUCTION CO., L.L.C.**  
**CAMPAIGN CONTRIBUTIONS TO JEFFERSON PARISH OFFICIALS**

| <b>PAID TO:</b>                  | <b>AMOUNT</b> | <b>DATE</b> |
|----------------------------------|---------------|-------------|
| TIM BAUDIER CAMPAIGN             | \$1,000.00    | 1/26/2021   |
| TIM BAUDIER CAMPAIGN             | \$1,000.00    | 9/19/2022   |
| DEANO BONANO CAMPAIGN            | \$1,000.00    | 10/28/2019  |
| CAMPAIGN-DOMINICK IMPASTATO      | \$500.00      | 7/13/2017   |
| CAMPAIGN-DOMINICK IMPASTATO      | \$250.00      | 10/23/2018  |
| CAMPAIGN-DOMINICK IMPASTATO      | \$500.00      | 9/5/2019    |
| CAMPAIGN-DOMINICK IMPASTATO      | \$500.00      | 10/2/2019   |
| COMM. TO ELECT CHICK FORET JUDGE | \$500.00      | 10/22/2020  |
| COMM. TO ELECT EDDIE CONNICK     | \$300.00      | 3/2/2021    |
| CYNTHIA LEE SHENG CAMPAIGN FUND  | \$1,000.00    | 6/27/2019   |
| MARK SPEARS CAMPAIGN FUND        | \$1,000.00    | 10/20/2016  |
| COMM. TO ELECT RICKY TEMPLET     | \$500.00      | 10/2/2019   |
| MICHAEL S. YENNI CAMPAIGN FUND   | \$500.00      | 3/25/2015   |
| MICHAEL S. YENNI CAMPAIGN FUND   | \$500.00      | 7/13/2015   |
| MICHAEL S. YENNI CAMPAIGN FUND   | \$1,000.00    | 5/5/2017    |
| MICHAEL S. YENNI CAMPAIGN FUND   | \$500.00      | 11/1/2017   |
| JOHN YOUNG CAMPAIGN FUND         | \$1,000.00    | 6/27/2019   |

\$11,550.00




## Bid Bond in Accordance with Contract Specifications

Be sure to refer to the actual bond documents referenced in the contract specifications for specific terms before completing this form.

|   |  |
|---|--|
| <b>PRINCIPAL NAME</b><br>Fleming Construction Company, L.L.C. | <b>PRINCIPAL ADDRESS</b><br>23 E Airline Drive, Kenner, LA 70062 |
| <b>SURETY NAME</b><br>Liberty Mutual Insurance Company        | <b>SURETY ADDRESS</b><br>175 Berkeley Street, Boston, MA 02116   |
| <b>OBLIGEE NAME</b><br>Jefferson Parish                       | <b>OBLIGEE ADDRESS</b><br>200 Derbigny Street, Gretna, LA 70053  |

### Bond Information

|   |   |  |
|---|---|--|
| <b>BID DATE</b><br>08/22/2024   | <b>CONTRACT ID</b><br>50-00145482                                       | <b>CONTRACT VENDOR ID</b><br>26479   |
| <b>PROJECT DESCRIPTION</b><br>Terrytown II Sewer Forcemain Replacement (Meadowbrook LS to Harvey WWTP), Jefferson Parish, Gretna, Louisiana, Sewer Capital Improvement Program Project No. D3415, Bid No. 50-00145482 |   |  |
| <b>AMOUNT OF BID SECURITY</b><br>5%   | <b>AMOUNT OF BID SECURITY-SPELLED OUT</b><br>Five Percent of Amount Bid |  |
| <b>BOND ENTERED AND EXECUTED BY</b><br>Charles E. Reagin, III   |   | <b>ATTORNEY-IN-FACT SIGNATURE</b><br> |

Know all men by these presents that Liberty Mutual Insurance Company, a Corporation duly organized under the laws of the State of Massachusetts, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.





This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

SLA0808100269

Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

## POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint Charles E. Reagin, III all of the city of Baton Rouge, state of Louisiana its true and lawful attorney-in-fact, with full power and authority hereby conferred to sign, execute and acknowledge the following surety bond:

Principal Name: Fleming Construction Company, L.L.C.

