

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Morgan City Harbor and Terminal District  
Port of Morgan City Admin Office  
7327 Hwy 182  
Morgan City, LA 70381  
(Owner to provide name and address of owner)

BID FOR: Slip Maintenance Dredging  
FP&C Project No. 36-P15-23-01  
Dock Expansion – Bulkheading, State Drydock &  
Related Dredging  
(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he: a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: GIS Engineering, LLC and dated: January 2025

(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) No. 1 (02/13/25).

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated “Base Bid” \* but not alternates) the sum of:

Four million fifty-two thousand eight hundred seventy-five dollars and zero cents Dollars (\$ 4,052,875.00)

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

NOT APPLICABLE Dollars (\$ NOT APPLICABLE)

**Alternate No. 2** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

NOT APPLICABLE Dollars (\$ NOT APPLICABLE)

**Alternate No. 3** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

NOT APPLICABLE Dollars (\$ NOT APPLICABLE)

NAME OF BIDDER: Weeks Marine, Inc.

ADDRESS OF BIDDER: 304 Gaille Drive

Covington, LA 70433

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 31360

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Timothy J. Weckwerth

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: Vice President

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*: 

DATE: February 18, 2025

## **THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:**

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* **A CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA R.S. 38:2218(A) attached to and made a part of this bid.

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** Morgan City Harbor and Terminal District  
Port of Morgan City Admin Office  
7327 Hwy 182  
Morgan City, LA 70381  
*(Owner to provide name and address of owner)*

**BID FOR:** Slip Maintenance Dredging  
FP&C Project No. 36-P15-23-01  
Dock Expansion – Bulkheading, State Drydock &  
related Dredging  
*(Owner to provide name of project and other identifying information)*

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____		Mobilization and Demobilization	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i>
727-01	1	LUMP SUM	<b>\$2,150,000.00</b>	<b>\$2,150,000.00</b>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____		Hydraulic Dredging (North Slip #1 and South Slip #2)	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i>
S-01	100,000	CUBIC YARD	<b>\$9.00</b>	<b>\$900,000.00</b>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____		Mechanical Dredging (Access Channel)	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i>
S-02	39,315	CUBIC YARD	<b>\$25.00</b>	<b>\$982,875.00</b>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____		Pre-Construction Survey	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i>
S-03	1	EACH	<b>\$20,000.00</b>	<b>\$20,000.00</b>

Wording for “DESCRIPTION” is to be provided by the Owner.

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

MORGAN CITY HARBOR AND TERMINAL DISTRICT (MCHTD)  
BID BOND

**BID BOND**

FOR

Slip Maintenance Dredging at Bollinger Morgan City

Date: February 14, 2025

KNOW ALL MEN BY THESE PRESENTS:

That Weeks Marine, Inc. of 304 Gaille Drive, Covington, LA 70433, as Principal, and Travelers Casualty and Surety Company of America, as Surety, are held and firmly bound unto the Morgan City Harbor and Terminal District Port of Morgan City Admin Office (Obligee), in the full and just sum of five (5%) percent of the total amount of this bid, including all alternates, lawful money of the United States, for payment of which sum, well and truly be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

Surety represents that it is listed on the current U. S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater that the amount for which it obligates itself in this instrument or that it is a Louisiana domiciled insurance company with at least an A rating in the latest printing of the A. M. Best's Key Rating Guide. If surety qualifies by virtue of its Best's listing, the Bond amount may not exceed ten percent of policyholders' surplus as shown in the latest A. M. Best's Key Rating Guide.

Surety further represents that it is licensed to do business in the State of Louisiana and that this Bond is signed by surety's agent or attorney in fact. This Bid Bond is accompanied by appropriate power of attorney.

THE CONDITION OF THIS OBLIGATION IS SUCH that, whereas said Principal is herewith submitting its proposal to the Obligee on a Contract for:

Slip Maintenance Dredging at Bollinger Morgan City

NOW, THEREFORE, if the said Contract be awarded to the Principal and the Principal shall, within such time as may be specified, enter into the Contract in writing and give a good and sufficient bond to secure the performance of the terms and conditions of the Contract with surety acceptable to the Obligee, then this obligation shall be void; otherwise this obligation shall become due and payable.

