

LA CONTRACTING ENTERPRISE, LLC  
1645 ST. PATRICK ST  
THIBODAUX, LA 70301  
bidding@la-cont.com  
985-446-2212  
STATE LICENSE NO. 34263

TO:

Jefferson Parish Purchasing  
200 Derbigny Street STE4400  
Gretna, LA 70053

OWNER:

Jefferson Parish Purchasing  
200 Derbigny Street STE4400  
Gretna, LA 70053

PROJECT NAME:

Elmwood Parkway Drainage Improvements (Kawanee Avenue to Gillen Street)

PROJECT NO:

2019-023-DR  
50-00146620

BID DATE & TIME:

February 4<sup>th</sup>, 2025 @ 2:00 PM

ADDENDUM:

#1(1/3/2025)  
#2(1/9/2025)  
#3(1/22/225)

SEALED BID

## LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Jefferson Parish Purchasing  
200 Derbigny Street, Suite 4400  
Gretna, LA 70053

(Owner to provide name and address of owner)

BID FOR: Elmwood Parkway Drainage Improvements  
(Kawane Avenue to Gillen Street)  
Jefferson Parish Public Works Project No. 2019-023-DR  
Bid No. 50-00146620 (Revised Per Addendum No. 1)

(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Arcadis, Inc. and dated: 10/14/24

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) #1(1/3/25)#2(1/9/25)#3(1/22/25)

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

four million, six hundred fourteen thousand, nine hundred ninety-eight Dollars (\$ 4614998.00)  
+ no cents

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A)

**Alternate No. 2** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A)

**Alternate No. 3** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A)

**NAME OF BIDDER:** LA Contracting Enterprise, LLC

**ADDRESS OF BIDDER:** 1645 Saint Patrick St., Thibodaux, LA 70301

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** 34263

**Name OF AUTHORIZED SIGNATORY OF BIDDER:** Jeremy Landry

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** Member

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*:** 

**DATE:** 2/4/2025

### THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* **A CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public Work as prescribed by LA R.S. 38:2212(B)(5).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.(A) attached to and made a part of this bid.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**Jefferson Parish Purchasing**  
**200 Derbigny Street, Suite 4400**  
**Gretna, LA 70053**

*(Owner to provide name and address of owner)*

**BID FOR: Elmwood Parkway Drainage Improvements**  
**(Kawanee Avenue to Gillen Street)**

**Jefferson Parish Public Works Project No. 2019-023-DR**

**Bid No. 50-00146620 (Revised per Addendum No. 1)**

*(Owner to provide name of project and other identifying information)*

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|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Tree Removal</b> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 201-01-00100 | 4   | Each             | 2100.00    | 8400.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Removal of Concrete Walks and Drives</b> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 202-02-06100 | 1020  | Square Yard      | 29.00      | 29580.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Removal of Curbs (Concrete)</b> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 202-02-06140 | 2700   | Linear Feet      | 19.00      | 51300.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Removal of Concrete Catch Basin</b> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 202-02-06060 | 17   | Each             | 1400.00    | 23800.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Removal of Manholes</b> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 202-02-26000 | 6  | Each             | 1500.00    | 9000.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Removal of Pipe (Storm Drain)</b> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 202-02-32140 | 2100   | Linear Feet      | 35.00      | 73500.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Removal of Portland Cement Concrete Pavement</b> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 202-02-32500 | 5100  | Square Yard      | 29.00      | 147900.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Excavation and Embankment</b> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 203-05-00100 | 100  | Cubic Yard       | 167.00     | 16700.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Geotextile Fabric (Roadway)</b> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 203-08-00100 | 2700   | Square Yard      | 3.00       | 8100.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Temporary Fencing &amp; Erosion Control</b> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 204-01-00100 | 1  | Lump Sum         | 10000.00   | 10000.00  |

Wording for "DESCRIPTION" is to be provided by the Owner

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**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**Jefferson Parish Purchasing**  
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*(Owner to provide name and address of owner)*