Obligee Name: Jefferson Parish

Surety Bond Number: SLA0808100269

Bond Amount: See Bond Form

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 08/08/2024



Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

By: Nathan J. Zangerle  
Nathan J. Zangerle, Assistant Secretary

STATE OF PENNSYLVANIA ss  
COUNTY OF MONTGOMERY

On this 08/08/2024 before me personally appeared Nathan J. Zangerle, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal  
Teresa Pastella, Notary Public  
Montgomery County  
My commission expires March 28, 2025  
Commission number 1126044  
Member, Pennsylvania Association of Notaries

By: Teresa Pastella  
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

### ARTICLE IV – OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

### ARTICLE XIII – Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

**Certificate of Designation** – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes Nathan J. Zangerle, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

**Authorization** – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, of Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company do hereby certify that this power of attorney executed by said Companies is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 08/08/2024



By: Renee C. Llewellyn  
Renee C. Llewellyn, Assistant Secretary





TERRYTOWN II SEWER FORCEMAIN REPLACEMENT  
BID PROPOSAL NO. 50-00145482  
ADDENDUM NO. 1  
DATE: 8/6/2024  
PAGE 1 of 39

CONTRACT DOCUMENTS, SPECIFICATIONS  
AND  
CONTRACT DRAWINGS  
FOR

TERRYTOWN II SEWER FORCEMAIN REPLACEMENT  
(MEADOWBROOK LS TO HARVEY WWTP)

SEWER CAPITAL IMPROVEMENT PROGRAM  
PROJECT NO. D3415  
BID NO. 50-00145482

---

ADDENDUM NO. 1

DATE ISSUED: August 6, 2024

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BID DATE: August 22, 2024 at 2:00PM  
BID OPENING LOCATION: Jefferson Parish General Government Building  
Jefferson Parish Purchasing Dept., Suite 4400  
200 Derbigny St., Gretna, La 70053

---

This addendum shall be part of the Contract Documents as provided in the Instructions to Bidders.

The following items are issued to add to, modify, and clarify the Contract Documents. These items shall have full force and effect as the Contract Documents, and the cost involved shall be included in the bid prices.

Acknowledge receipt of the addendum by inserting its number on the Bid Form of the Bid Documents. Failure to do so will subject the bidder to rejection.

This Addendum No. 1 consists of 39 pages including all attachments.

TERRYTOWN II SEWER FORCEMAIN REPLACEMENT  
BID PROPOSAL NO. 50-00145482  
ADDENDUM NO. 2  
DATE: 8/15/2024  
PAGE 1 of 50

CONTRACT DOCUMENTS, SPECIFICATIONS  
AND  
CONTRACT DRAWINGS  
FOR

TERRYTOWN II SEWER FORCEMAIN REPLACEMENT  
(MEADOWBROOK LS TO HARVEY WWTP)

SEWER CAPITAL IMPROVEMENT PROGRAM  
PROJECT NO. D3415  
BID NO. 50-00145482

---

ADDENDUM NO. 2

DATE ISSUED: August 15, 2024

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BID DATE: August 22, 2024 at 2:00PM  
BID OPENING LOCATION: Jefferson Parish General Government Building  
Jefferson Parish Purchasing Dept., Suite 4400  
200 Derbigny St., Gretna, La 70053

---

This addendum shall be part of the Contract Documents as provided in the Instructions to Bidders.

The following items are issued to add to, modify, and clarify the Contract Documents. These items shall have full force and effect as the Contract Documents, and the cost involved shall be included in the bid prices.

Acknowledge receipt of the addendum by inserting its number on the Bid Form of the Bid Documents. Failure to do so will subject the bidder to rejection.

This Addendum No. 2 consists of 50 pages including all attachments.