Weeks Marine, Inc.

PRINCIPAL (BIDDER)

BY: Timothy J. Weckwerth  
AUTHORIZED OFFICER OWNER PARTNER

Timothy J. Weckwerth  
Vice President

Travelers Casualty and Surety Company of America

SURETY

BY: Deanne Jones  
AGENT OR ATTORNEY IN FACT (SEAL)

Deanne Jones, Attorney-in-Fact





**Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company**

**POWER OF ATTORNEY**


**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Philip G. Dehn, Tammy Pike, Paul A. Foss, Marie Huggins, Traci Sutton, and Deanne Jones of Omaha, Nebraska**, their true and lawful Attorney (s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in the, r business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April**, 2021.



State of Connecticut

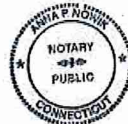
City of Hartford ss.

By:   
Robert L. Raney, Senior Vice President

On this the **21st** day of **April**, 2021, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, 2026



  
Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **14th** day of **February**, 2025



  
Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.**

**CERTIFIED COPY OF RESOLUTION  
OF  
WEEKS MARINE, INC. (the "Corporation")**

"WHEREAS, the Corporation intends to submit a bid proposal (the "Proposal") to the Morgan City Harbor and Terminal District, with regard to the Slip Maintenance Dredging, Dock Expansion – Bulkheading, State Drydock Repairs & Related Dredging, FP&C Project No. 36-P15-23-01, located in Morgan City, Louisiana (the "Project");

NOW, THEREFORE, BE IT RESOLVED, that the following officers, and each of them acting alone, hereby are authorized to execute and deliver the Proposal, bonds, and any and all related Proposal documents, including any addendums, on behalf of the Corporation, and upon award of the Project, to execute and deliver the Project contract and all related Project documents:


Eric Ellefsen, President  
Charles Broussard Jr., Senior Vice President  
Brett Dupuis, Senior Vice President  
Paul LaMourie, Senior Vice President  
Timothy J. Weckwerth, Vice President"

\* \* \* \* \*

I, Allison M. Hardy, certify that I am the Secretary of Weeks Marine, Inc., a New Jersey corporation ("Corporation").

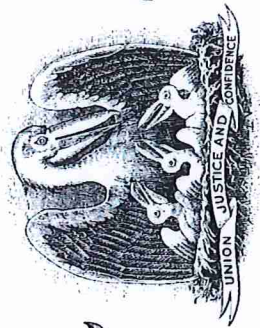
I certify that: (1) The resolution quoted above was adopted by the Consent Action of the Board of Directors, signed on February 13, 2025; (2) Any action of the directors of the Corporation may be taken without a formal meeting if the directors consent in writing; (3) The signed Consent Action has been filed in the minute book of the Corporation; and (4) The resolution has not been revoked or amended and is now in full force and effect.

SIGNED on February 13, 2025.

  
\_\_\_\_\_  
Allison M. Hardy, Secretary



# State of Louisiana



## State Licensing Board for Contractors

This is to Certify that:

WEEKS MARINE, INC.  
4 Commerce Drive  
Cranford, NJ 07016

is duly licensed and entitled to practice the following classifications

HEAVY CONSTRUCTION



Expiration Date: April 18, 2026

License No: 31360

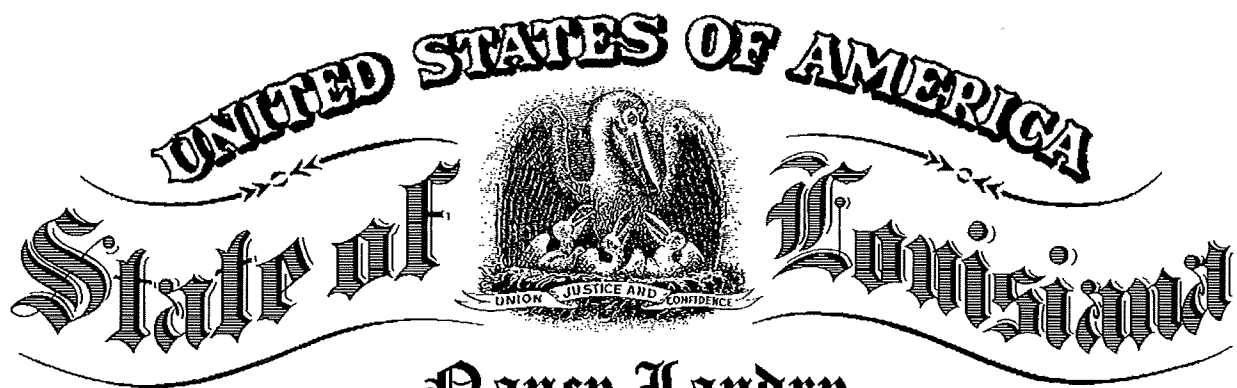
Witness our hand and seal of the Board dated,  
Baton Rouge, LA 19th day of April 2023