**BID FOR: Elmwood Parkway Drainage Improvements**  
**(Kawane Avenue to Gillen Street)**

**Jefferson Parish Public Works Project No. 2019-023-DR**

**Bid No. 50-00146620 (Revised per Addendum No. 1)**

*(Owner to provide name of project and other identifying information)*

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|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Mainline Traffic Maintenance Surfacing (Aggregate) (Vehicular Measure)</b> |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 402-01-00100 | 400   | Cubic Yard       | 130.00     | 52000.00   |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Portland Cement Concrete Pavement (9" Thick)</b> |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 601-01-00100 | 5100  | Square Yard      | 103.00     | 525300.00  |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Storm Drain Pipe (15" RCP)</b> |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 701-03-01080 | 50  | Linear Feet      | 322.00     | 16100.00   |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Storm Drain Pipe (42" RCP)</b> |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 701-03-01090 | 775   | Linear Feet      | 642.00     | 497550.00  |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Storm Drain Pipe (48" RCP)</b> |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 701-03-01100 | 511   | Linear Feet      | 762.00     | 389382.00  |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Storm Drain Pipe (54" RCP)</b> |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 701-03-01120 | 730   | Linear Feet      | 820.00     | 598600.00  |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Storm Drain Pipe (36" PVC)</b> |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 701-03-01080 | 571   | Linear Feet      | 422.00     | 240962.00  |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Manholes (MH-06)</b> |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 702-02-00100 | 5   | Each             | 15000.00   | 75000.00   |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Manholes (MH-01)</b> |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 702(01)(A)   | 1   | Each             | 20000.00   | 20000.00   |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Catch basins (CB-02)</b> |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 702(03)      | 1   | Each             | 8900.00    | 8900.00  |

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**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

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*(Owner to provide name and address of owner)*

**BID FOR: Elmwood Parkway Drainage Improvements**  
**(Kawanee Avenue to Gillen Street)**

**Jefferson Parish Public Works Project No. 2019-023-DR**  
**Bid No. 50-00146620 (Revised per Addendum No. 1)**

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|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Catch Basins Type 2A</b> |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 702(03)(A)   | 15  | Each             | 13700.00   | 205500.00  |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Catch Basins Type 3 Modified</b> |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 702(03)(B)   | 3   | Each             | 13700.00   | 41100.00   |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Concrete Walk (4" Thick)</b> |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 706-01-00100 | 1150  | Square Yard      | 75.00      | 86250.00   |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Concrete Drive (6" Thick)</b> |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 706-02-00301 | 730  | Square Yard      | 91.00      | 66430.00   |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Concrete Curb (Mountable)</b> |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 707-01-00300 | 2700   | Linear Feet      | 20.00      | 54000.00   |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Temporary Signs &amp; Barricades</b> |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 713-01-00100 | 1   | Lump Sum         | 50000.00   | 50000.00   |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Slab Sodding (Centipede)</b> |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 714-01-00700 | 2940  | Square Yard      | 12.00      | 35280.00   |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Granular Material (Roadway Base)</b> |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 723-01       | 400   | Cubic Yard       | 187.00     | 74800.00   |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Mobilization</b> |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 727-01-00100 | 1   | Lump Sum         | 174,000.00 | 174000.00  |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Construction Layout</b> |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 740-01-00100 | 1  | Lump Sum         | 35000.00   | 35000.00   |

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**UNIT PRICE FORM**

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|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>ADA Ramps</u> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| S-01         | 29  | Each             | 2650.00    | 76850.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>Sewer Main (8") (Ductile Iron)</u> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| S-208        | 480  | Linear Feet      | 490.00     | 235200.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>Shielded Coupling (8")</u> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| S-608        | 5  | Each             | 221.00     | 1105.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>Water Main (6") PVC (C-900)</u> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| W-106        | 450   | Linear Feet      | 61.00      | 27450.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>Water Main (8") PVC(C-900)</u> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| W-108        | 3000   | Linear Feet      | 71.00      | 213000.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>Gate Valve and Valve Box (6")</u> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| W-406        | 11  | Each             | 2450.00    | 26950.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>Gate Valve and Valve Box (8")</u> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| W-408        | 8   | Each             | 3500.00    | 28000.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>Transitional Couplings (6")</u> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| W-806        | 16  | Each             | 595.00     | 9520.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>Transitional Couplings (8")</u> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| W-808        | 3   | Each             | 700.00     | 2100.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>Ductile Iron Fittings</u> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| W-901        | 260   | Pounds           | 36.00      | 9360.00   |

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**Jefferson Parish Purchasing**  
**200 Derbigny Street, Suite 4400**  
**Gretna, LA 70053**

(Owner to provide name and address of owner)