TERRYTOWN II SEWER FORCEMAIN REPLACEMENT  
BID PROPOSAL NO. 50-00145482  
ADDENDUM NO. 3  
DATE: 8/19/2024  
PAGE 1 of 32

CONTRACT DOCUMENTS, SPECIFICATIONS  
AND  
CONTRACT DRAWINGS  
FOR

TERRYTOWN II SEWER FORCEMAIN REPLACEMENT  
(MEADOWBROOK LS TO HARVEY WWTP)  
SEWER CAPITAL IMPROVEMENT PROGRAM  
PROJECT NO. D3415  
BID NO. 50-00145482

---

ADDENDUM NO. 3

DATE ISSUED: August 19, 2024

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BID DATE: August 22, 2024 at 2:00PM  
BID OPENING LOCATION: Jefferson Parish General Government Building  
Jefferson Parish Purchasing Dept., Suite 4400  
200 Derbigny St., Gretna, La 70053

---

This addendum shall be part of the Contract Documents as provided in the Instructions to Bidders.

The following items are issued to add to, modify, and clarify the Contract Documents. These items shall have full force and effect as the Contract Documents, and the cost involved shall be included in the bid prices.

Acknowledge receipt of the addendum by inserting its number on the Bid Form of the Bid Documents. Failure to do so will subject the bidder to rejection.

This Addendum No. 3 consists of 32 pages including all attachments.

June 17, 2024

CERTIFICATION  
FLEMING CONSTRUCTION CO., L.L.C.

It is hereby certified that a special meeting of the Members of Fleming Construction Co., L.L.C. was held at its registered offices on June 17, 2024. All members were present. All members waived notice of the meeting in writing.

It was resolved:

1. That Jack D. Fleming, II, Manager and Member of Fleming Construction Co., L.L.C. be authorized to sign any and all contracts, agreements and bid bonds in the name of Fleming Construction Co., L.L.C.
2. That Jana Fleming Katz, Member of Fleming Construction Co., L.L.C. be authorized to sign any and all contracts, agreements and bid bonds in the name of Fleming Construction Co., L.L.C.

Being no further business, the meeting was adjourned.

FLEMING CONSTRUCTION CO., L.L.C.

By: \_\_\_\_\_

Jack D. Fleming, II  
Manager and Member

SWORN TO AND SUBSCRIBED BEFORE ME,  
THIS 17<sup>th</sup> DAY OF June, 2024

Lydia I. Delmas  
NOTARY PUBLIC

**LYDIA I. DELMAS**  
Notary ID #129546  
Notary Public  
Jefferson Parish, LA  
My Commission Is For Life



Jack D. Fleming, II, Manager and Member  
222 Atherton Drive  
Metairie, LA 70005

Jana Fleming Katz, Member  
5 Shady Oaks Lane  
River Ridge, LA 70123



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

7/31/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  |   |
|--|---|
| <b>PRODUCER</b><br>Cadence Insurance<br>4041 Essen Lane, Suite 400<br>Baton Rouge LA 70809       | <b>CONTACT NAME:</b> Cheryl Ann Boudreaux<br><b>PHONE (A/C No, Ext):</b> 2253363245<br><b>FAX (A/C No):</b> 225-336-4536<br><b>E-MAIL ADDRESS:</b> cheryl.boudreaux@cadenceinsurance.com  |
| <b>INSURED</b><br>Fleming Construction Co., LLC<br>23 East Airline Drive<br>Kenner LA 70063-6853 | <b>INSURER(S) AFFORDING COVERAGE</b><br>INSURER A: Gray Insurance Company<br>INSURER B: XL Specialty Insurance Company<br>INSURER C: Starstone Specialty Insurance Company<br>INSURER D: Underwriters at Lloyd's London<br>INSURER E: SiriusPoint Specialty Insurance Corporation<br>INSURER F: |
|  | <b>NAIC #</b><br>36307<br>37885<br>44776<br>32727<br>16820  |