Willis McGee Director

Lee M. Mott Chairman

Andy M. Mott Treasurer

This License Is Not Transferrable



**Nancy Landry**  
SECRETARY OF STATE

*As Secretary of State of the State of Louisiana, I do hereby Certify that*  
an Application for Certificate of Authority of

**WEEKS MARINE, INC.**

Domiciled at CRANFORD, NEW JERSEY, was filed in this Office on December 07, 1995,

I further certify that no certificate of withdrawal has been issued.

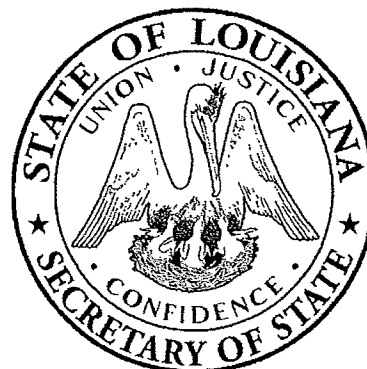
In testimony whereof, I have hereunto set my  
hand and caused the Seal of my Office to be  
affixed at the City of Baton Rouge on,

January 27, 2025

*Nancy Landry*

*Secretary of State*

Web 34512422F



Certificate ID: 11987526#WYN83

To validate this certificate, visit the following web site,  
go to **Business Services, Search for Louisiana  
Business Filings, Validate a Certificate**, then follow  
the instructions displayed.  
**[www.sos.la.gov](http://www.sos.la.gov)**

# MORGAN CITY HARBOR AND TERMINAL DISTRICT

## SLIP MAINTENANCE DREDGING

DOCK EXPANSION – BULKHEADING, STATE DRY DOCK

REPAIRS & RELATED DREDGING

PROJECT NO. 36-P15-23-01

\*\*\*\*\*

### ADDENDUM NO. 1

Date Issued: February 13, 2025

\*\*\*\*\*

This Addendum No. 1 shall be part of the above referenced project.

Acknowledge receipt of this Addendum No. 1 by inserting its number in the space provided in the Louisiana Uniform Public Work Bid Form of the Request for Quotes. Failure to do so may subject the quoter to disqualification.



Kevan D. Keiser, P.E.  
GIS Engineering, LLC.



**MORGAN CITY HARBOR AND TERMINAL DISTRICT**  
**SLIP MAINTENANCE DREDGING**  
**DOCK EXPANSION – BULKHEADING, STATE DRY DOCK**  
**REPAIRS & RELATED DREDGING**  
**PROJECT NO. 36-P15-23-01**

This Addendum is issued for the purpose of modifying, clarifying, or revising, as applicable, the specified items of the original Contract Documents. It is also issued for the purpose of adding, as applicable, the attached specified items to the original Contract Documents, or deleting, as applicable, the attached specified items from the original Contract Documents. The Addendum and attachments shall be construed as much a part of the original Contract Documents as contained therein. Changes made by Addenda shall take precedence over original Contract Documents.

**PART I – WRITTEN CONTRACTORS QUESTIONS**

Contractor's written Questions and Engineer's Responses

**PART II – MODIFICATIONS TO CONTRACT DOCUMENTS, TECHNICAL SPECIFICATION, PLANS, AND OTHER DOCUMENTS**

Modifications to Contract Documents and Technical Specifications.

**PART III– ATTACHMENTS**

1. Pre-Bid Conference Meeting Notes & Sign Sheet
2. Section 00 01 10 Table of Contents (Revised)
3. Bid Bond
4. Technical Specification 35 20 23 – Dredging (Revised)