**BID FOR: Elmwood Parkway Drainage Improvements**  
**(Kawanee Avenue to Gillen Street)**

**Jefferson Parish Public Works Project No. 2019-023-DR**

**Bid No. 50-00146620 (Revised per Addendum No. 1)**

(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <b>Fire Hydrant Assembly</b> |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-902-A      | 1   | Each             | 8525.00    | 8525.00  |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <b>Jefferson Parish Standard Conflict Box</b> |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 702-02-01100 | 8  | Each             | 15900.00   | 127200.00  |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <b>Water Main (6") (Ductile Iron Pipe)</b> |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-206        | 100   | Linear Feet      | 118.00     | 11800.00   |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <b>Water Main (8") (Ductile Iron Pipe)</b> |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-208        | 100   | Linear Feet      | 135.00     | 13500.00   |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <b>Pipe Restraints (6")</b> |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-706        | 5  | Each             | 192.00     | 960.00   |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <b>Pipe Restraints (8")</b> |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-708        | 10   | Each             | 252.00     | 2520.00  |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <b>Water Service Connection (&lt;1")</b> |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-903-0-DB   | 10  | Each             | 2100.00    | 21000.00   |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <b>Removal and Disposal of Existing Ac Waterline (6')</b> |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-907-6      | 200  | Linear Feet      | 56.00      | 11200.00   |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <b>Removal and Disposal of Existing Ac Waterline (8')</b> |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-907-8      | 200  | Linear Feet      | 56.00      | 11200.00   |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <b>Abandonment of Existing Waterline</b> |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-908        | 3450  | Linear Feet      | 9.50       | 32775.00   |

Wording for "DESCRIPTION" is to be provided by the Owner

All quantities are estimated. The contractor will be paid upon actual quantities as verified by Owner.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**Jefferson Parish Purchasing**  
**200 Derbigny Street, Suite 4400**  
**Gretna, LA 70053**

*(Owner to provide name and address of owner)*

**BID FOR: Elmwood Parkway Drainage Improvements**  
**(Kawanee Avenue to Gillen Street)**

**Jefferson Parish Public Works Project No. 2019-023-DR**  
**Bid No. 50-00146620 (Revised per Addendum No. 1)**

*(Owner to provide name of project and other identifying information)*

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Drain Line Cleaning</b> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 703-06-00200 | 571  | Linear Feet      | 19.00      | 10849.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Drain Line Video Inspection</b> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 703-06-00100 | 3450   | Linear Feet      | 30.00      | 103500.00   |

Wording for "DESCRIPTION" is to be provided by the Owner

All quantities are estimated. The contractor will be paid upon actual quantities as verified by Owner.



**Public Works Bid**

**AFFIDAVIT**

**STATE OF** Louisiana

**PARISH/COUNTY OF** Lafourche

BEFORE ME, the undersigned authority, personally came and appeared: Jeremy Landry  
\_\_\_\_\_, (Affiant) who after being by me duly sworn, deposed and said that  
he/she is the fully authorized Member of LA Contracting Enterprise, LLC (Entity),  
the party who submitted a bid in response to Bid Number 50-00146620, to the Parish of  
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

- Choice A** \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.
- Choice B** X there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

**Choice B** X \_\_\_\_\_ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)



A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

*[The remainder of this page is intentionally left blank.]*

Affiant further said:


- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).

  
\_\_\_\_\_  
Signature of Affiant

Jeremy Landry, Member  
\_\_\_\_\_  
Printed Name of Affiant

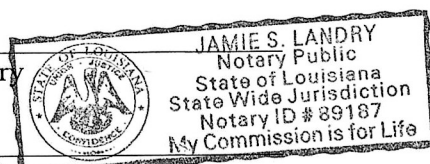
SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 4<sup>th</sup> DAY OF February, 2025.

  
\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Printed Name of Notary

\_\_\_\_\_  
Notary/Bar Roll Number



My commission expires \_\_\_\_\_.



SEE ATTACHED

**CORPORATE RESOLUTION**

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
\_\_\_\_\_  
INCORPORATED.

AT THE MEETING OF DIRECTORS OF \_\_\_\_\_  
INCORPORATED, DULY NOTICED AND HELD ON \_\_\_\_\_,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT \_\_\_\_\_, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

\_\_\_\_\_  
**SECRETARY-TREASURER**

\_\_\_\_\_  
**DATE**

UNITED STATES OF AMERICA  
State of Louisiana

Jox McKeithen

SECRETARY OF STATE

*As Secretary of State, of the State of Louisiana, I do hereby Certify that*  
a copy of the Articles of Organization and Initial Report of

LA CONTRACTING ENTERPRISE, L.L.C.