**COVERAGES**

CERTIFICATE NUMBER: 28803912

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR    | TYPE OF INSURANCE   | ADDL SUBR INSD WVD  | POLICY NUMBER                          | POLICY EFF (MM/DD/YYYY)          | POLICY EXP (MM/DD/YYYY)          | LIMITS   |
|-------------|---|---|--|----------------------------------|----------------------------------|--|
| A           | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER:                  |   | XSG100167                              | 8/1/2024                         | 8/1/2025                         | EACH OCCURRENCE \$1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000<br>MED EXP (Any one person) \$5,000<br>PERSONAL & ADV INJURY \$1,000,000<br>GENERAL AGGREGATE \$3,000,000<br>PRODUCTS - COMP/OP AGG \$3,000,000<br>\$ |
| A           | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY |   | XSAL100184                             | 8/1/2024                         | 8/1/2025                         | COMBINED SINGLE LIMIT (Ea accident) \$1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$   |
| A<br>C<br>D | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB<br>DED RETENTION \$   | <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> CLAIMS-MADE | GXS100380<br>70956H243ALI<br>XS1181624 | 8/1/2024<br>8/1/2024<br>8/1/2024 | 8/1/2025<br>8/1/2025<br>8/1/2025 | EACH OCCURRENCE \$5,000,000<br>AGGREGATE \$5,000,000<br>\$   |
| A           | <input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N<br>N/A           | XSWC100161                             | 8/1/2024                         | 8/1/2025                         | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$1,000,000<br>E.L. DISEASE - POLICY LIMIT \$1,000,000                                   |
| E<br>B      | Professional/Pollution<br>Contractor's Equipment<br>Contractor's Equipment  |   | CPPL D0001841 00<br>UM00058437MA24A    | 8/1/2024<br>8/1/2024             | 8/1/2025<br>8/1/2025             | \$2,000,000/\$2,000,000<br>Leased/Rented<br>Schedule Equipment<br>\$325,000 Per Item<br>\$4,120,985  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Subject to policy terms, conditions and exclusions; the certificate holder shall be considered a Blanket Additional Insured on a Primary and Non-Contributory basis on General Liability, Automobile Liability and Excess policies with a Blanket Waiver of Subrogation granted in their favor when required by written contract in respects to General Liability, Automobile Liability, Contractor's Equipment, Workers' Compensation and Excess policies, but only to the extent of the Named Insured's obligation to indemnify, defend and/or hold harmless the certificate holder when required by written contract.

Workers Compensation Policy includes Alternate Employer on a Blanket Basis when required by written contract. Katherine Fleming and Ryan Grace Lane are both excluded from the Workers Compensation policy.

See Attached...

**CERTIFICATE HOLDER****CANCELLATION**

MASTER CERTIFICATE

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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**ADDITIONAL REMARKS SCHEDULE**Page 1 of 1

|                             |           |   |  |
|-----------------------------|-----------|---|--|
| AGENCY<br>Cadence Insurance |           | NAMED INSURED<br>Fleming Construction Co., LLC<br>23 East Airline Drive<br>Kenner LA 70063-6853 |  |
| POLICY NUMBER               |           |   |  |
| CARRIER                     | NAIC CODE | EFFECTIVE DATE:   |  |

**ADDITIONAL REMARKS****THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,****FORM NUMBER:** 25 **FORM TITLE:** CERTIFICATE OF LIABILITY INSURANCE

Excess policies are follow form in respects to General Liability, Automobile Liability, and Workers' Compensation policies.

30 Day Notice of Cancellation applies to General Liability, Automobile Liability, Workers' Compensation, and Excess policies to any person, organization or company when required by written contract unless deemed otherwise by relevant state law.

**Leased/Rented Equipment:**

Certificate Holder shown is Additional Insured and Loss Payee with respect to leased/rented equipment when required by written contract. Subject to policy terms and conditions, Loss Payee shall receive the amount the Insured is obligated to pay for direct physical loss or damage to Contractor's equipment by reason of their assumption of liability in a written contract or written agreement executed prior to the loss or damage for Contractor's equipment that you lease or rent, but no more than the replacement cost of the damaged item.

No Boom Overload Exclusion applies.

LIABILITY IS COVERED UNDER THE ABOVE REFERENCED GENERAL LIABILITY POLICY FOR THE FOLLOWING EQUIPMENT:

CATERPILLAR MODEL 416 BACKHOE LOADER 1.0 ID NO: 0H8P00885 SERIAL NO: H8P00885

**Request for Taxpayer  
Identification Number and Certification**

Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give form to the  
requester. Do not  
send to the IRS.

**Before you begin.** For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

Print or type.  
See Specific Instructions on page 3.

1 Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.)

**FLEMING CONSTRUCTION COMPANY, L.L.C.**

2 Business name/disregarded entity name, if different from above.

3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor ☐ C corporation ☐ S corporation ☐ Partnership ☐ Trust/estate

☒ LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) **C**

**Note:** Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner.

☐ Other (see instructions)

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any)

Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any)

(Applies to accounts maintained outside the United States.)

3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions ☐

5 Address (number, street, and apt. or suite no.). See instructions.

Requester's name and address (optional)

6 City, state, and ZIP code

7 List account number(s) here (optional)

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

    -    -    

or

Employer identification number

7 2 - 0 4 6 1 9 7 8

**Part II Certification**

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

**Sign Here** Signature of U.S. person

*Mykia Hardy*

Date

3-31-2024

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

**What's New**

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they



Fleming Construction Co., L.L.C. has and is presently performing numerous projects throughout the Greater New Orleans area.

These projects include, but are not limited to the following:

Sewerage & Water Board of New Orleans - Contract #30227

Sewerage & Water Board of New Orleans - Contract #30228

Jefferson Parish - Two Year Contract for Water Line Point Repairs

Jefferson Parish - Two Year Contract for Replacement or Restoration of Existing Sewer Mains (Gravity or Force) by Point Repair

Jefferson Parish - Two Year Contract for the Restoration of Sidewalks and Driveway Aprons Related to Water and Sewer System Repairs

Jefferson Parish - Two Year Agreement for Concrete Streets Maintenance

Jefferson Parish - Improvements to Cleary & W Esplanade Ave LS F8-5

Jefferson Parish - Fulton @ Mississippi & Fulton @ Nebraska LS Rehab

Jefferson Parish - Bissonet Plaza Drainage Outfalls

City of New Orleans - City Park Group A

City of New Orleans - Central City Group A

City of New Orleans - Lower Ninth Ward Northwest Group D

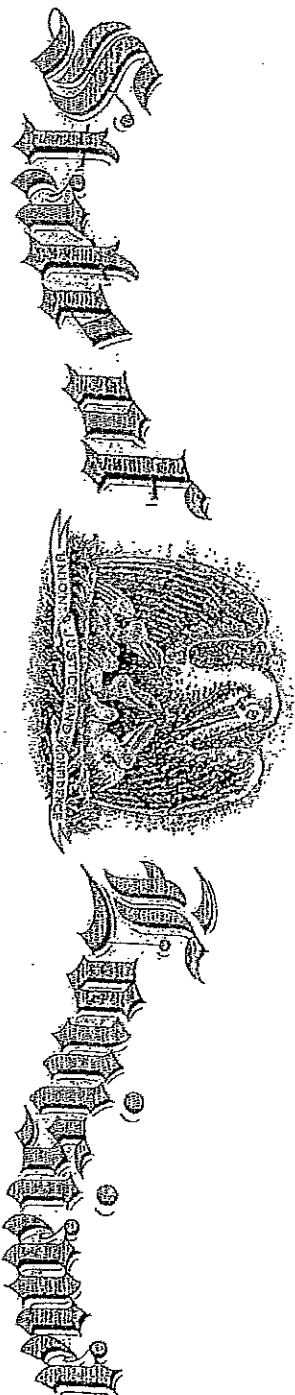
City of New Orleans - Lower Ninth Ward Northeast Group B

City of New Orleans - DPW731 Max Pave 2022

City of New Orleans - Filmore North Group B

City of New Orleans - Pontilly Drainage Upgrades & Green Infrastructure





State Licensing Board for Contractors

This is to Certify that:

FLEMING CONSTRUCTION COMPANY, L.L.C.  
23 East Airline Drive  
Kenner, LA 70062

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; HEAVY CONSTRUCTION; HIGHWAY, STREET AND BRIDGE CONSTRUCTION;  
MUNICIPAL AND PUBLIC WORKS CONSTRUCTION



Expiration Date: October 25, 2025

License No: 935

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 26th day of October 2022

*W. H. S. Macoy*  
Director

*Joe Mallett*  
Chairman

This License is Not Transferable

*André P. M. M.*  
Treasurer