Domiciled at BERWICK, LOUISIANA,

Was filed and recorded in this Office on June 05, 1998,

And all fees having been paid as required by law, the  
limited liability company is authorized to transact business  
in this State, subject to the restrictions imposed by law,  
including the provisions of R.S. Title 12, Chapter 22.

*In testimony whereof, I have hereunto set  
my hand and caused the Seal of my Office  
to be affixed at the City of Baton Rouge on,*

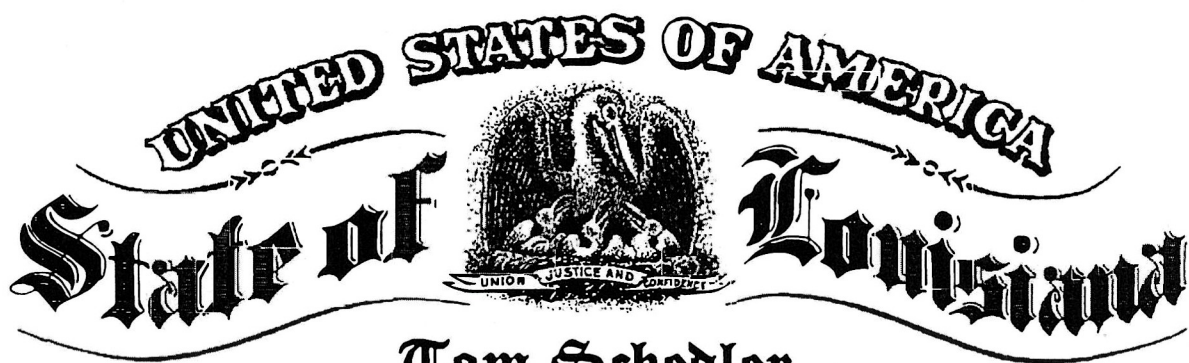
June 5, 1998

*Jox McKeithen*

BBE 34649410K

*Secretary of State*





**Tom Schedler**  
SECRETARY OF STATE

*As Secretary of State of the State of Louisiana I do hereby Certify that*  
the attached document(s) of

**LA CONTRACTING ENTERPRISE, L.L.C.**

are true and correct and are filed in the Louisiana Secretary of State's Office.  
40982854 Amendments 10/31/2012 3 pages

In testimony whereof, I have hereunto set my  
hand and caused the Seal of my Office to be  
affixed at the City of Baton Rouge on,

October 31, 2012

*Secretary of State*

JL 34649410K



Certificate ID: 10320748#NVM73

To validate this certificate, visit the following  
web site, go to **Commercial Division**,  
**Certificate Validation**, then follow the  
instructions displayed.

[www.sos.louisiana.gov](http://www.sos.louisiana.gov)



**ARTICLES OF AMENDMENT AND RESTATEMENT TO**  
**ARTICLES OF ORGANIZATION OF**  
**LA CONTRACTING ENTERPRISE, L.L.C.**

The undersigned Sole Member/Manager of LA CONTRACTING ENTERPRISE, L.L.C. (the "Company"), does hereby certify that the Articles of Organization of the Company were amended by unanimous consent at a meeting held on the 30<sup>th</sup> day of October, 2012.

Articles I, II, III of the Articles of Organization are amended and Article IV, V and VI were added by said resolution so that the Amended and Restated Articles read in its entirety as follows:

**ARTICLE I**

**Name**

The name of the Limited Liability Company is LA CONTRACTING ENTERPRISE, L.L.C.

**ARTICLE II**

**Purpose**

The Limited Liability Company's purpose is to engage in any lawful activity for which Limited Liability Companies may be formed under the laws of the State of Louisiana.

**ARTICLE III**

**Management**

The Limited Liability Company shall be managed by the Sole Member/Manager, Jeremy Landry until the Articles are amended and filed with the Secretary of State of the State of Louisiana.

**ARTICLE IV**

**Voting**

Each member shall have one vote which is proportionate to his ownership interest in the Limited Liability Company.

## **ARTICLE V**

### **Amendments and Addendums**

Amendments and addendums to these Articles of Organization shall be made by unanimous vote of the members of the Limited Liability Company.

## **ARTICLE VI**

### **Duration**

Unless dissolved by law or agreement, the existence of the Company shall be perpetual.

## **ARTICLE VII**

### **Powers of the Manager**

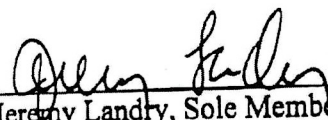
The Manager shall have all powers and duties conferred upon him by law, including specifically the power to issue bids and sign contracts under LA. R.S. 38:2212.

## **ARTICLE VIII**

### **Reliance**

Persons dealing with the company may rely upon a certificate of any one of the certifying officials listed below to establish the membership of any member, the authenticity of any records of the company, including without limitation, the Operating Agreement, or the authority of any person to act on behalf of the company, including, without limitation, the authority to take the actions referred to in La. Rev. Statutes § 12:1318(B). The following persons are hereby named authorized certified officials of the company, and any one of them may exercise the full authority granted by La. Rev. Statutes § 12:130(C)(5) without the need to obtain the written approval or certification of any other certified official: Jeremy Landry.

These Articles of Amendment are dated October 30, 2012.

  
\_\_\_\_\_  
Jeremy Landry, Sole Member/Manager

STATE OF LOUISIANA

PARISH OF LAFOURCHE

BE IT KNOWN, that on this 30<sup>th</sup> day of October, 2012, before me, the undersigned Notary Public, duly commissioned, qualified, and sworn within and for the State and Parish aforesaid, personally came and appeared JEREMY LANDRY, to me known to be a Sole Member/Manager of LA CONTRACTING ENTERPRISE, L.L.C. and one of the persons who executed the foregoing Articles of Amendment in such capacity, and who declared and acknowledged to me, Notary, in the presence of the undersigned competent witnesses, that he is authorized to and did execute the foregoing Articles of Amendment in such capacity for the said company, as its and his free act and deed.

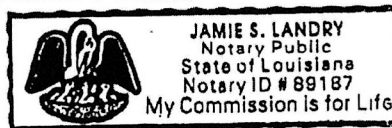
WITNESSES:

Amiee Bobbe  
Amiee Bolotte

Bridget Marie Landry  
Bridget Marie Landry

Jeremy Landry  
JEREMY LANDRY

Jamie S. Landry  
NOTARY PUBLIC





# Lafourche Parish Recordation Certificate

Vernon H. Rodrigue  
CLERK OF COURT  
PO BOX 818  
303 W 3rd St  
Thibodaux, LA 70302  
(985) 447-4841

**First VENDOR**

LA CONTRACTING ENTERPRISE LLC

**First VENDEE**

LANDRY, JEREMY

Index Type : Conveyance

Inst Number : 1142645

Type of Document : Certificate Of Authority

Book : 1901

Page : 630

Recording Pages : 2

**Recorded Information**

On (Recorded Date) : 10/11/2012

At (Recorded Time) : 9:23:59:000 AM

Recordation Certified On : 10/11/2012



Doc ID - 030646700002

*Cheryl L. Sanchez*  
Deputy Clerk



AFFIDAVIT OF CERTIFICATE OF AUTHORITY  
UNDER LA. REV. STAT. 38:2212(0)  
FOR JEREMY LANDRY TO SIGN BIDS  
FOR LA CONTRACTING ENTERPRISE, LLC  
ON PUBLIC CONTRACTS

STATE OF LOUISIANA  
PARISH OF LAFOURCHE

BEFORE ME, the undersigned notary public, personally appeared:

JEREMY LANDRY


known to me, swore as follows:

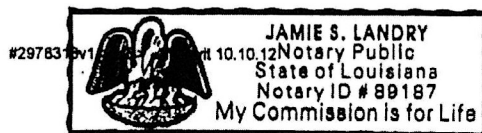
1.

He is the sole member of LA Contracting Enterprise, LLC and that he is authorized to act on behalf of LA Contracting Enterprise, LLC to submit bids on public contracts in the submission of all bids on behalf of LA Contracting Enterprise, LLC, and to sign any such bids to bind LA Contracting Enterprise, LLC.

  
JEREMY LANDRY

**SWORN TO AND SUBSCRIBED**  
before me, this 10<sup>th</sup> day of  
October, 2012.

  
NOTARY PUBLIC



CERTIFICATE OF AUTHENTICITY

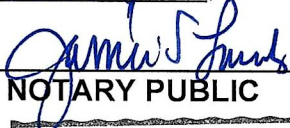
STATE OF LOUISIANA  
PARISH OF LAFOURCHE

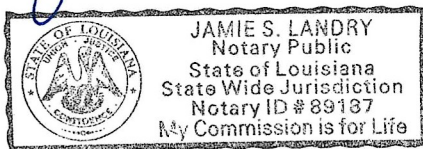
I, Jeremy Landry, do hereby certify that I am the sole member and manager of LA Contracting Enterprise, LLC, and that I am authorized to, and do, certify that the attached papers are authentic copies of the "Organizational Documents" of LA Contracting Enterprise, LLC. I make this certification in accordance with La Rev Stat. 12:1317C.

  
JEREMY LANDRY

SWORN TO AND SUBSCRIBED

before me, this 4<sup>th</sup> day of  
February, 2025.

  
NOTARY PUBLIC







## State Licensing Board for Contractors

This is to Certify that:

LA CONTRACTING ENTERPRISE, L.L.C.  
1645 Saint Patrick Street  
Thibodaux, LA 70301

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; ELECTRICAL; HEAVY CONSTRUCTION; HIGHWAY, STREET AND BRIDGE  
CONSTRUCTION; MUNICIPAL AND PUBLIC WORKS CONSTRUCTION



Witness our hand and seal of the Board dated,  
Baton Rouge, LA 19th day of February 2024

*Will S. McCoy*

Director

*Lee Mallett*

Chairman

*Andy Dumas*

Treasurer

Expiration Date: February 18, 2027

License No: 34263

This License Is Not Transferrable





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/23/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |  |  |                     |  |       |   |       |   |       |   |       |                   |  |
|---|--|--|---------------------|--|-------|---|-------|---|-------|---|-------|-------------------|--|
| <b>PRODUCER</b><br>Acrisure Texas Risk Advisors & Insurance Services, LLC<br>5057 Keller Springs Rd.<br>Suite 200<br>Addison TX 75001 | <b>CONTACT NAME:</b> Holly Martino<br><b>PHONE (A/C, No, Ext):</b> 800-880-6689<br><b>E-MAIL ADDRESS:</b> hmartino@acrisure.com<br><b>FAX (A/C, No):</b> 210-696-8414  |  |                     |  |       |   |       |   |       |   |       |                   |  |
| <b>INSURED</b><br>LA Contracting Enterprise, LLC<br>1645 Saint Patrick Street<br>Thibodaux LA 70301                                   | <b>INSURER(S) AFFORDING COVERAGE</b><br><table><tr><td><b>INSURER A:</b> The Travelers Indemnity Company of America</td><td><b>NAIC #</b> 25666</td></tr><tr><td><b>INSURER B:</b> Travelers Property Casualty Company of America</td><td>25674</td></tr><tr><td><b>INSURER C:</b> American Interstate Insurance Company</td><td>31895</td></tr><tr><td><b>INSURER D:</b> Westchester Surplus Lines Insurance Company</td><td>10172</td></tr><tr><td><b>INSURER E:</b> Markel American Insurance Company</td><td>28932</td></tr><tr><td><b>INSURER F:</b></td><td></td></tr></table> | <b>INSURER A:</b> The Travelers Indemnity Company of America | <b>NAIC #</b> 25666 | <b>INSURER B:</b> Travelers Property Casualty Company of America | 25674 | <b>INSURER C:</b> American Interstate Insurance Company | 31895 | <b>INSURER D:</b> Westchester Surplus Lines Insurance Company | 10172 | <b>INSURER E:</b> Markel American Insurance Company | 28932 | <b>INSURER F:</b> |  |
| <b>INSURER A:</b> The Travelers Indemnity Company of America  | <b>NAIC #</b> 25666  |  |                     |  |       |   |       |   |       |   |       |                   |  |
| <b>INSURER B:</b> Travelers Property Casualty Company of America  | 25674  |  |                     |  |       |   |       |   |       |   |       |                   |  |
| <b>INSURER C:</b> American Interstate Insurance Company   | 31895  |  |                     |  |       |   |       |   |       |   |       |                   |  |
| <b>INSURER D:</b> Westchester Surplus Lines Insurance Company   | 10172  |  |                     |  |       |   |       |   |       |   |       |                   |  |
| <b>INSURER E:</b> Markel American Insurance Company   | 28932  |  |                     |  |       |   |       |   |       |   |       |                   |  |
| <b>INSURER F:</b>   |  |  |                     |  |       |   |       |   |       |   |       |                   |  |

**COVERAGES**

CERTIFICATE NUMBER: 1233848873

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR    | TYPE OF INSURANCE  | ADDL INSD | SUBR WVD | POLICY NUMBER                                | POLICY EFF (MM/DD/YYYY)           | POLICY EXP (MM/DD/YYYY)           | LIMITS   |
|-------------|--|-----------|----------|--|-----------------------------------|-----------------------------------|--|
| A           | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br>OTHER:    |           |          | CO4F156972                                   | 1/1/2025                          | 1/1/2026                          | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>\$ |
| B           | <input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY |           |          | BA3L017416                                   | 1/1/2025                          | 1/1/2026                          | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$  |
| B           | <input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED <input checked="" type="checkbox"/> RETENTION \$ 10,000   |           |          | CUP0K1146822526                              | 1/1/2025                          | 1/1/2026                          | EACH OCCURRENCE \$ 5,000,000<br>AGGREGATE \$ 10,000,000<br>\$  |
| C           | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below<br>Y / N <input type="checkbox"/> N / A  |           |          | AVWCLA3332152025                             | 1/1/2025                          | 1/1/2026                          | PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/><br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000   |
| D<br>A<br>E | Contractors Pollution Liability<br>Equipment Floater<br>Installation Floater   |           |          | G28356584005<br>CO4F156972<br>MKLM41M0054298 | 1/1/2025<br>1/1/2025<br>4/23/2024 | 1/1/2026<br>1/1/2026<br>4/23/2025 | CPL Per Occ Limit \$1,000,000<br>Rented/Leased Limit \$300,000<br>Blanket Limit Up to \$2,500,000  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

EQUIPMENT FLOATER:  
Blanket Loss Payee ATIMABLANKET INSTALLATION FLOATER:  
Special Coverage Form including Flood  
Limit: \$2,500,000 includes \$100,000 in Transit and \$250,000 for FloodCONTRACTORS POLLUTION LIABILITY:  
See Attached...**CERTIFICATE HOLDER****CANCELLATION**

"INSURED COPY"  
1645 St. Patrick Street  
Thibodaux LA 70301

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

  
Jimmy Irwin



# **ADDITIONAL REMARKS SCHEDULE**

Page 1 of 1

|  |           |  |
|--|-----------|--|
| AGENCY<br>Acrisure Texas Risk Advisors & Insurance Services, LLC |           | NAMED INSURED<br>LA Contracting Enterprise, LLC<br>1645 Saint Patrick Street<br>Thibodaux LA 70301 |
| POLICY NUMBER  |           |  |
| CARRIER  | NAIC CODE | EFFECTIVE DATE:  |

## **ADDITIONAL REMARKS**

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,**

**FORM NUMBER:** 25 **FORM TITLE:** CERTIFICATE OF LIABILITY INSURANCE

Each Occurrence \$1,000,000; General Aggregate \$2,000,000

COMMERCIAL GENERAL LIABILITY Includes but not limited to:

Blanket Additional Insured as required by written contract

Blanket Waiver of Subrogation as required by written contract

Primary & Non-Contributory Wording

Contractual Liability

XCU

Designated Projects General Aggregate Limit

30 Day Notice of Cancellation to Certificate holders.

Commercial Auto Includes but not limited to:

Blanket Additional Insured as required by written contract

Blanket Waiver of Subrogation as required by written contract

Primary & Non-Contributory Wording

WC policy includes but not limited to:

USL&H

MARITIME EMPLOYERS LIABILITY including TWM&C

Blanket Waiver of Subrogation as required by written contract

Blanket Alternate Employer as required by signed, written contract

States Covered in Coverage A: Louisiana, Texas & Mississippi

Umbrella Policy is follow form coverage over the General Liability, Auto and Employers Liability, MEL Policies.

All policies will provide thirty (30) days notice of cancellation, (except ten (10) days for non-payment of premium), as well as changes to the policy, only to the first named insured. We are diligently working to resolve this global issue with the carriers, whereby specifically named additional insureds will be afforded cancellation notification also.

The Certificate of Insurance to which this addendum is a part of does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon. If any provisions of this addendum conflicts in whole or in part with the terms of the insurance policy(ies), then the provisions of the insurance policy(ies) will prevail. Please see attached addendum for additional coverages;